



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

## Application for a Non-Material Amendment Following a Grant of Planning Permission

### Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	<input type="text"/>
Suffix	<input type="text"/>
Property Name	<input type="text" value="Crown Trading Centre"/>
Address Line 1	<input type="text" value="Clayton Road"/>
Address Line 2	<input type="text"/>
Address Line 3	<input type="text" value="Hillingdon"/>
Town/city	<input type="text" value="Hayes"/>
Postcode	<input type="text" value="UB3 1DU"/>

Description of site location must be completed if postcode is not known:

Easting (x)	Northing (y)
<input type="text" value="509435"/>	<input type="text" value="179719"/>
Description	
<input type="text"/>	

## Applicant Details

### Name/Company

Title

Mr

First name

K

Surname

Hodge

Company Name

JJ Rhatigan

### Address

Address line 1

Anna House

Address line 2

214-218 High Road

Address line 3

Seven Sisters

Town/City

London

County

Country

United Kingdom

Postcode

N154NP

Are you an agent acting on behalf of the applicant?

☒ Yes

☐ No

### Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Agent Details

### Name/Company

Title

Ms

First name

Holly

Surname

Mitchell

Company Name

Simply Planning

### Address

Address line 1

8/9 Stephen Mews

Address line 2

Gresse Street

Address line 3

Town/City

London

County

Country

Postcode

W1T 1AF

# Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

- ☒ Yes
- ☐ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

- ☒ Yes
- ☐ No
- ☐ Not applicable

Please add details of all persons notified

**Name of person notified:**  
\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

**Number:**  
15

**Suffix:**

**Address line 1:**  
15 Finsbury Circus

**Address Line 2:**

**Town/City:**  
London

**Postcode:**  
EC2M 7EB

**Date notice served:**  
11/10/2023

## Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Section 73 application to vary Conditions 2, 3 and 5 of application reference 73955/APP/2021/3362 dated 20-01-2022 (Section 73 application to vary Conditions 2 and 3 of application reference 73955/APP/2020/139 (Demolition of existing buildings for residential-led mixed use development comprising buildings between 3 and 11 storeys to provide residential units (Use Class C3) and ground floor employment floorspace (Use Class B1) with associated access and car and cycle parking, landscape and amenity areas and associated servicing) to link internal corridors, relocate the consented gym use, relocate a duplex unit, change duplex units to single level, amend the refuse strategy and amend the layout of the car park & cycle stores) to include a second staircase, reduction in car parking, change to energy strategy, internal flat changes to address fire regulations, change to residential unit mix, and amendments to landscaping.

Reference number

73955/APP/2022/2613

Date of decision

20/03/2023

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

- ☐ **Householder development:** Development to an existing dwelling-house or development within its curtilage
- ☒ **Other:** Anything not covered by the above category

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Minor amendment to the layout plan . Amendments to the approved landscaping areas.

Please state why you wish to make this amendment

The layout plan is amended to ensure safe egress by waste vehicles. The landscape changes are due to the removal of the circular stairs (as consented).

Are you intending to substitute amended plans or drawings?

- ☒ Yes
- ☐ No

If yes, please complete the following details

Old plan/drawing numbers

1140 PL000 P04

New plan/drawing numbers

1140 PL000 P07

CTC-LDA-XX-XX-DR-L-09011  
CTC-LDA-XX-XX-DR-L-09013  
CTC-LDA-XX-XX-DR-L-09017

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- ☒ Yes  
☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- ☐ Yes  
☒ No

## Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff  
(b) an elected member  
(c) related to a member of staff  
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

- ☐ Yes  
☒ No

## Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☒ I / We agree to the outlined declaration

Signed

Holly Mitchell

Date

25/07/2025

