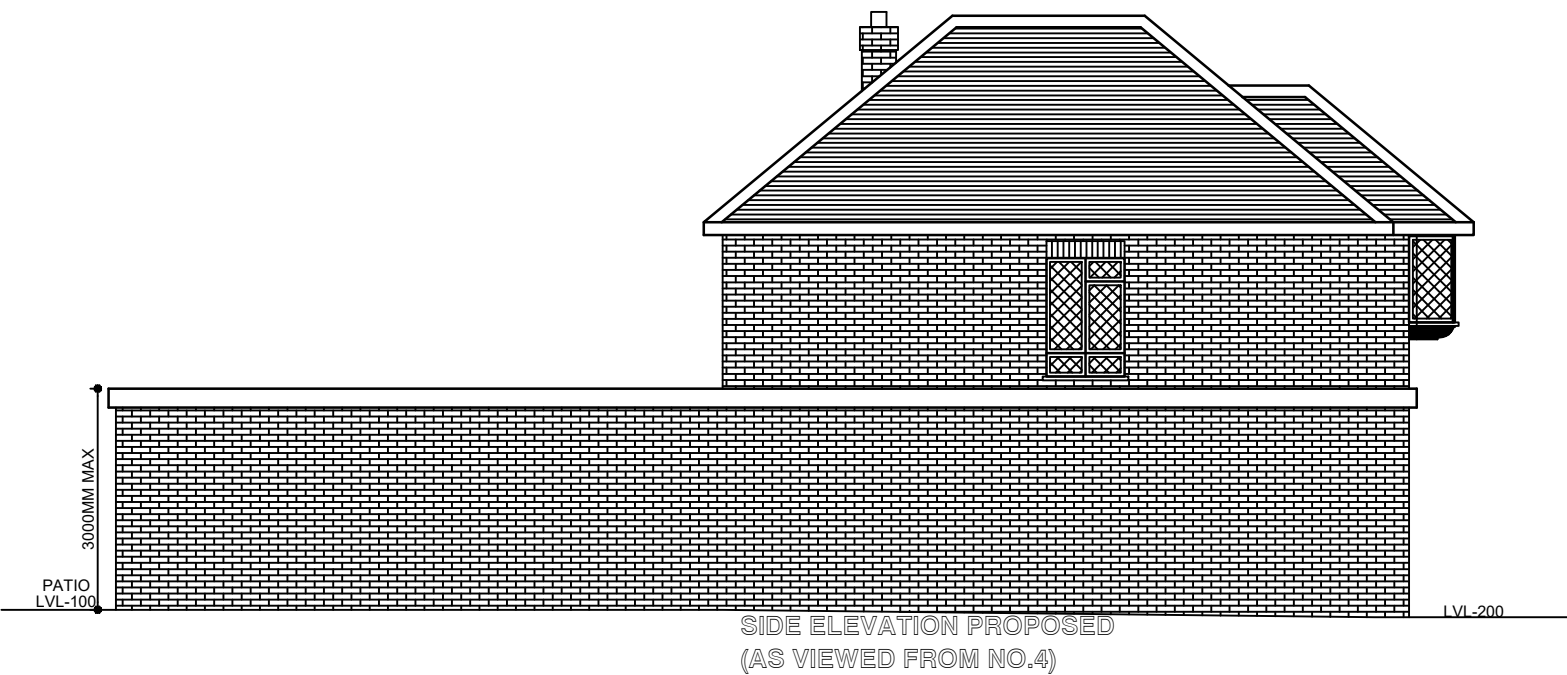
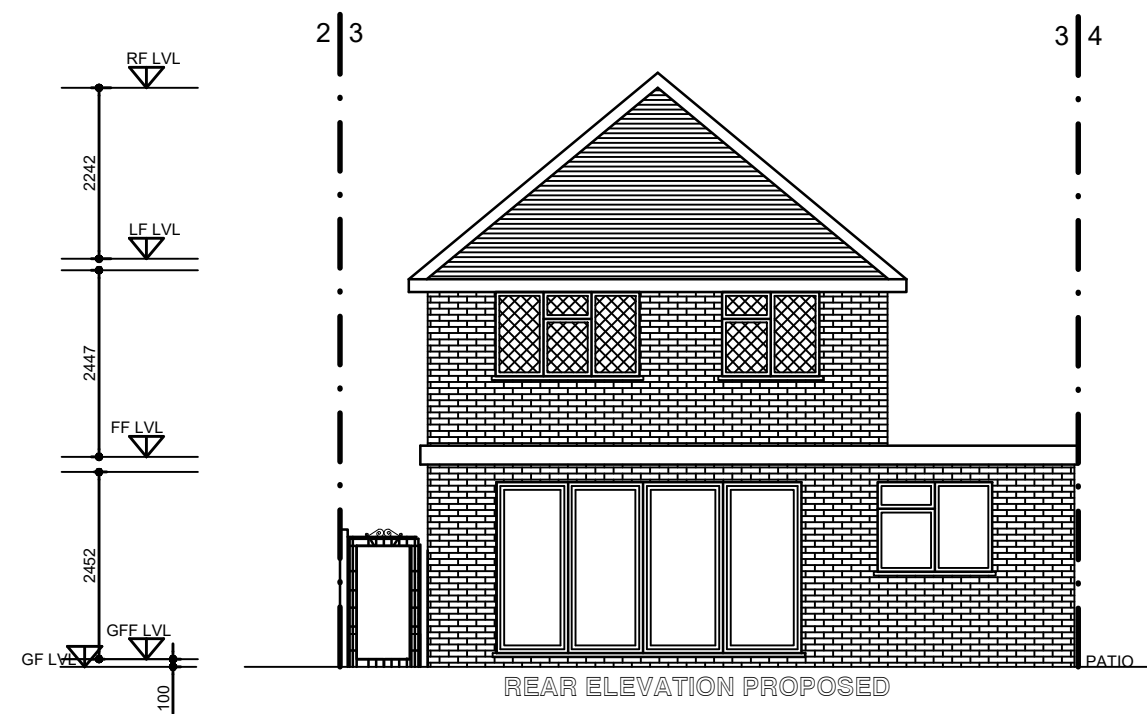
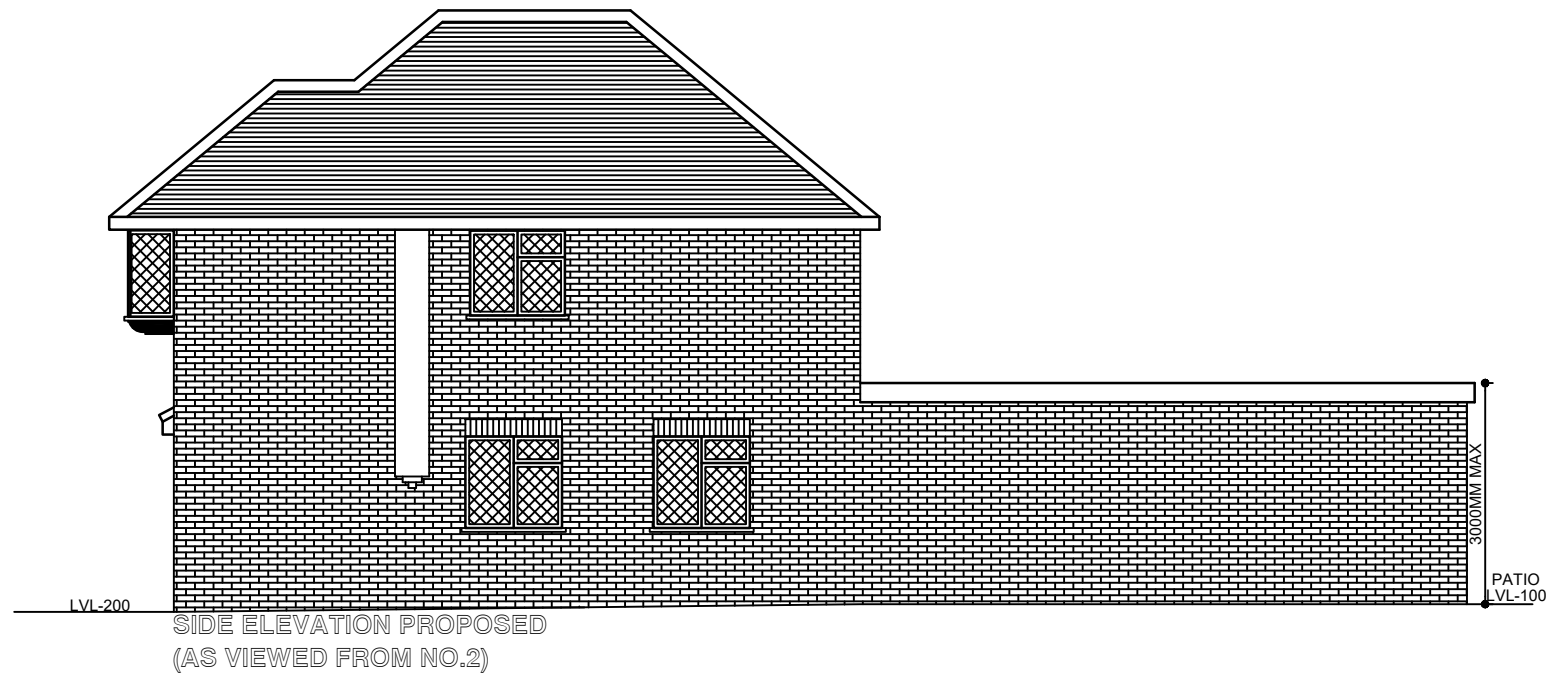




|                                                                                                                                                                                                                             |  |     |            |                                            |        |               |                    |                                                             |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|------------|--------------------------------------------|--------|---------------|--------------------|-------------------------------------------------------------|------------------------------|
| <div>ICREATE<sup>©</sup></div> <div>DESIGN LIMITED</div> <div>Planning &amp; Designing of All Types of Building Works</div> <div>13 ROBB ROAD, STANMORE, HA7 3SQ</div> <div>Tel: 07886759400 ; EM: ikreated@gmail.com</div> |  |     |            |                                            | CLIENT | PROJECT/TITLE |                    |                                                             |                              |
|                                                                                                                                                                                                                             |  |     |            |                                            |        |               |                    | MR. NEALESH PATEL<br>3 BOSTON GROVE,<br>RUISLIP,<br>HA4 7RY |                              |
|                                                                                                                                                                                                                             |  |     |            |                                            |        |               |                    |                                                             |                              |
|                                                                                                                                                                                                                             |  |     |            |                                            |        |               |                    |                                                             |                              |
|                                                                                                                                                                                                                             |  |     |            |                                            |        |               |                    |                                                             |                              |
|                                                                                                                                                                                                                             |  |     |            |                                            |        |               |                    |                                                             |                              |
|                                                                                                                                                                                                                             |  |     |            |                                            |        |               | SCALE:<br>1:100@A3 |                                                             | DRG NO :<br>3BOSTONGROVE-004 |
|                                                                                                                                                                                                                             |  |     | 02.11.2020 | FOR CLIENT'S REVIEW / PLANNING APPLICATION |        |               |                    |                                                             |                              |
|                                                                                                                                                                                                                             |  | REV | DATES      | COMMENTS                                   |        |               |                    |                                                             |                              |
|                                                                                                                                                                                                                             |  |     |            |                                            |        |               |                    |                                                             |                              |
|                                                                                                                                                                                                                             |  |     |            |                                            |        |               |                    |                                                             |                              |