

# Proposal Attachments Details

|                                  |                       |
|----------------------------------|-----------------------|
| <b>Proposal Name</b>             | 10 Merton Avenue UB10 |
| <b>Proposal Number</b>           | PP-06980850           |
| <b>Version Number</b>            | 1                     |
| <b>Amended Attachments Only?</b> | No                    |
| <b>Submission Date</b>           | 16/05/2018            |

## Attachment:

|                             |                                |
|-----------------------------|--------------------------------|
| <b>Name</b>                 | Evidence to verify application |
| <b>Status</b>               | NEW                            |
| <b>File Name</b>            | A1 1885 2 REV A 10 Merton.pdf  |
| <b>File Type</b>            | application/pdf                |
| <b>Paper Size</b>           |                                |
| <b>File Size (bytes)</b>    | 109700                         |
| <b>Document Reference</b>   |                                |
| <b>Document Comments</b>    | 1885.2 Rev A                   |
| <b>Date File Uploaded</b>   | 16/05/2018                     |
| <b>Being Provided By</b>    | Electronic                     |
| <b>Scale Bar Included?</b>  | No                             |
| <b>Been Printed?</b>        | No                             |
| <b>Date Details Amended</b> |                                |

## Attachment:

|                   |                   |
|-------------------|-------------------|
| <b>Name</b>       | The location plan |
| <b>Status</b>     | NEW               |
| <b>File Name</b>  | 10 merton loc.pdf |
| <b>File Type</b>  | application/pdf   |
| <b>Paper Size</b> |                   |

|                             |            |
|-----------------------------|------------|
| <b>File Size (bytes)</b>    | 384647     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    | loc        |
| <b>Date File Uploaded</b>   | 16/05/2018 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                         |
|-----------------------------|-------------------------|
| <b>Name</b>                 | The location plan       |
| <b>Status</b>               | NEW                     |
| <b>File Name</b>            | A2 1885 1 10 Merton.pdf |
| <b>File Type</b>            | application/pdf         |
| <b>Paper Size</b>           |                         |
| <b>File Size (bytes)</b>    | 57899                   |
| <b>Document Reference</b>   |                         |
| <b>Document Comments</b>    | 1885.1                  |
| <b>Date File Uploaded</b>   | 16/05/2018              |
| <b>Being Provided By</b>    | Electronic              |
| <b>Scale Bar Included?</b>  | No                      |
| <b>Been Printed?</b>        | No                      |
| <b>Date Details Amended</b> |                         |