

**Transport Assessment Addendum  
Drawings**

**Beaches Yard,  
Horton Road,  
West Drayton**

**Prepared for  
Harvest Land Management**

**By**

**Stuart Michael Associates  
Limited**



**March 2023**

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**SMA Ref: 6969/TAA**

**Issue Status: 04**



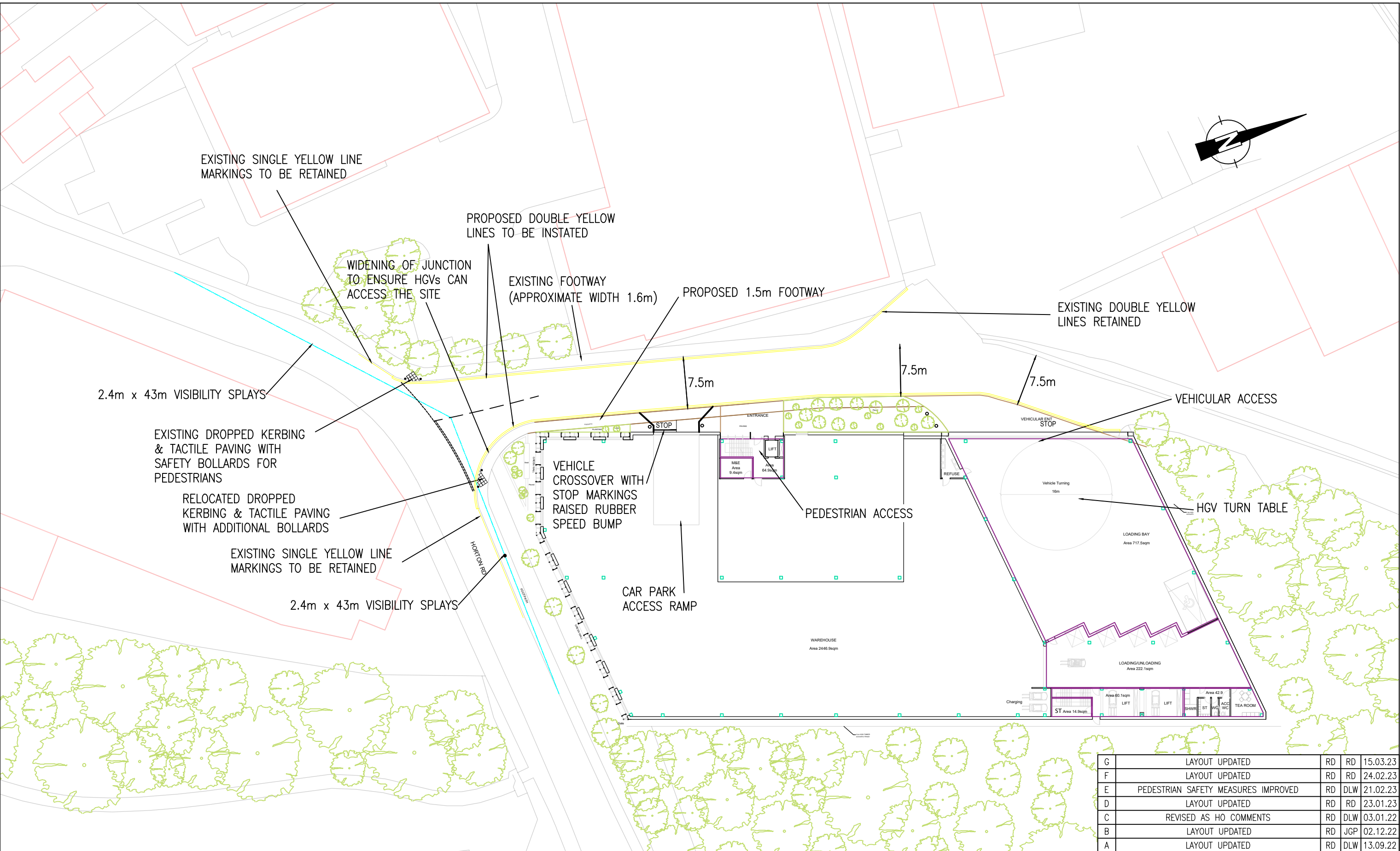
## **D R A W I N G S**

**Drawing 6969.001G General Arrangement Layout**

**Drawing 6969.002G Vehicle Tracking Layout Sheet 1**

**Drawing 6969.003F Vehicle Tracking Layout Sheet 2**

**Drawing 6969.012A Proposed Access Arrangements Visibility Splays**



|     |                                     |     |     |          |
|-----|-------------------------------------|-----|-----|----------|
| G   | LAYOUT UPDATED                      | RD  | RD  | 15.03.23 |
| F   | LAYOUT UPDATED                      | RD  | RD  | 24.02.23 |
| E   | PEDESTRIAN SAFETY MEASURES IMPROVED | RD  | DLW | 21.02.23 |
| D   | LAYOUT UPDATED                      | RD  | RD  | 23.01.23 |
| C   | REVISED AS HO COMMENTS              | RD  | DLW | 03.01.22 |
| B   | LAYOUT UPDATED                      | RD  | JGP | 02.12.22 |
| A   | LAYOUT UPDATED                      | RD  | DLW | 13.09.22 |
| Rev | Description                         | Drn | Chk | Date     |

| REVISIONS      |        |          |       |        |   |         |            |
|----------------|--------|----------|-------|--------|---|---------|------------|
| Preliminary    |        | Approval |       | Tender |   | Const.  |            |
| DRAWING STATUS |        |          |       |        |   |         |            |
| DATE           | AUG 22 |          | DRAWN | RD     |   | CHECKED | DLW        |
| DRAWING No.    |        | 6969.001 |       | REV    | G | SCALE   | 1:500 @ A3 |

