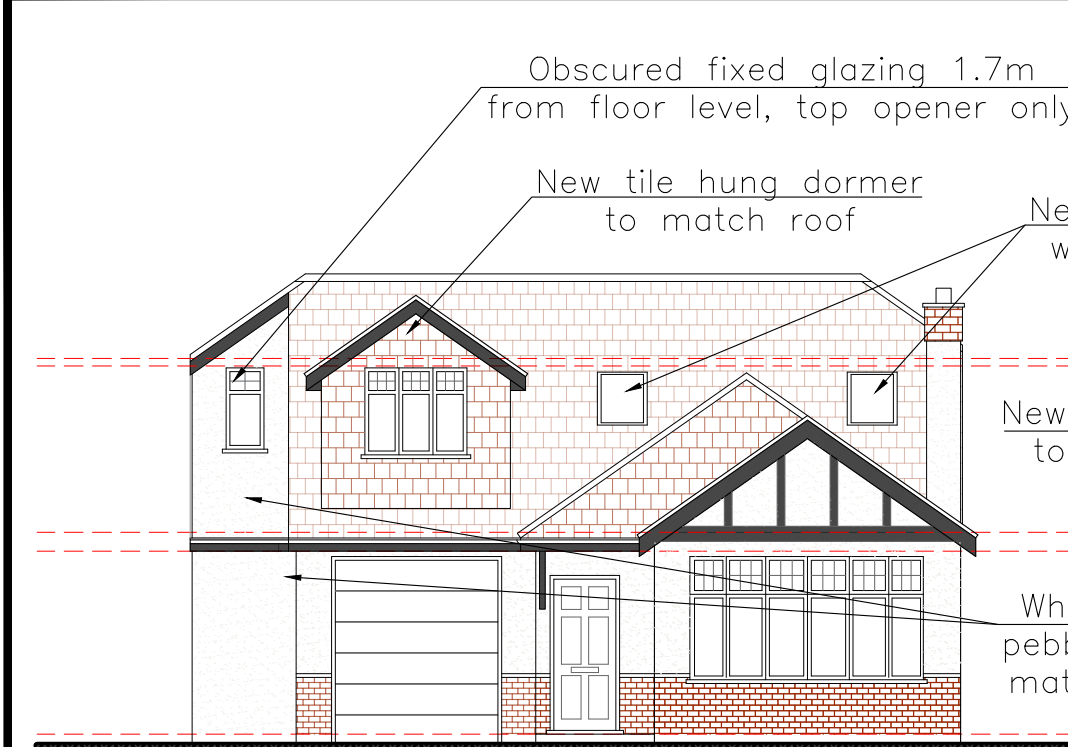
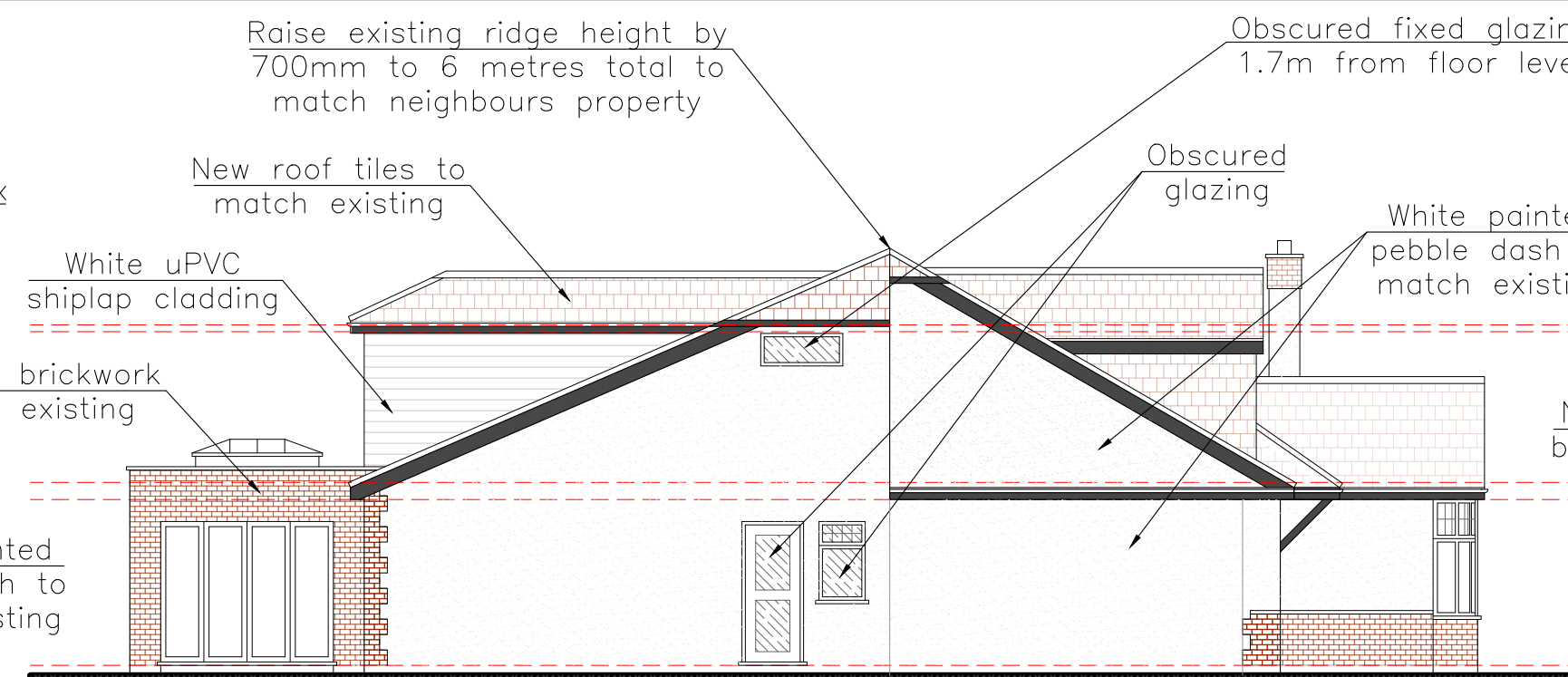


