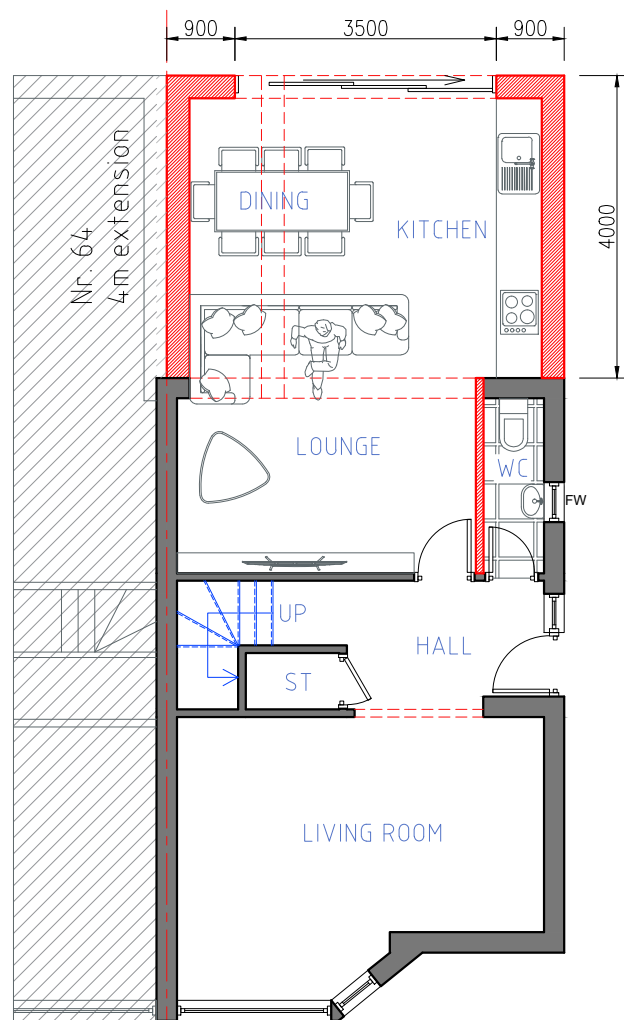
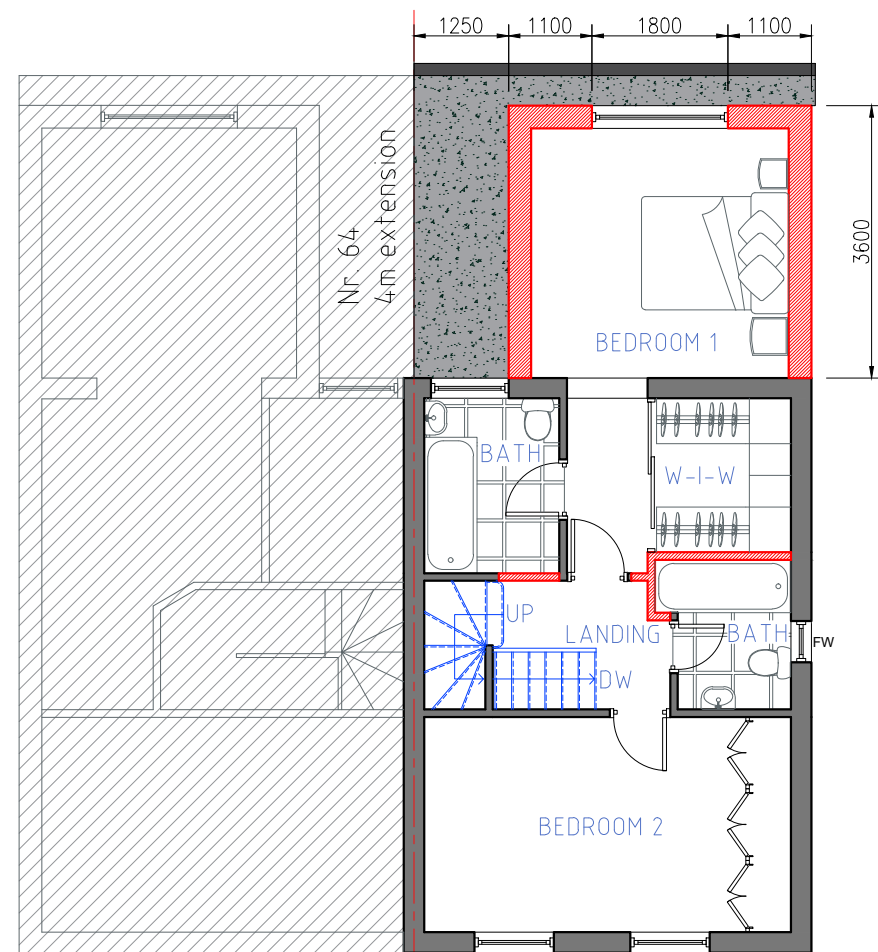
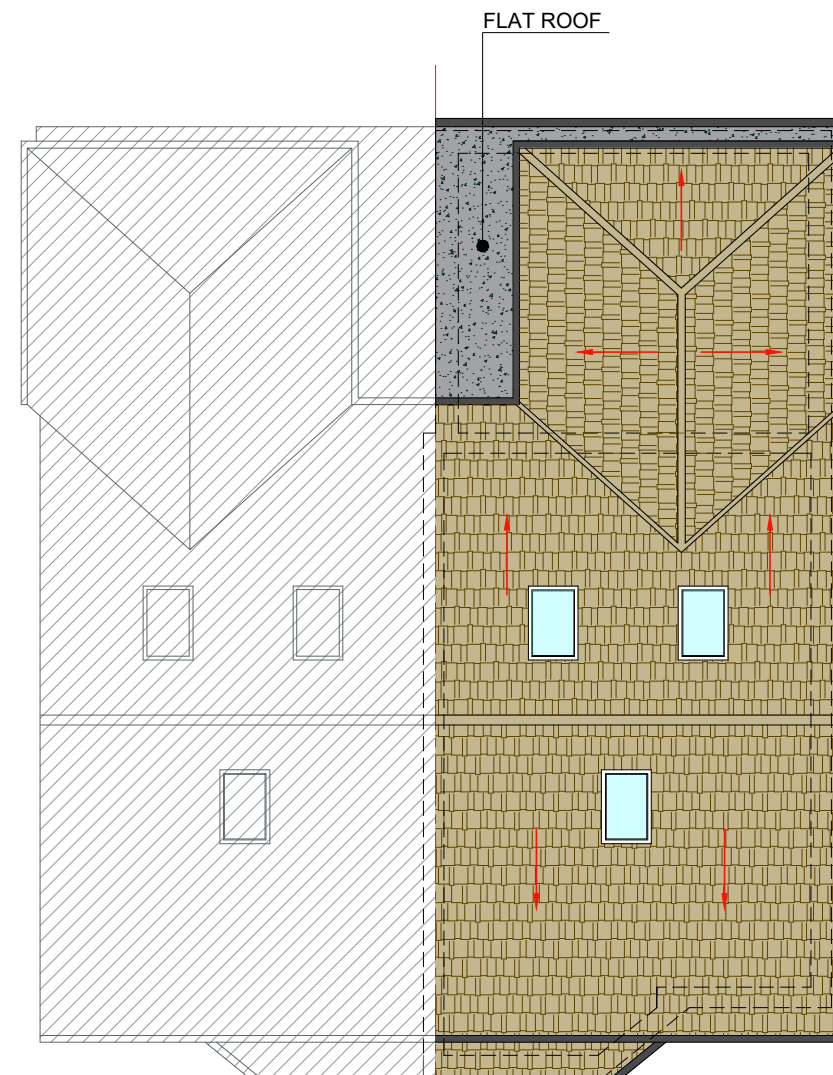




