

# Proposal Attachments Details

|                                  |                  |
|----------------------------------|------------------|
| <b>Proposal Name</b>             | Barton Buildings |
| <b>Proposal Number</b>           | PP-09606594      |
| <b>Version Number</b>            | 1                |
| <b>Amended Attachments Only?</b> | No               |
| <b>Submission Date</b>           | 16/03/2021       |

## Attachment:

|                             |                                           |
|-----------------------------|-------------------------------------------|
| <b>Name</b>                 | Additional plans                          |
| <b>Status</b>               | NEW                                       |
| <b>File Name</b>            | Detailed Energy Assessment - 25.02.21.pdf |
| <b>File Type</b>            | application/pdf                           |
| <b>Paper Size</b>           |                                           |
| <b>File Size (bytes)</b>    | 6583584                                   |
| <b>Document Reference</b>   |                                           |
| <b>Document Comments</b>    |                                           |
| <b>Date File Uploaded</b>   | 16/03/2021                                |
| <b>Being Provided By</b>    | Electronic                                |
| <b>Scale Bar Included?</b>  | No                                        |
| <b>Been Printed?</b>        | No                                        |
| <b>Date Details Amended</b> |                                           |

## Attachment:

|                   |                                |
|-------------------|--------------------------------|
| <b>Name</b>       | Additional plans               |
| <b>Status</b>     | NEW                            |
| <b>File Name</b>  | Drainage Strategy 26.02.21.pdf |
| <b>File Type</b>  | application/pdf                |
| <b>Paper Size</b> |                                |

|                             |            |
|-----------------------------|------------|
| <b>File Size (bytes)</b>    | 2145859    |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 16/03/2021 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                                        |
|-----------------------------|--------------------------------------------------------|
| <b>Name</b>                 | Additional plans                                       |
| <b>Status</b>               | NEW                                                    |
| <b>File Name</b>            | Phase 2 Geo-Environmental Investigation - 29.09.20.pdf |
| <b>File Type</b>            | application/pdf                                        |
| <b>Paper Size</b>           |                                                        |
| <b>File Size (bytes)</b>    | 3632497                                                |
| <b>Document Reference</b>   |                                                        |
| <b>Document Comments</b>    |                                                        |
| <b>Date File Uploaded</b>   | 16/03/2021                                             |
| <b>Being Provided By</b>    | Electronic                                             |
| <b>Scale Bar Included?</b>  | No                                                     |
| <b>Been Printed?</b>        | No                                                     |
| <b>Date Details Amended</b> |                                                        |

## Attachment:

|                  |                                                      |
|------------------|------------------------------------------------------|
| <b>Name</b>      | Covering letter                                      |
| <b>Status</b>    | NEW                                                  |
| <b>File Name</b> | 5106_Discharge of Conditions_Cover letter_Mar 21.pdf |
| <b>File Type</b> | application/pdf                                      |

|                             |            |
|-----------------------------|------------|
| <b>Paper Size</b>           |            |
| <b>File Size (bytes)</b>    | 135010     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 16/03/2021 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |