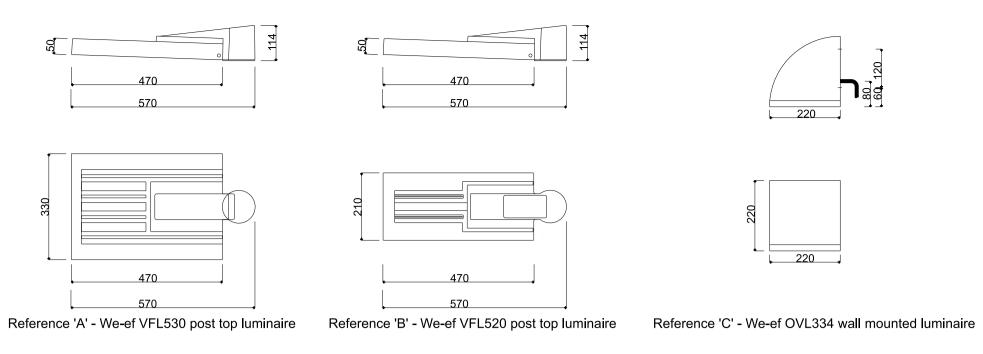
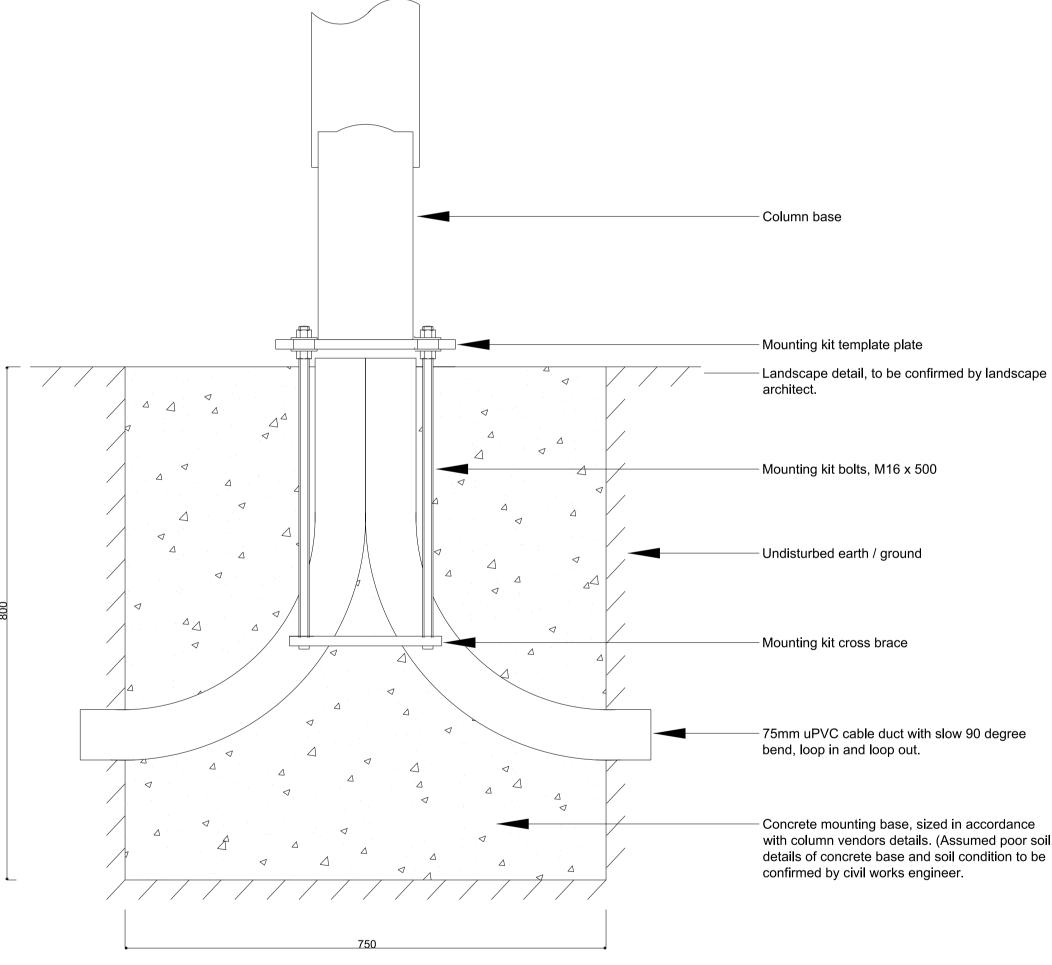


