

# Proposal Attachments Details

|                                  |                        |
|----------------------------------|------------------------|
| <b>Proposal Name</b>             | 17/90 61 Bartram Close |
| <b>Proposal Number</b>           | PP-06409845            |
| <b>Version Number</b>            | 1                      |
| <b>Amended Attachments Only?</b> | No                     |
| <b>Submission Date</b>           | 25/09/2017             |

## Attachment:

|                             |                            |
|-----------------------------|----------------------------|
| <b>Name</b>                 | Site & other plans         |
| <b>Status</b>               | NEW                        |
| <b>File Name</b>            | 17_90_01 revA Existing.pdf |
| <b>File Type</b>            | application/pdf            |
| <b>Paper Size</b>           |                            |
| <b>File Size (bytes)</b>    | 328008                     |
| <b>Document Reference</b>   |                            |
| <b>Document Comments</b>    |                            |
| <b>Date File Uploaded</b>   | 25/09/2017                 |
| <b>Being Provided By</b>    | Electronic                 |
| <b>Scale Bar Included?</b>  | No                         |
| <b>Been Printed?</b>        | No                         |
| <b>Date Details Amended</b> |                            |

## Attachment:

|                   |                            |
|-------------------|----------------------------|
| <b>Name</b>       | Site & other plans         |
| <b>Status</b>     | NEW                        |
| <b>File Name</b>  | 17_90_02 revC Proposed.pdf |
| <b>File Type</b>  | application/pdf            |
| <b>Paper Size</b> |                            |

|                             |            |
|-----------------------------|------------|
| <b>File Size (bytes)</b>    | 354867     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 25/09/2017 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                                            |
|-----------------------------|------------------------------------------------------------|
| <b>Name</b>                 | The location plan                                          |
| <b>Status</b>               | NEW                                                        |
| <b>File Name</b>            | OS_MasterMap_Colour_PDF_Location_Plan_433067_569200(1).pdf |
| <b>File Type</b>            | application/pdf                                            |
| <b>Paper Size</b>           |                                                            |
| <b>File Size (bytes)</b>    | 185318                                                     |
| <b>Document Reference</b>   |                                                            |
| <b>Document Comments</b>    |                                                            |
| <b>Date File Uploaded</b>   | 25/09/2017                                                 |
| <b>Being Provided By</b>    | Electronic                                                 |
| <b>Scale Bar Included?</b>  | No                                                         |
| <b>Been Printed?</b>        | No                                                         |
| <b>Date Details Amended</b> |                                                            |