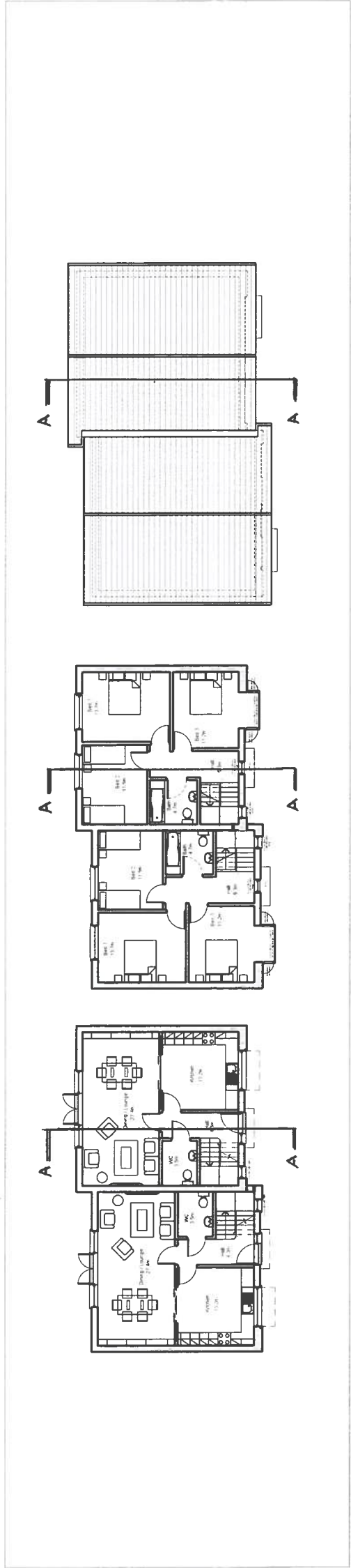
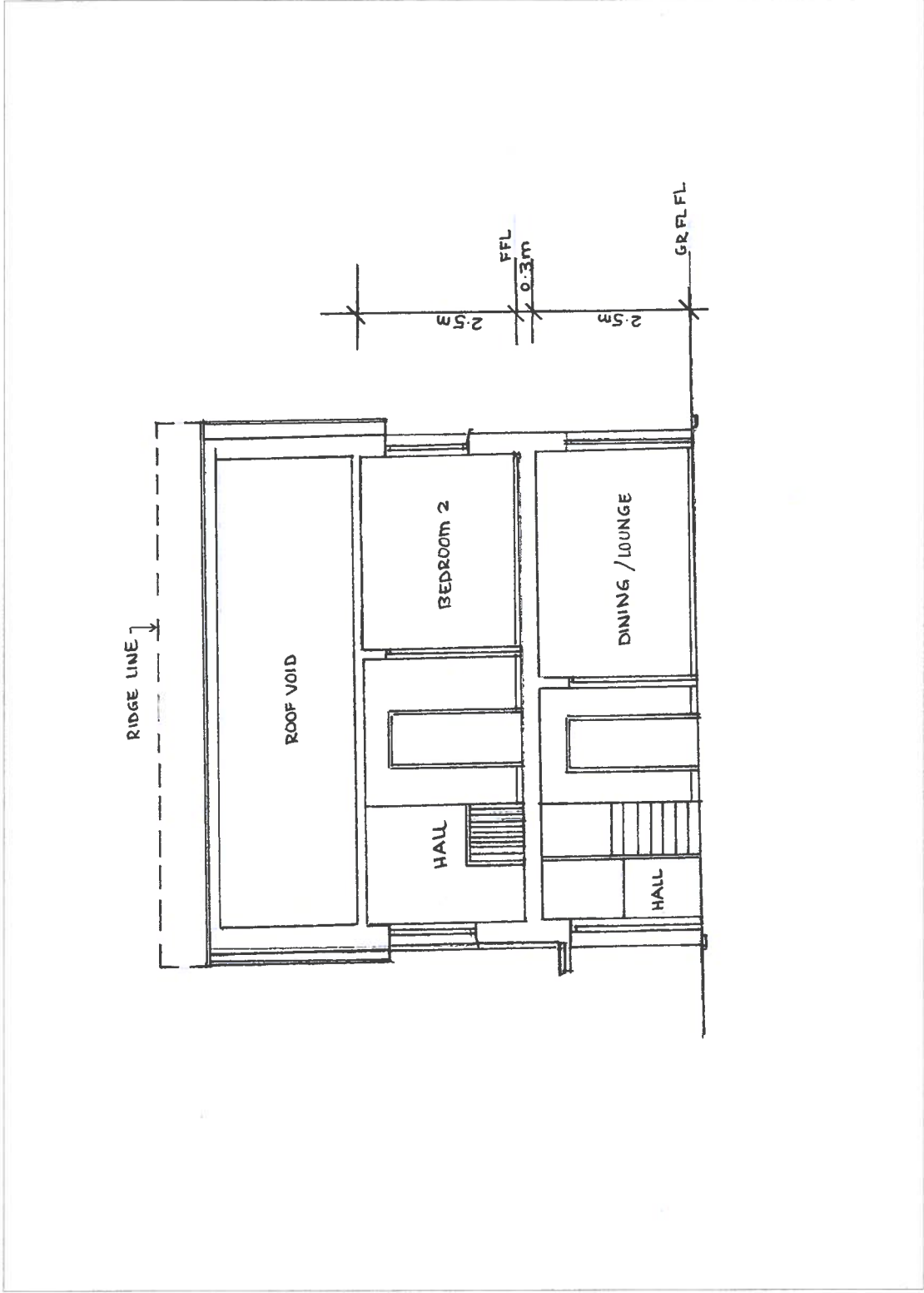
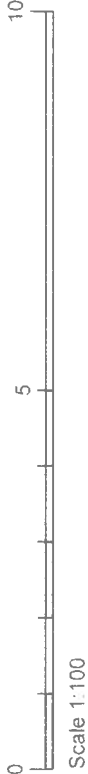




SECTION A-A KEY



SECTION A-A



|                                                                                                                                            |                 |                                       |                  |          |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------|------------------|----------|
| A                                                                                                                                          |                 | Section amended to reflect new design | db               | 07/08/25 |
| Rev                                                                                                                                        |                 | Revision notes                        | Initials         | Date     |
| <br>HILLINGDON<br>LONDON                                |                 |                                       |                  |          |
| PLACE DIRECTORATE<br>CAPITAL PROGRAMME WORKS SERVICE<br>4N, CIVIC CENTRE, UXBRIDGE, UB8 1UW<br>Tel: 01895 250 111<br>www.hillingdon.gov.uk |                 |                                       |                  |          |
| PROJECT<br>FORMER GARAGE SITE<br>ST CHRISTOPHERS ROAD<br>UXBRIDGE, UB8 3SG                                                                 |                 |                                       |                  |          |
| DESCRIPTION<br>PROPOSED SECTION                                                                                                            |                 |                                       |                  |          |
| SCALE<br>AS SHOWN @ A3                                                                                                                     | DRAWN BY<br>DB  | CHECKED BY<br>SV                      | DATE<br>MAY 2025 |          |
| DRAWING No                                                                                                                                 | 2025/D/353/P/06 |                                       | REV              | A        |