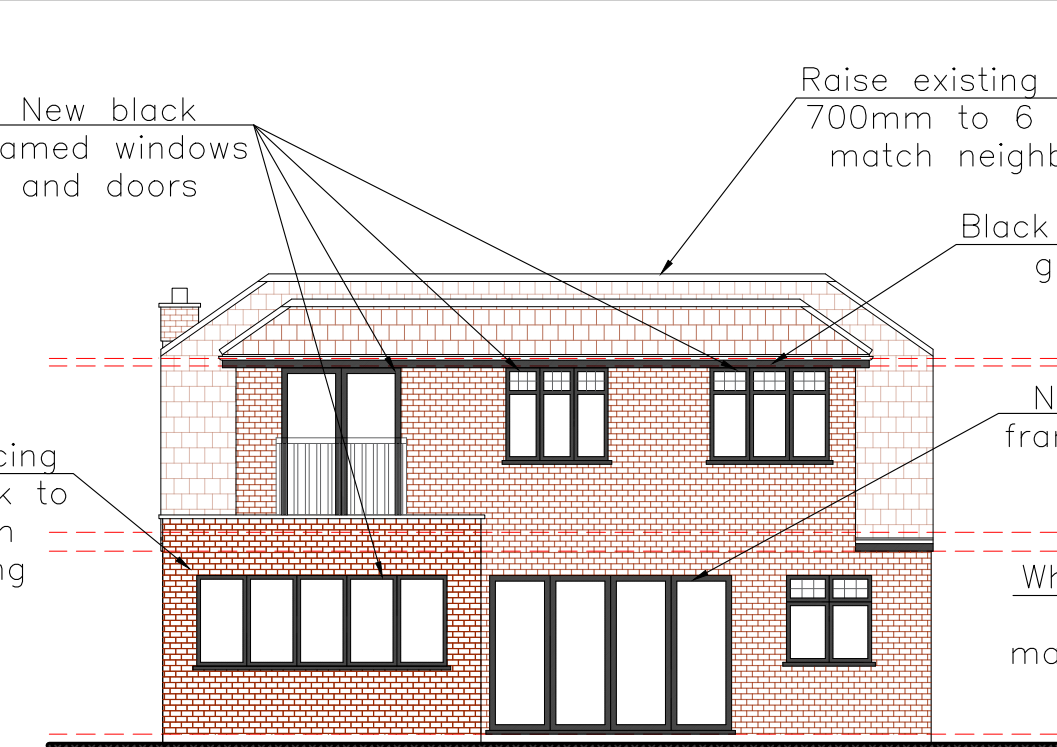
All Dimensions to be checked on site. Written dimensions to be follow in preference to scaled dimensions, any discrepancies must be reported to Uxbridge Design prior to undertaking of any relevant works.



