

Project: **Uxbridge Quaker Meeting House**

DRAWING REGISTER & ISSUE RECORD

Category: **Planning**

Issue Date & Revision Number Page 1 Sheet 1 of 1

Series: **P&F Series**

Planning & Feasibility

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|-------|----|----|--|--|--|--|--|--|
| Day | 25 | 02 | | | | | | |
| Month | 06 | 07 | | | | | | |
| Year | 25 | 25 | | | | | | |

Drawing No Drawing Title

Size Scale

1

A1

Issued to:

(format:- 1,2,3, etc. = paper copies; E = email)

Issue Codes: PRE - Preliminary, PL - Planning, INF - Information, TEN - Tender, CON - Construction, RET - Please return one copy with comments