GROUND FLOOR PLAN  
SCALE 1:100



FIRST FLOOR PLAN  
SCALE 1:100



ROOF PLAN  
SCALE 1:100

NOTES:

- THE CONTRACTOR IS TO CHECK AND VERIFY ALL DIMENSIONS AND LEVELS PRIOR WORK COMMENCING
- THE CONTRACTOR IS TO COMPLY WITH ALL CURRENT BUILDING LEGISLATION WHETHER OR NOT SPECIFICALLY STATED ON THIS DRAWING.
- PLANNING PROPOSALS ARE FOR ILLUSTRATIVE PURPOSES ONLY AND AS SUCH ARE SUBJECT TO DETAILED SITE INVESTIGATION.
- FW - FROSTED WINDOW

|                                                                                                                                                                                                                                                                                                                                        |                |     |               |  |          |            |         |                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----|---------------|--|----------|------------|---------|----------------------|--|
| This drawing is not for CONSTRUCTION purposes. If no dimension is given, we take no responsibility for any dimension obtained by measuring or scaling from this drawing. This drawing is the property of Maplin Studio Limited. It is copyright protected and is not to be reproduced, disclosed or copied without written permission. |                |     |               |  |          |            |         |                      |  |
| Reference drawings                                                                                                                                                                                                                                                                                                                     |                |     |               |  |          |            |         |                      |  |
| Drawing No.                                                                                                                                                                                                                                                                                                                            |                | Rev | Drawing title |  |          |            |         |                      |  |
|                                                                                                                                                                                                                                                                                                                                        |                |     |               |  |          |            |         |                      |  |
| 0                                                                                                                                                                                                                                                                                                                                      | PROPOSED PLANS |     |               |  | DC       | OM         | TA      | 26/02/2024           |  |
| Rev                                                                                                                                                                                                                                                                                                                                    | Description    |     |               |  | Drawn by | Checked by | Appd by | Date                 |  |
| Please check scale bar before scaling this drawing                                                                                                                                                                                                                                                                                     |                |     |               |  |          | A3         |         | Scale (at full size) |  |
| 0            1            2            3            4            5<br>                                                                                                                                                                            |                |     |               |  |          |            |         |                      |  |

|                                                                                                                                                                                                                                                                                 |          |                                  |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------|------|
| Project                                                                                                                                                                                                                                                                         |          | REAR EXTENSION                   |      |
| Location                                                                                                                                                                                                                                                                        |          | 62 SRATFORD ROAD, HAYES, UB4 9EW |      |
| Title                                                                                                                                                                                                                                                                           |          | PROPOSED PLANS                   |      |
| <div><p>Office 203b, Us&amp;Co Stratford,<br/>11 Burford Rd, London E15 2ST<br/>Tel. +44(0)203 4755544    <a href="mailto:projects@maplinworld.com">projects@maplinworld.com</a></p></div> |          |                                  |      |
| Dwg No.                                                                                                                                                                                                                                                                         | Phase:   | Sheet                            | Rev. |
| MS14203                                                                                                                                                                                                                                                                         | PLANNING | 1 of 1                           | 0    |