



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

## Application for a Non-Material Amendment Following a Grant of Planning Permission

### Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Land at 14-18 Pield Heath Road and 2 Pield Heath Avenue

Address Line 1

Pield Heath Avenue

Address Line 2

Address Line 3

Town/city

Uxbridge

Postcode

UB8 3NF

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

## Applicant Details

### Name/Company

Title

First name

Surname

Company Name

### Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

Are you an agent acting on behalf of the applicant?

Yes  
 No

### Contact Details

Primary number

Secondary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Agent Details

Name/Company

Title

Miss

First name

Laura

Surname

Grimason

Company Name

Gillings Planning

## Address

Address line 1

2 Wessex Business Park

Address line 2

Colden Common

Address line 3

Town/City

Winchester

County

Country

Postcode

SO21 1WP

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

Yes  
 No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

Yes  
 No  
 Not applicable

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

**Number:**

2

**Suffix:**

**Address line 1:**

Pield Heath Avenue

**Address Line 2:**

**Town/City:**

Hillingdon

**Postcode:**

UB8 3PB

**Date notice served:**

03/06/2024

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

Tanglin House

**Number:**

**Suffix:**

**Address line 1:**

Norwood Lane

**Address Line 2:**

**Town/City:**

Iver

**Postcode:**

SL0 0EW

**Date notice served:**

03/06/2024

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

**Number:**

14

**Suffix:**

**Address line 1:**

Pield Heath Road

**Address Line 2:**

**Town/City:**

Hillingdon

**Postcode:**

UB8 3NF

**Date notice served:**

03/06/2024

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

**Number:**

18

**Suffix:**

**Address line 1:**

Pield Heath Road

**Address Line 2:**

**Town/City:**

Hillingdon

**Postcode:**

UB8 3NF

**Date notice served:**

03/06/2024

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

18

**Number:**

**Suffix:**

**Address line 1:**

Pield Heath Road

**Address Line 2:**

**Town/City:**

Hillingdon

**Postcode:**

UB8 3NF

**Date notice served:**

03/06/2024

## Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Demolition of three dwellings (Nos. 14 and 16 Pield Heath Road and 2 Pield Heath Avenue) and one Bed and Breakfast (No. 18 Pield Heath Road), and the subsequent erection of a part two, part three storey (plus basement) 60-bed care home, with 14 car parking spaces, landscaping and external amenity space.

Reference number

76760/APP/2022/1889

Date of decision

11/12/2023

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

**Householder development:** Development to an existing dwelling-house or development within its curtilage  
 **Other:** Anything not covered by the above category

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Please see covering letter.

Please state why you wish to make this amendment

Please see covering letter.

Are you intending to substitute amended plans or drawings?

Yes  
 No

If yes, please complete the following details

Old plan/drawing numbers

10 (Rev. J), Proposed Site Plan.  
11 (Rev. J), Proposed Floor Plans.  
12 (Rev. C), Proposed Elevations.  
13 (Rev. B), Proposed Elevations.  
14 (Rev. A), Proposed Elevations.

New plan/drawing numbers

Proposed Site Plan ref. 9001 prepared by ADG Architects.  
Proposed Floorplans ref. 0001 prepared by ADG Architects.  
Proposed North and East Elevation ref. 0101 prepared by ADG Architects.  
Proposed South and West Elevation ref. 0102 prepared by ADG Architects.  
Proposed South and North Courtyard Elevation ref. 0103 prepared by ADG Architects.  
Comparison Document prepared by ADG Architects.

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

## Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff  
(b) an elected member  
(c) related to a member of staff  
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

Yes  
 No

## Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Laura Grimason

Date

31/05/2024