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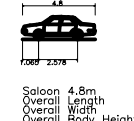
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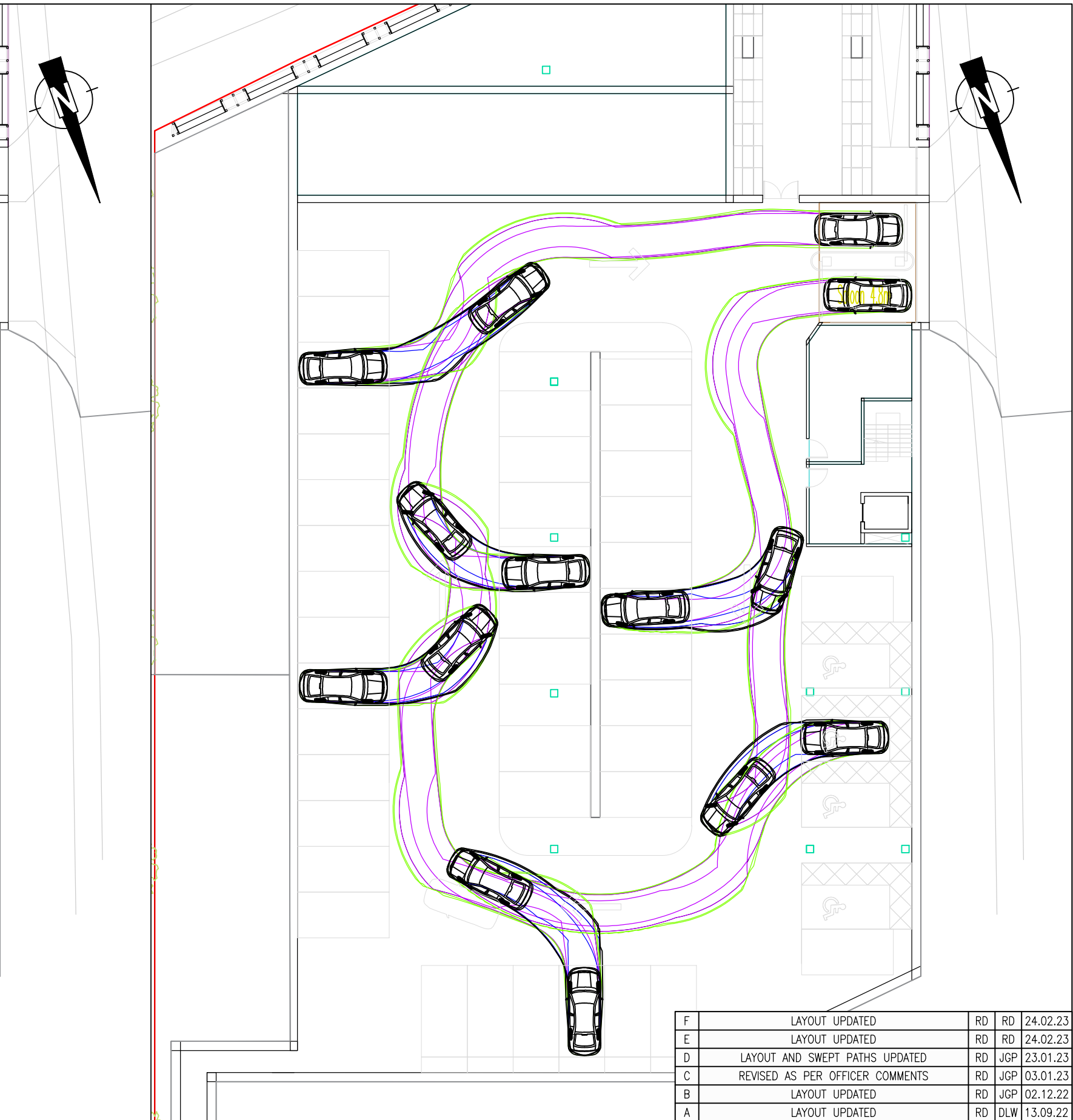
