



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	<input type="text" value="236"/>
Suffix	<input type="text"/>
Property Name	<input type="text" value="Wellings House"/>
Address Line 1	<input type="text" value="Avondale Drive"/>
Address Line 2	<input type="text"/>
Address Line 3	<input type="text" value="Hillingdon"/>
Town/city	<input type="text" value="Hayes"/>
Postcode	<input type="text" value="UB3 3PN"/>

Description of site location must be completed if postcode is not known:

Easting (x)	Northing (y)
<input type="text" value="510766"/>	<input type="text" value="180249"/>
Description	
<input type="text"/>	

Applicant Details

Name/Company

Title

First name

Valentina

Surname

Del Fuoco

Company Name

Higgins Partnership

Address

Address line 1

One Langston Road

Address line 2

Address line 3

Town/City

Loughton

County

Essex

Country

United Kingdom

Postcode

IG10 3SD

Are you an agent acting on behalf of the applicant?

- ☒ Yes
- ☐ No

Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

## Agent Details

Name/Company

Title

First name

Surname

Company Name

## Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

# Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Hybrid planning application seeking OUTLINE permission (with all matters reserved) for residential floorspace (Class C3) including demolition of all existing buildings and structures; erection of new buildings; new pedestrian and vehicular accesses; associated amenity space, open space, landscaping; car and cycle parking spaces; plant, refuse storage, servicing area and other works incidental to the proposed development; and FULL planning permission for Block A comprising 30 residential units (Class C3); new pedestrian access; associated amenity space and landscaping; cycle parking, refuse storage, and other associated infrastructure.

Reference number

76551/APP/2021/4502

Date of decision (date must be pre-application submission)

28/09/2022

Please state the condition number(s) to which this application relates

Condition number(s)

Condition 20

Has the development already started?

- ☐ Yes
- ☒ No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

- ☐ Yes
- ☒ No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

AVD - Logistics Plan 01 - Phase 01a

AVD - Logistics Plan 02 - Phase 01b

AVD - Logistics Plan 03 - Phase 02

Avondale Drive - Skyline Crane Radius Layout

Avondale Enabling Strategy - Revision D

Avondale Drive Fire Emergency plan

Appendix A \_N-33495 (PHASE 1) THE AVONDALE DRIVE ESTATE Demolition

Appendix C - Fire Action Poster - Avondale Drive

Appendix D - Hospital location and directions - Avondale Drive

Appendix G - First Aiders inc MHFA

Appendix H - Fire Wardens

HMS801 SWMP Resource Tracker Avondale Drive

HMS802 Project Env Mgmt Plan - AVD

HMS900 Avondale Drive CPH and SP

HMS900 CPHSP - Appendix 1 Site Rules

HMS900 CPHSP - Appendix 2 Project Fire and Emergency Plan

HMS900 CPHSP - Appendix 3 Excavation Ground Works and Service Avoidance Plan

HMS900 CPHSP - Appendix 4 Control of Lifting

HMS900 CPHSP - Appendix 5 Site Security and Logistics

HMS900 CPHSP - Appendix 5b Construction Logistics Plan

HMS900 CPHSP - Appendix 6 Work at Height Plan

HMS900 CPHSP - Appendix 7 Dust Mitigation Plan

HMS900 CPHSP - Appendix 8 Asbestos Plan

HMS900 CPHSP - Appendix 9 Demolition Plan

HMS900 CPHSP - Appendix 10 Occupational Health Plan

HMS900 CPHSP - Appendix 11 COSHH Plan

HMS900 CPHSP - Appendix 12 Outside of Normal Activities

HMS900 CPHSP - Appendix 13 Development Programme-Draft 01 and Rev L Baseline

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes

☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

☐ The agent

☒ The applicant

☐ Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes

☒ No

## Declaration

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

☒ I / We agree to the outlined declaration

Signed

Rafal Banasiuk

Date

14/02/2023