



| SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION                                                                                           |                           |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| In addition to the hazards/risks normally associated with the types of work detailed on this drawing, note the following :             |                           |
| CONSTRUCTION                                                                                                                           | NO ADDITIONAL INFORMATION |
| MAINTENANCE/CLEANING                                                                                                                   | NO ADDITIONAL INFORMATION |
| DECOMMISSIONING/DEMOLITION                                                                                                             | NO ADDITIONAL INFORMATION |
| It is assumed that all works will be carried out by a competent contractor working, where appropriate, to an approved method statement |                           |

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Model / Content References List - Number, Version & Status:

19274-XX-M3-911-000008 v1.0 P9  
1S589-00-M2-192-000001 v6.0 P4  
1S589-00-M2-192-000003 v7.0 P4  
1S589-XX-M2-823-000001 v7.0 P4  
HAL\_10000-XX-M3-864-000001\_v114p0\_P9

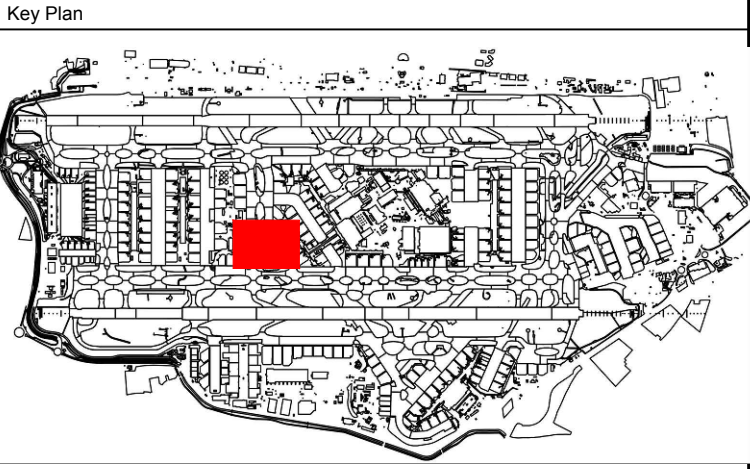
- NOTES
- ALL TOPO SURVEY HAS BEEN PROVIDED BY MORGAN SINDALL. NO GUARANTEE CAN BE GIVEN BY JACOBS AS TO THE ACCURACY OR COMPLETENESS OF THE INFORMATION.
  - DO NOT SCALE FROM THIS DRAWING.

| LEGEND: |                                              |
|---------|----------------------------------------------|
|         | PAVEMENT GRADIENT (FALL)                     |
|         | PROPOSED SLOT DRAIN                          |
|         | PROPOSED CARRIER DRAIN                       |
|         | PROPOSED MANHOLE/CATCHPIT                    |
|         | PROPOSED OIL SEPARATOR                       |
|         | PROPOSED SLOT DRAIN CATCHPIT/INSPECTION UNIT |
|         | EXISTING CARRIER DRAIN                       |
|         | EXISTING CARRIER DRAIN TO BECOME REDUNDANT   |

| Ver | Date       | Description Of Change | Drawn By |
|-----|------------|-----------------------|----------|
| 2.0 | 01/10/2024 | FOR INFORMATION       | GC       |
| 1.0 | 27/09/2024 | FOR INFORMATION       | GC       |

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# Heathrow

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Project Name: Heathrow Project No.  
GRASS AREA 20 STANDS  
Programme No. PRJ-001853  
PRJ-001853  
Title: GRASS AREA 20 STANDS  
PROPOSED STORM WATER DRAINAGE LAYOUT

Scale: 1/500 @ A1  
Heathrow Project No. PRJ-001853  
Originator Project No. 60HG0017

| Company                                     | Drawn By   | Chk/Approved      | Drawn Date | Status  |
|---------------------------------------------|------------|-------------------|------------|---------|
| JACOBS                                      | G. Colwill | A. Lane/R. Hodges | 01/10/2024 | A2      |
| Location-Level-Sub Series/System-Identifier |            |                   |            | Version |
| 1S589-XX-GA-864-00003                       |            |                   |            | 2.0     |