



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW
 Tel: 01895 250230 Web: www.hillingdon.gov.uk

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

5

Suffix

Property Name

Address Line 1

Fringewood Close

Address Line 2

Address Line 3

Hillingdon

Town/city

Northwood

Postcode

HA6 2TB

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

507856

190777

Description

Applicant Details

Name/Company

Title

Mr

First name

Kishan

Surname

Chandarana

Company Name

Address

Address line 1

5 Fringewood Close

Address line 2

Address line 3

Town/City

Northwood

County

Hillingdon

Country

Postcode

HA6 2TB

Are you an agent acting on behalf of the applicant?

Yes
 No

Contact Details

Primary number

Secondary number

Fax number

Email address

Agent Details

Name/Company

Title

Mr

First name

John

Surname

Cromar

Company Name

John Cromar's Arboricultural Company Limited

Address

Address line 1

The Old School

Address line 2

Titley

Address line 3

Town/City

Kington

County

Country

United Kingdom

Postcode

HR5 3RN

Contact Details

Primary number

[REDACTED]

Secondary number

[REDACTED]

Fax number

[REDACTED]

Email address

[REDACTED]

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Details pursuant to the discharge of Conditions 4 (Tree Protection) of planning permission ref. 76184/APP/2024/3038, dated 07-01-25 (Variation of Condition 2 (approved plans) of planning permission ref. 76184/APP/2024/2039, dated 26-09-2024: Erection of a part single, part two storey wrap around extension to the side and rear, erection of front porch canopy, erection of rear terrace, conversion of roof space to habitable use to include a rear dormer, 4 roof lights, following amendments to fenestrations, and the demolition of existing rear extension and garage) to amend proposed first floor side extension)

Reference number

76184/APP/2024/3038

Date of decision (date must be pre-application submission)

07/01/2025

Please state the condition number(s) to which this application relates

Condition number(s)

Condition 4

Has the development already started?

Yes
 No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes
 No

Discharge of Conditions

TREE REPORT ref (S1525-J1-R1 TREE RPT INV DISCH 5 Fringewood Close Northwood HA6 2TB) including Tree Value assessment, Root Protection Areas, Arboricultural Method Statement and Tree Protection Plan

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent
 The applicant
 Other person

If Other has been selected, please provide contact details:

Title

Mr

First name

Vas

Surname

Manga

Phone Number

[REDACTED]

Email

[REDACTED]

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes
 No

Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed



Date

18/02/2025

Amendments Summary

updated application description and reference number as advised by LPA