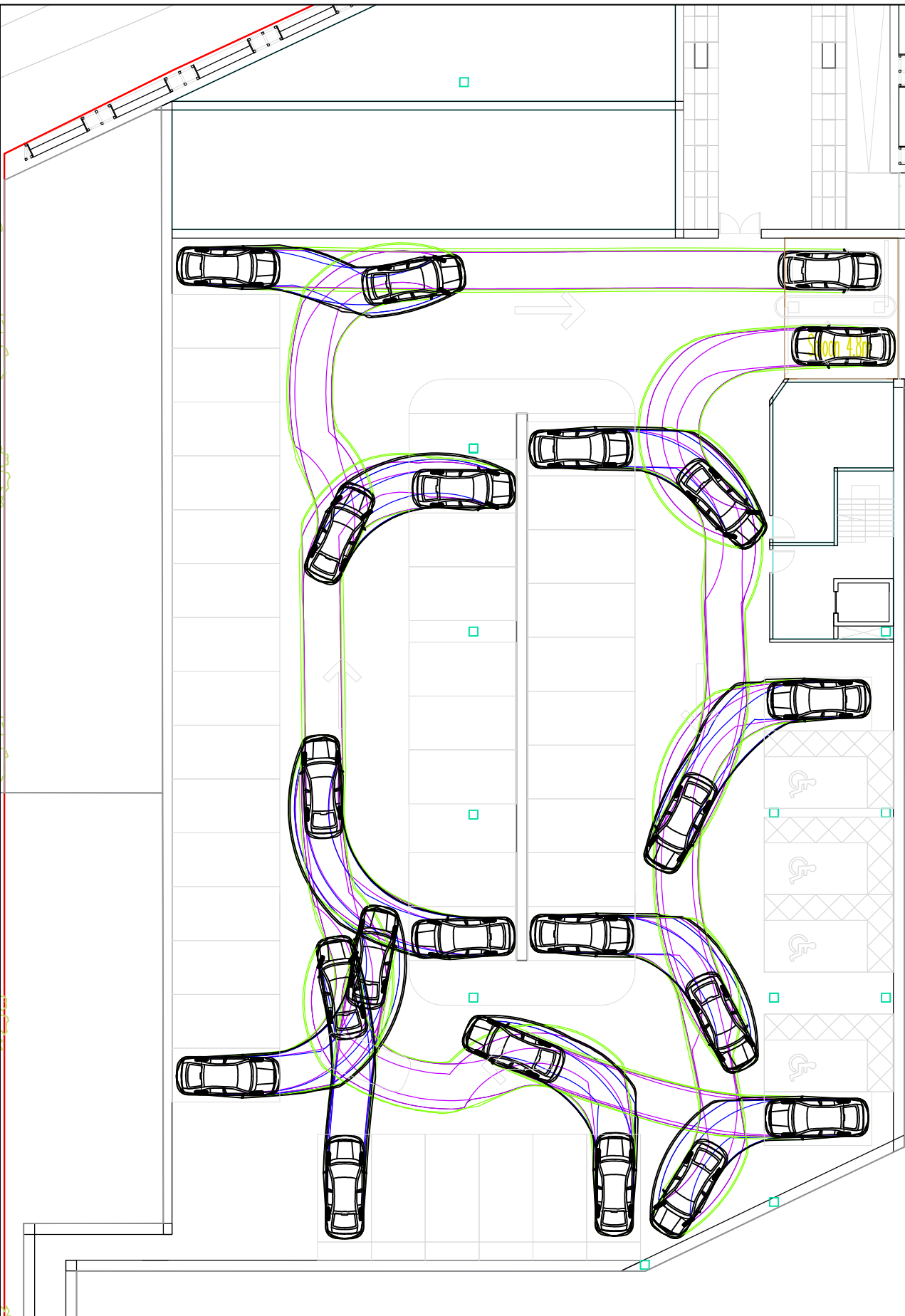
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JOB TITLE  
**BEACHES YARD, HORTON ROAD,  
WEST DRAYTON**

