

# Proposal Attachments Details

|                                  |                                                        |
|----------------------------------|--------------------------------------------------------|
| <b>Proposal Name</b>             | Land rear of 10 Emmanuel Road, Church Close, Northwood |
| <b>Proposal Number</b>           | PP-08050693                                            |
| <b>Version Number</b>            | 1                                                      |
| <b>Amended Attachments Only?</b> | No                                                     |
| <b>Submission Date</b>           | 02/08/2019                                             |

## Attachment:

|                             |                                                                             |
|-----------------------------|-----------------------------------------------------------------------------|
| <b>Name</b>                 | Additional plans                                                            |
| <b>Status</b>               | NEW                                                                         |
| <b>File Name</b>            | 1325-P-2.pdf                                                                |
| <b>File Type</b>            | application/pdf                                                             |
| <b>Paper Size</b>           |                                                                             |
| <b>File Size (bytes)</b>    | 636701                                                                      |
| <b>Document Reference</b>   |                                                                             |
| <b>Document Comments</b>    | 1325/P/2 - Proposed floor plan, roof plan, elevations, site & location plan |
| <b>Date File Uploaded</b>   | 01/08/2019                                                                  |
| <b>Being Provided By</b>    | Electronic                                                                  |
| <b>Scale Bar Included?</b>  | No                                                                          |
| <b>Been Printed?</b>        | No                                                                          |
| <b>Date Details Amended</b> |                                                                             |

## Attachment:

|                  |                                             |
|------------------|---------------------------------------------|
| <b>Name</b>      | CIL questions                               |
| <b>Status</b>    | NEW                                         |
| <b>File Name</b> | CIL Additional Information - 01-08-2019.pdf |
| <b>File Type</b> | application/pdf                             |

|                             |                                              |
|-----------------------------|----------------------------------------------|
| <b>Paper Size</b>           |                                              |
| <b>File Size (bytes)</b>    | 136266                                       |
| <b>Document Reference</b>   |                                              |
| <b>Document Comments</b>    | CIL Additional information - 1st August 2019 |
| <b>Date File Uploaded</b>   | 01/08/2019                                   |
| <b>Being Provided By</b>    | Electronic                                   |
| <b>Scale Bar Included?</b>  | No                                           |
| <b>Been Printed?</b>        | No                                           |
| <b>Date Details Amended</b> |                                              |

## Attachment:

|                             |                                                   |
|-----------------------------|---------------------------------------------------|
| <b>Name</b>                 | CIL questions                                     |
| <b>Status</b>               | NEW                                               |
| <b>File Name</b>            | Self Build Part1 Exemption Claim - 01-08-2019.pdf |
| <b>File Type</b>            | application/pdf                                   |
| <b>Paper Size</b>           |                                                   |
| <b>File Size (bytes)</b>    | 578736                                            |
| <b>Document Reference</b>   |                                                   |
| <b>Document Comments</b>    | CIL Self Build Exemption claim - 1st August 2019  |
| <b>Date File Uploaded</b>   | 01/08/2019                                        |
| <b>Being Provided By</b>    | Electronic                                        |
| <b>Scale Bar Included?</b>  | No                                                |
| <b>Been Printed?</b>        | No                                                |
| <b>Date Details Amended</b> |                                                   |

## Attachment:

|                  |                                              |
|------------------|----------------------------------------------|
| <b>Name</b>      | Design & access statement                    |
| <b>Status</b>    | NEW                                          |
| <b>File Name</b> | DESIGN AND ACCESS STATEMENT - 31-07-2019.pdf |

|                             |                                            |
|-----------------------------|--------------------------------------------|
| <b>File Type</b>            | application/pdf                            |
| <b>Paper Size</b>           |                                            |
| <b>File Size (bytes)</b>    | 209293                                     |
| <b>Document Reference</b>   |                                            |
| <b>Document Comments</b>    | Design & Access Statement - 31st July 2019 |
| <b>Date File Uploaded</b>   | 01/08/2019                                 |
| <b>Being Provided By</b>    | Electronic                                 |
| <b>Scale Bar Included?</b>  | No                                         |
| <b>Been Printed?</b>        | No                                         |
| <b>Date Details Amended</b> |                                            |

## Attachment:

|                             |                                            |
|-----------------------------|--------------------------------------------|
| <b>Name</b>                 | Site & other plans                         |
| <b>Status</b>               | NEW                                        |
| <b>File Name</b>            | 1325-P-1.pdf                               |
| <b>File Type</b>            | application/pdf                            |
| <b>Paper Size</b>           |                                            |
| <b>File Size (bytes)</b>    | 113170                                     |
| <b>Document Reference</b>   |                                            |
| <b>Document Comments</b>    | 1325/P/1 - Existing site and location plan |
| <b>Date File Uploaded</b>   | 01/08/2019                                 |
| <b>Being Provided By</b>    | Electronic                                 |
| <b>Scale Bar Included?</b>  | No                                         |
| <b>Been Printed?</b>        | No                                         |
| <b>Date Details Amended</b> |                                            |

## Attachment:

|               |                   |
|---------------|-------------------|
| <b>Name</b>   | The location plan |
| <b>Status</b> | NEW               |

|                             |                                                   |
|-----------------------------|---------------------------------------------------|
| <b>File Name</b>            | TheLocationPlan_included_in_SiteandOtherPlans.pdf |
| <b>File Type</b>            | application/pdf                                   |
| <b>Paper Size</b>           | A4                                                |
| <b>File Size (bytes)</b>    | 5974                                              |
| <b>Document Reference</b>   |                                                   |
| <b>Document Comments</b>    |                                                   |
| <b>Date File Uploaded</b>   | 01/08/2019                                        |
| <b>Being Provided By</b>    | Electronic                                        |
| <b>Scale Bar Included?</b>  | No                                                |
| <b>Been Printed?</b>        | No                                                |
| <b>Date Details Amended</b> |                                                   |

## Attachment:

|                             |                                                |
|-----------------------------|------------------------------------------------|
| <b>Name</b>                 | Covering letter                                |
| <b>Status</b>               | NEW                                            |
| <b>File Name</b>            | PLANNING SUBMISSION LETTER - 01-08-2019.pdf    |
| <b>File Type</b>            | application/pdf                                |
| <b>Paper Size</b>           |                                                |
| <b>File Size (bytes)</b>    | 53249                                          |
| <b>Document Reference</b>   |                                                |
| <b>Document Comments</b>    | Hillingdon submission letter - 1st August 2019 |
| <b>Date File Uploaded</b>   | 01/08/2019                                     |
| <b>Being Provided By</b>    | Electronic                                     |
| <b>Scale Bar Included?</b>  | No                                             |
| <b>Been Printed?</b>        | No                                             |
| <b>Date Details Amended</b> |                                                |