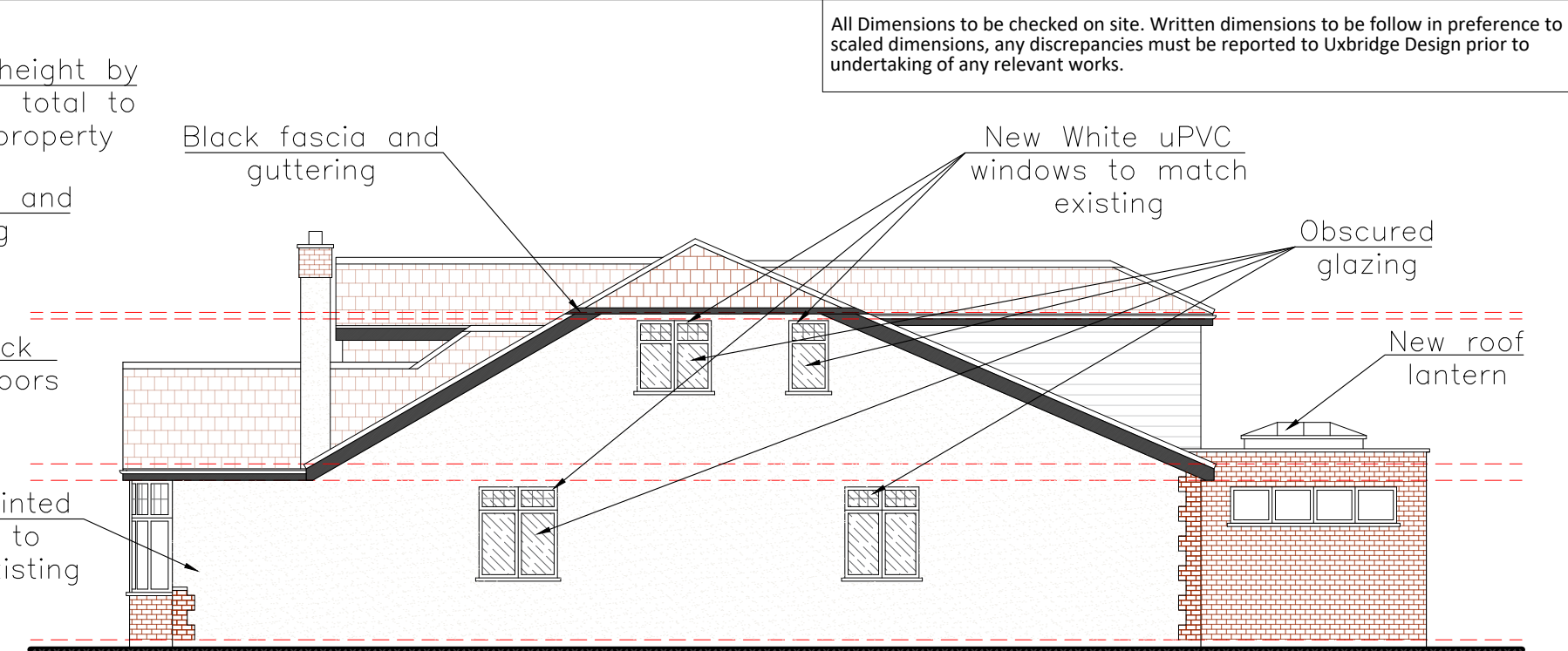
Proposed Front Elevation  
Scale - 1:100