|     |                                |                |                |                |         | HS2 accepts no responsibility for any circumstances which arise from<br>the reproduction of this document after alteration, amendment or abbreviation<br>or if it is issued in part or issued incompletely in any way. | Legends/Notes:<br>1. All dimensions are in millimetres unless note<br>2. All angles are in degreees (0° 360°) unless r                            |  |  |
|-----|--------------------------------|----------------|----------------|----------------|---------|--|---|--|--|
|     |                                |                |                |                |         | © Crown Copyright and database right 2018. All rights reserved.<br>Ordnance Survey Licence number 100049190  | <ol> <li>Dimensions are not to be scaled from the dra</li> <li>Soil and ground conditions to be confirmed b<br/>commncement of works.</li> </ol>  |  |  |
|     |                                |                |                |                |         | © Crown Copyright material is reproduced with the permission of Land<br>Registry under delegated authority from the Controller of HMSO.<br>This material was last updated on 2018 and may not be copied, distributed.  | <ol> <li>Column mounting pad shown is based upon<br/>ground bearing pressure.</li> <li>All columns shall fall into a safe location awa</li> </ol> |  |  |
| P01 | WRAP_Schedule 17 Re-Submission | AS<br>19/12/19 | NP<br>20/12/19 |                |         | sold or published without the formal permission of Land Registry.<br>Only an official copy of a title plan or register obtained from the Land Registry<br>may be used for legal or other official purposes.            | manufacturer instructions.<br>7. Sub-surface elements of the columns are no   |  |  |
| C01 | WRAP_Schedule 17 Re-Submission | AS<br>19/12/19 | NP<br>20/12/19 | LN<br>20/12/19 |         |  |   |  |  |
| Rev | Description                    | Drawn          | Checked        | Con App        | HS2 App | Scale with caution as distortion can occur.  |   |  |  |



<u>Detail 3</u> Luminaires reference A, B and C



<u>Detail 4</u> Column mounting base details



HS<sub>2</sub> ted otherwise. noted otherwise. drawing. d by Civil Engineer prior to oon vendr assumptions of 150kN/m<sup>2</sup> min. Registered in England Registration No. 06791686 Registered office: 2 Snow Hill, Queensway, Birmingham, B4 6GA way from obstacles as per not for approval. OFFICIAL Creator/Originator SCS JV - Design House

## **NOT FOR CONSTRUCTION**

| one                                     | Project/Contract       |          |          |     |  |
|---|------------------------|----------|----------|-----|--|
| West Ruislip Portal                     | HS2-MWCC SCS Sector S2 |          |          |     |  |
| esign Stage                             | Discipline/Function    |          |          |     |  |
| Detailed Design                         | Electrical             |          |          |     |  |
| rawing Title                            | Drawn                  | Checked  | Approved |     |  |
| West Ruislip Portal                     | A.Sloan                | N.Phelps | M.G      | aby |  |
| MEP Engineering Drawing                 | Date                   | Scale    | Size     |     |  |
| Schedule 17 Plans and Specifications    | 20/12/19               | NTS      | A1       |     |  |
| Ext Lighting Model Details for Approval | Drawing No.            |          |          |     |  |
|   | 1MC04-SCJ_SDH          | C01      |          |     |  |

Concrete mounting base, sized in accordance with column vendors details. (Assumed poor soil,

- Mounting kit cross brace

– Mounting kit bolts, M16 x 500

- Mounting kit template plate

