



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW
 Tel: 01895 250230 Web: www.hillingdon.gov.uk

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

FSU Hangar

Address Line 1

Viscount Way

Address Line 2

Address Line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

Applicant Details

Name/Company

Title

First name

Surname

c/o Agent

Company Name

Lichfields

Address

Address line 1

The Minster Building

Address line 2

21 Mincing Lane

Address line 3

Town/City

London

County

Country

United Kingdom

Postcode

EC3R 7AG

Are you an agent acting on behalf of the applicant?

Yes
 No

Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

***** REDACTED *****

Agent Details

Name/Company

Title

Mr

First name

Dennis

Surname

Pope

Company Name

Lichfields

Address

Address line 1

The Minster Building

Address line 2

21 Mincing Lane

Address line 3

Town/City

London

County

Country

United Kingdom

Postcode

EC3R 7AG

Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

***** REDACTED *****

Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

Yes
 No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

Yes
 No
 Not applicable

Please add details of all persons notified

Name of person notified:

***** REDACTED *****

House name:

The Compass Centre

Number:

Suffix:

Address line 1:

Nelson Road

Address Line 2:

Town/City:

Hounslow

Postcode:

TW6 2GW

Date notice served:

22/03/2024

Description of Your Proposal

Replacement of North and South hangar doors of the FSU Hangar

Reference number

75271/APP/2022/3572

Date of decision

18/01/2023

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

Householder development: Development to an existing dwelling-house or development within its curtilage
 Other: Anything not covered by the above category

Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

On the proposed elevations of the FSU Hangar:

1. Adding extra mullions – splitting rectangular hangar door windows into squares.
2. Centralizing the escape doors due to door design structural arrangement.

Please state why you wish to make this amendment

Design development

Are you intending to substitute amended plans or drawings?

Yes
 No

If yes, please complete the following details

Old plan/drawing numbers

Proposed Door Elevations – North Doors (drawing no. FSUTBE-ARUP-FSU-XX-DR-A-0008 P01);
Proposed Door Elevations – South Doors (drawing no. FSUTBE-ARUP-FSU-XX-DR-A-0009 P01); and
Proposed Typical Door Leaf Arrangement (drawing no. FSUTBE-ARUP-FSU-XX-DR-A-0010 P01).

New plan/drawing numbers

Proposed Door Elevations – North Doors (drawing no. FSUTBE-ARUP-FSU-XX-DR-A-0008 P02);
Proposed Door Elevations – South Doors (drawing no. FSUTBE-ARUP-FSU-XX-DR-A-0009 P02); and
Proposed Typical Door Leaf Arrangement (drawing no. FSUTBE-ARUP-FSU-XX-DR-A-0010 P02).

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent
 The applicant
 Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes
 No

Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

Yes
 No

Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Dennis Pope

Date

25/03/2024