Proposed Side Elevation  
Scale - 1:100

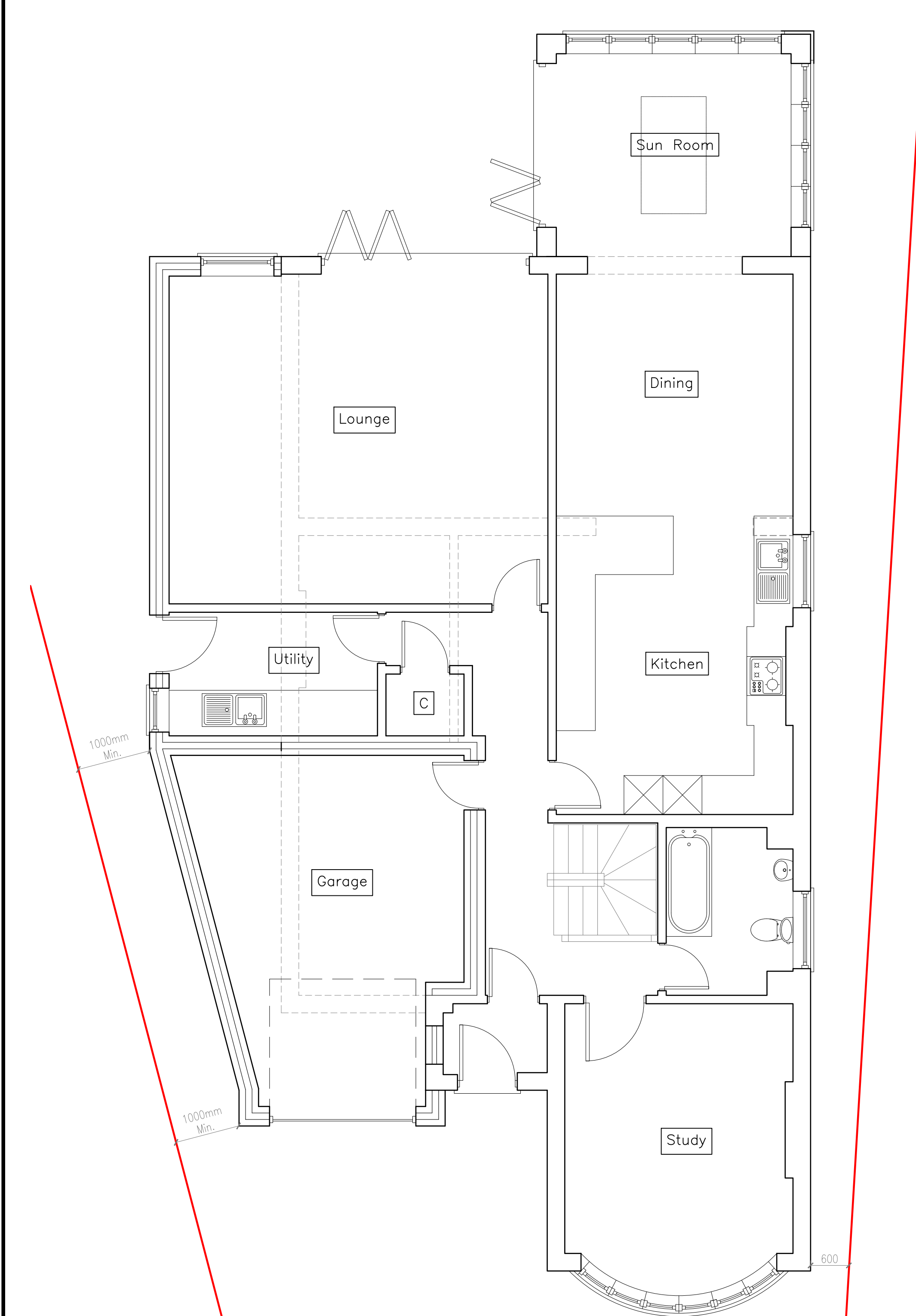


Proposed Rear Elevation  
Scale - 1:100



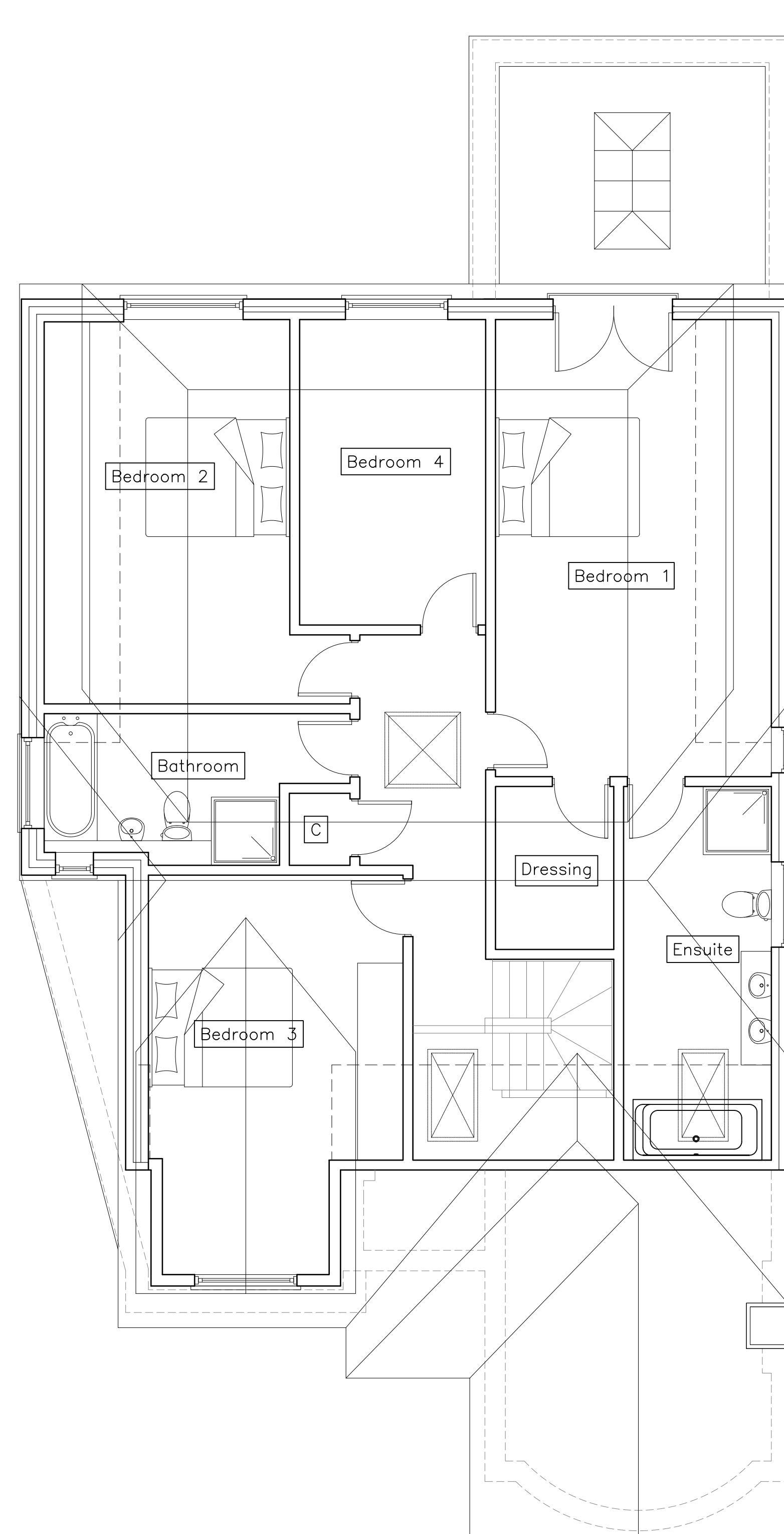
Proposed Side Elevation

Scale - 1:100

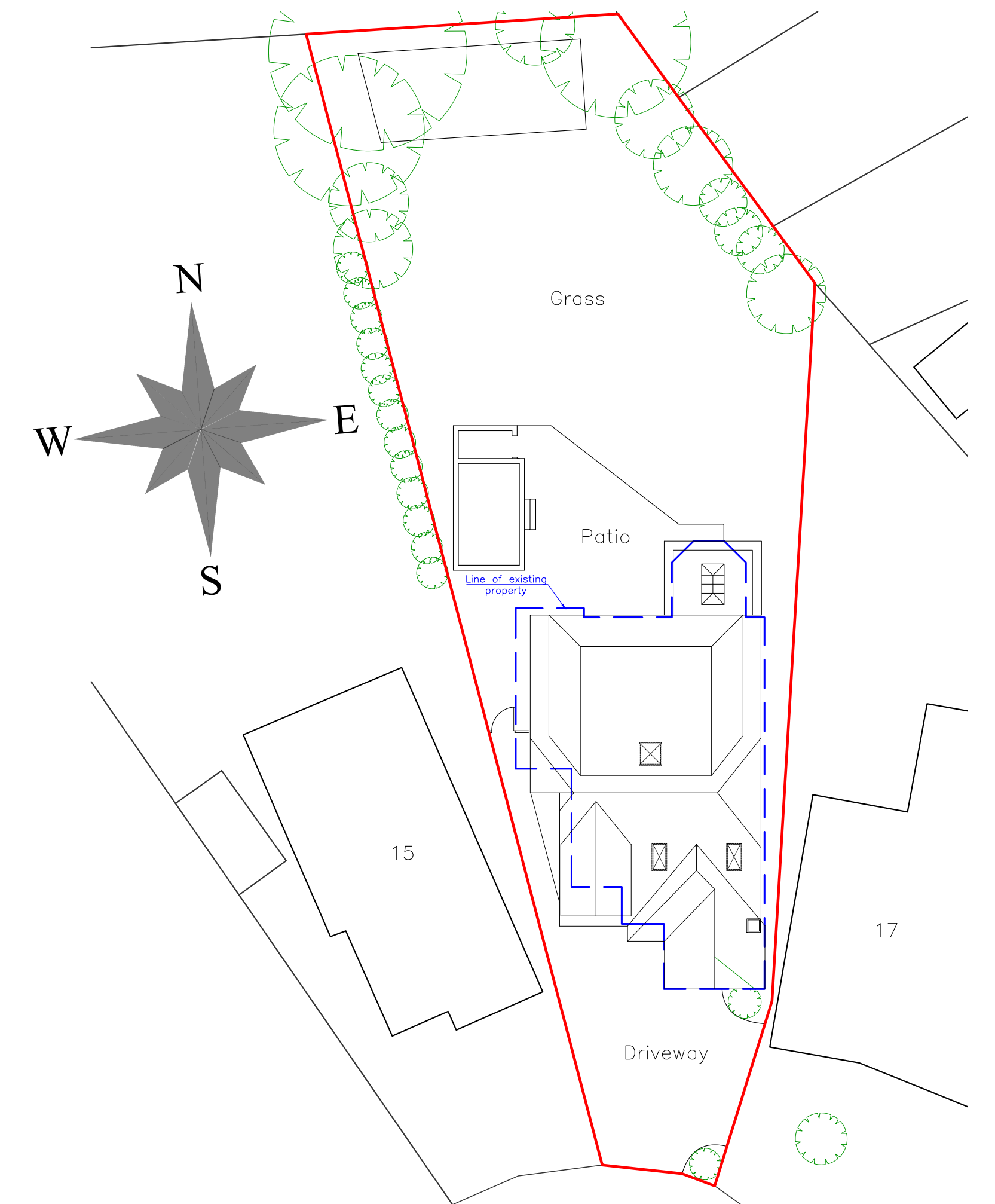


Proposed Ground Floor Plan

Scale - 1:50



Proposed First Floor Plan  
Scale - 1:50



Proposed Site Plan  
Scale - 1:200

|                                                                                                                                                                                                                                                                                                         |         |          |                                                                                       |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------------------------------------------------------------------------|-----|
|                                                                                                                                                                                                                                                                                                         |         |          |                                                                                       |     |
| G                                                                                                                                                                                                                                                                                                       | JUNE 20 | KH       | CLIENT REVISIONS                                                                      |     |
| REV                                                                                                                                                                                                                                                                                                     | DATE    | DRAWN BY | DESCRIPTION                                                                           |     |
