



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

## Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

579

Suffix

Property Name

Address Line 1

Uxbridge Road

Address Line 2

Address Line 3

Hillingdon

Town/city

Hayes

Postcode

UB4 8HP

Description of site location must be completed if postcode is not known:

Easting (x)

509167

Northing (y)

181706

Description

## Applicant Details

### Name/Company

Title

Mr

First name

Paul

Surname

Woodbridge

Company Name

Thorney Farm Developments Ltd

### Address

Address line 1

Merrydown

Address line 2

Winkfield Street

Address line 3

Maidens Green

Town/City

Windsor

County

Berkshire

Country

Postcode

SL6 4SW

Are you an agent acting on behalf of the applicant?

- Yes  
 No

# Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Agent Details

Name/Company

Title

JSA Architects Ltd

First name

Chris

Surname

Palomba

Company Name

JSA Architects Ltd

## Address

Address line 1

Middle Shop

Address line 2

Waltham Road

Address line 3

Town/City

Maidenhead

County

Country

Postcode

SL6 3NH

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

"Demolition of 3 dwellinghouses and redevelopment of the site to provide residential accommodation within 2 new buildings with associated access, parking, landscaping and amenity space."

Description revised under s96a 72470/APP/2023/285

Reference number

72470/APP/2016/4648 - FULL Planning

72470/APP/2022/114 plans amended under s73 application

Date of decision (date must be pre-application submission)

02/10/2019

### Please state the condition number(s) to which this application relates

Condition number(s)

2

Has the development already started?

- Yes  
 No

If Yes, please state when the development was started (date must be pre-application submission)

01/03/2022

Has the development been completed?

- Yes  
 No

## Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

Change of Ground Floor plan to reduce size of 3 bedroom flats as they were too large. This created problems in marketing and selling dwellings in Block H, now known as Hydrangea Court.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

In keeping in line with Policy in providing 2no. 3 bed family units but reduce the size of 2no. 3 bedroom family size units. Additional 2 no. 1 bed room units have been created.

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- Yes  
 No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*

First Name

\*\*\*\*\* REDACTED \*\*\*\*\*

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*

Reference

by email

Date (must be pre-application submission)

07/02/2023

Details of the pre-application advice received

## Ownership Certificates and Agricultural Land Declaration

### Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

Yes  
 No

Is any of the land to which the application relates part of an Agricultural Holding?

Yes  
 No

### Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

**NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.**

Person Role

The Applicant  
 The Agent

Title

JSA Architects Ltd

First Name

Chris

Surname

Palomba

Declaration Date

09/03/2023

Declaration made

## Declaration

I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Chris Palomba

Date

09/03/2023