DRAWING TITLE  
**PROPOSED ACCESS ARRANGEMENTS**



|             |          |       |    |         |       |       |          |
|-------------|----------|-------|----|---------|-------|-------|----------|
| DATE        | AUG 22   | DRAWN | RD | CHECKED | DLW   | ISSUE | CHECKBOX |
| DRAWING No. | 6969.002 | REV   | G  | SCALE   | 1:500 | @     | A1       |



|     |                                 |     |     |          |
|-----|---------------------------------|-----|-----|----------|
| F   | LAYOUT UPDATED                  | RD  | RD  | 24.02.23 |
| E   | LAYOUT UPDATED                  | RD  | RD  | 24.02.23 |
| D   | LAYOUT AND SWEEP PATHS UPDATED  | RD  | JGP | 23.01.23 |
| C   | REVISED AS PER OFFICER COMMENTS | RD  | JGP | 03.01.23 |
| B   | LAYOUT UPDATED                  | RD  | JGP | 02.12.22 |
| A   | LAYOUT UPDATED                  | RD  | DLW | 13.09.22 |
| Rev | Description                     | Drn | Chk | Date     |

| REVISIONS   |          |        |        |  |
|-------------|----------|--------|--------|--|
| Preliminary | Approval | Tender | Const. |  |

| DRAWING STATUS |             |       |     |            |
|----------------|-------------|-------|-----|------------|
| DATE           | AUGUST 2022 | DRAWN | TAQ | CHECKED    |
|                |             |       | RD  | ISSUE      |
| DRAWING No.    | 6969.003    | REV   | F   | SCALE      |
|                |             |       |     | 1:250 @ A3 |

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