| <h1>Uxbridge Design</h1> <h2>&amp; DETAILING SERVICES</h2> <p>21B Windsor Street, Uxbridge, Middlesex, UB8 1AB<br/> T. 01895 255791<br/> E. <a href="mailto:info@uxbridgedesign.co.uk">info@uxbridgedesign.co.uk</a><br/> W. <a href="http://www.uxbridgedesign.co.uk">www.uxbridgedesign.co.uk</a></p> |         |          |  |     |
| <u>CLIENT</u>                                                                                                                                                                                                                                                                                           |         |          |                                                                                       |     |
| Mr. C. Barrett                                                                                                                                                                                                                                                                                          |         |          |                                                                                       |     |
| <u>PROJECT</u>                                                                                                                                                                                                                                                                                          |         |          |                                                                                       |     |
| 16 Elgar Close, Ickenham<br>Uxbridge, Middlesex, UB10 8HN                                                                                                                                                                                                                                               |         |          |                                                                                       |     |
| <u>TITLE</u>                                                                                                                                                                                                                                                                                            |         |          |                                                                                       |     |
| Proposed Dwelling<br>Floor Plans and Elevations                                                                                                                                                                                                                                                         |         |          |                                                                                       |     |
| DATE                                                                                                                                                                                                                                                                                                    | SCALE   | DRN      | DRG NO                                                                                | REV |
| Mar 20                                                                                                                                                                                                                                                                                                  | 1:50    | KH       | 20_19_02                                                                              | G   |
|                                                                                                                                                                                                                                                                                                         |         |          |                                                                                       | A1  |