

3. Description of the Proposal

Please describe the proposed development, including any change of use:

PROPOSED CHANGE OF SHOP FRONT

Has the building, work or change of use already started?

☐ Yes ☒ No

If Yes, please state the date when building, work or use were started (DD/MM/YYYY):

(date must be pre-application submission)

Has the building, work or change of use been completed?

☐ Yes ☒ No

If Yes, please state the date when the building, work or change of use was completed (DD/MM/YYYY):

(date must be pre-application submission)

Reference number of permission in principle being relied on (technical details consent applications only):

Is the proposal for public service infrastructure development (within the meaning of article 2 of S.I. 2015/595 as amended by article 3 of S.I. 746/2021)?

☐ Yes ☒ No

4. Site Address Details

Please provide the full postal address of the application site.

Unit:

House number:

177-179

House suffix:

House name:

Address 1:

FIELD END ROAD

Address 2:

Address 3:

Town:

RUISLIP

County:

Postcode (optional):

HAS 1QR

Description of location or a grid reference. (must be completed if postcode is not known):

Easting:

Northings:

Description:

5. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

Reference:

Date (DD/MM/YYYY):

(must be pre-application submission)

Details of pre-application advice received?

18. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace? ☐ Yes ☒ No

| If you have answered Yes to the question above please add details in the following table: |                                     |                          |  |   |   |  |
|---|-------------------------------------|--------------------------|--|---|---|--|
| Use class/type of use   |                                     | Not applicable           | Existing gross internal floorspace (square metres) | Gross internal floorspace to be lost by change of use or demolition (square metres) | Total gross internal floorspace proposed (including change of use)(square metres) | Net additional gross internal floorspace following development (square metres) |
| A1  | Shops                               | <input type="checkbox"/> |  |   |   |  |
|   | Net tradable area:                  | <input type="checkbox"/> |  |   |   |  |
| A2  | Financial and professional services | <input type="checkbox"/> |  |   |   |  |
| A3  | Restaurants and cafes               | <input type="checkbox"/> |  |   |   |  |
| A4  | Drinking establishments             | <input type="checkbox"/> |  |   |   |  |
| A5  | Hot food takeaways                  | <input type="checkbox"/> |  |   |   |  |
| B1 (a)  | Office (other than A2)              | <input type="checkbox"/> |  |   |   |  |
| B1 (b)  | Research and development            | <input type="checkbox"/> |  |   |   |  |
| B1 (c)  | Light industrial                    | <input type="checkbox"/> |  |   |   |  |
| B2  | General industrial                  | <input type="checkbox"/> |  |   |   |  |
| B8  | Storage or distribution             | <input type="checkbox"/> |  |   |   |  |
| C1  | Hotels and halls of residence       | <input type="checkbox"/> |  |   |   |  |
| C2  | Residential institutions            | <input type="checkbox"/> |  |   |   |  |
| D1  | Non-residential institutions        | <input type="checkbox"/> |  |   |   |  |
| D2  | Assembly and leisure                | <input type="checkbox"/> |  |   |   |  |
| OTHER   |                                     | <input type="checkbox"/> |  |   |   |  |
| Please Specify  |                                     | <input type="checkbox"/> |  |   |   |  |
| Total   |                                     |                          |  |   |   |  |

In addition, for hotels, residential institutions and hostels, please additionally indicate the loss or gain of rooms

| Use class      | Type of use              | Not applicable           | Existing rooms to be lost by change of use or demolition | Total rooms proposed (including changes of use) | Net additional rooms |
|----------------|--------------------------|--------------------------|--|---|----------------------|
| C1             | Hotels                   | <input type="checkbox"/> |  |   |                      |
| C2             | Residential Institutions | <input type="checkbox"/> |  |   |                      |
| OTHER          |                          | <input type="checkbox"/> |  |   |                      |
| Please Specify |                          | <input type="checkbox"/> |  |   |                      |

19. Employment

Please complete the following information regarding employees:

|                    | Full-time | Part-time | Total full-time equivalent |
|--------------------|-----------|-----------|----------------------------|
| Existing employees | ✓         | ✓         | ✓                          |
| Proposed employees | 1         | 2         | 3                          |

20. Hours of Opening

If known, please state the hours of opening (e.g. 15:30) for each non-residential use proposed:

| Use | Monday to Friday | Saturday    | Sunday and Bank Holidays | Not known |
|-----|------------------|-------------|--------------------------|-----------|
|     | 07:00-23:00      | 07:00-23:00 | 07:00-23:00              |           |
|     |                  |             |                          |           |
|     |                  |             |                          |           |

21. Site Area

Please state the site area in hectares (ha)

24. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.  
\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

|                     |                    |                    |
|---------------------|--------------------|--------------------|
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
| <div></div>         | <div></div>        | <div></div>        |

CERTIFICATE OF OWNERSHIP - CERTIFICATE B

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.  
\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| Name of Owner / Agricultural Tenant | Address                     | Date Notice Served |
|-------------------------------------|-----------------------------|--------------------|
| STEVE KEENAN                        | 177 FIELD END ROAD, HA5 1QR | 04/10/2023         |
|                                     |                             |                    |
|                                     |                             |                    |
|                                     |                             |                    |
|                                     |                             |                    |

|                     |                    |                       |
|---------------------|--------------------|-----------------------|
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY):    |
| <div>B. Padda</div> | <div></div>        | <div>01/11/2023</div> |