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| PROJECT<br><br>47 MANOR WAY<br>UXBRIDGE<br>UB8 2BE | DWG TITLE<br><br>EXISTING SITE PLAN |            |              |       |          | <b>PARTY WALL NOTICES:</b><br><br>PLEASE NOTE THAT BEFORE BUILDING WORKS COMMENCES IT IS THE RESPONSIBILITY OF BUILDER OR OWNER TO SERVE PARTY WALL NOTICES TO ALL NEIGHBOURS. | <b>NOTES:</b> THIS DRAWING IS COPYRIGHT AND MUST NOT BE TRACED OR COPIED IN ANY WAY OR FORM IN PART OR WHOLE BY ANY MEANS WHATSOEVER WITHOUT PRIOR WRITTEN CONSENT AND MAY ONLY BE USED BY THE PRESENT OWNER IN RELATION TO THE PROPERTY AS REFERRED TO ON THE DRAWING. THIS DRAWING MAY BE COPIED BY AN AUTHORISED OFFICER OF THE LOCAL AUTHORITY WITH THE SOLE PURPOSE TO ASSIST IN THE DETERMINATION OF A PLANNING OR BUILDING REGULATIONS APPLICATION AND MAY NOT BE USED FOR ANY OTHER PURPOSE UNLESS OTHERWISE AGREED IN WRITING.<br><br>THE USE OF PERMITTED DEVELOPMENT RIGHT IN PROPERTY IS SUBJECT TO INFORMATION PROVIDED BY OWNER REGARDING THE STATUS OF PROPERTY AS A DWELLING HOUSE AND THE DWELLING NOT BEING IN A CONSERVATION AREA. ANY DEVELOPMENT WITH OUT A CERTIFICATE OF LAWFULNESS OR PLANNING PERMISSION IS SOLELY AT OWNER'S RISK.<br><br>AFTER CONFIRMATION FROM LOCAL AUTHORITY THAT PRIOR APPROVAL IS NOT REQUIRED, IT MUST BE ENSURED THAT THE PROPOSED EXTENSION COMPLIES WITH ALL OF THE CRITERIA SET OUT WITHIN THE TOWN AND COUNTRY PLANNING (GENERAL PERMITTED DEVELOPMENT) ORDER 1995 SCHEDULE 2, PART 1, CLASS A. AND NOTIFIES TO LOCAL COUNCIL ONCE DEVELOPMENT COMPLETED.<br>IT IS STRONGLY RECOMMENDED TO APPLY FOR A CERTIFICATE OF LAWFULNESS FOR A FORMAL CONFIRMATION. | <div><div>FD30</div><div>= 30 MINUTE FIRE RESISTING DOOR AND FRAME</div></div> <div><div></div><div>= EMERGENCY LIGHTING TO BS5266: Part 1 1988</div></div> <div><div></div><div>= HEAT DETECTOR</div></div> <div><div></div><div>= SMOKE DETECTOR WITH SOUNDER</div></div> | SMART SKILLS LTD<br>info@smartskillsltd.co.uk | <div><br/>NAQSHARCH<br/>Address: 30 UPHALL ROAD,<br/>ILFORD, IG1 2JF<br/>TEL: 020 3489 3287<br/>Mobile: 07931 176 907</div> | <div><br/>registered<br/><b>LABC</b><br/>Partner Authority Scheme</div> |
|                                                    | SCALE                               | DATE       | DWG #        | ISSUE | DRAWN BY |                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                                  |                                                                                                                                                              |
| CLIENT<br><br>MR. ILIR HOXHA                       | 1:500@A3                            | 04/03/2019 | N.A/47MW/004 | A     | AA       |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                                  |                                                                                                                                                              |