



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

### Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Address Line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

## Applicant Details

### Name/Company

Title

MR

First name

YUSUF

Surname

ALI

Company Name

FOUNTAIN HOTEL

### Address

Address line 1

116-118 Fountain House Hotel

Address line 2

Church Road

Address line 3

Hillingdon

Town/City

Hayes

Country

Postcode

UB3 2LW

Are you an agent acting on behalf of the applicant?

Yes  
 No

### Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Agent Details

Name/Company

Title

Mr

First name

Peter

Surname

Tigg

Company Name

PTP Architects London Ltd

## Address

Address line 1

5 Walmer Courtyard 225 Walmer Raod

Address line 2

Holland Park

Address line 3

Town/City

London

Country

undefined

Postcode

W11 4EY

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Refurbishment of existing Hotel including two storey side extension, two storey purpose built accommodation units, basement, outdoor amenity space, refuse areas, access alterations with new gate, plant room, cafe and associated parking and external alterations

Reference number

7772/APP/2021/4495

Date of decision (date must be pre-application submission)

19/06/2022

### Please state the condition number(s) to which this application relates

Condition number(s)

11.2.d Car Parking Layouts

Has the development already started?

Yes  
 No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes  
 No

If Yes, please indicate which part of the condition your application relates to

11.2d Car Parking Layouts

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Parking Layout & Electric Vehicle Charging Points

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

Officer name:

Title

First Name

\*\*\*\*\* REDACTED \*\*\*\*\*

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*

Reference

7772/PRC/2021/157

Date (must be pre-application submission)

10/10/2021

Details of the pre-application advice received

As per report

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Satish Patel

Date

26/07/2022