



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Address Line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

Land adjacent to Braintree Industrial Estate, South Ruislip, in the London Borough of Hillingdon. The site is bound by the Chiltern Mainline railway and London Underground Central Line to the south and industrial and commercial land to the north, east and west.

## Applicant Details

### Name/Company

Title

First name

Surname

Company Name

### Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

Are you an agent acting on behalf of the applicant?

☒ Yes

☐ No

Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

Agent Details

Name/Company

Title

First name

Lucy

Surname

Neal

Company Name

SCS Railways

Address

Address line 1

Black Arrow House

Address line 2

2 Chandos Road

Address line 3

Town/City

London

County

Country

Postcode

NW10 6NF

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Development authorised by the High Speed Rail (London-West Midlands) Act 2017 relating to a vehicle access road and Auto Transformer Station (ATS) structure of a combined area totalling 576m<sup>2</sup> (ATS=261.28m<sup>2</sup> and Access Road=315.12m<sup>2</sup>) with associated boundary fencing and artificial lighting, associated with the approved South Ruislip Vent Shaft Headhouse Schedule 17 (reference: 7215/APP/2020/2901).

Reference number

High Speed Rail (London-West Midlands) Act 2017

Date of decision (date must be pre-application submission)

23/02/2017

**Please state the condition number(s) to which this application relates**

Condition number(s)

HS2 request for approval of plans and specifications under condition imposed by Schedule 17 to the High Speed Rail (London - West Midlands) Act 2017.

Has the development already started?

- ☒ Yes  
☐ No

If Yes, please state when the development was started (date must be pre-application submission)

23/02/2017

Has the development been completed?

- ☐ Yes  
☒ No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

- ☐ Yes
- ☒ No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

1MC04-SCJ\_SDH-IN-TEM-SS05\_SL06-000001 Submission Letter  
1MC04-SCJ\_SDH-IN-STA-SS05\_SL06-000001 Written Statement  
1MC04-SCJ\_SDH-IN-APP-SS05\_SL06-000015 Proforma  
1MC04-SCJ\_SDH-AR-DGA-SS05\_SL06-430011 General Arrangement Plan  
1MC04-SCJ\_SDH-AR-DSE-SS05\_SL06-432021 Auto Transformer Station Sections  
1MC04-SCJ\_SDH-AR-DEL-SS05\_SL06-433031 Auto Transformer Station Elevations  
1MC04-SCJ\_SDH-AR-DPH-SS05\_SL06-439091 Auto Transformer Station Material Board  
1MC04-SCJ\_SDH-LS-DGA-SS05\_SL06-431201 Landscape GA Plan – Hard Landscape and Earthworks  
1MC04-SCJ\_SDH-LS-DSE-SS05\_SL06-432200 Earthworks Cross Sections  
1MC04-SCJ\_SDH-EL-DDE-SS05\_SL06-434002 External Lighting and Installation Details  
1MC04-SCJ\_SDH-AR-DEL-SS05\_SL06-433032 ATS Illustrated Elevations  
1MC04-SCJ\_SDH-LS-DGA-SS05\_SL06-431202 Location Plan  
1MC04-SCJ\_SDH-LS-DGA-SS05\_SL06-431200 Landscape GA Plan – Indicative Mitigation  
1MC04-SCJ\_SDH-LS-DSE-SS05\_SL06-432201 Indicative Mitigation Cross Sections  
1MC04-SCJ\_SDH-EL-DGA-SS05\_SL06-430001 External Lighting Site Zones and Controls  
1MC04-SCJ\_SDH-EL-DGA-SS05\_SL06-430003 External Lighting Lux Levels Site Unoccupied  
1MC04-SCJ\_SDH-EL-DGA-SS05\_SL06-430002 External Lighting Lux Levels Site Occupied

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- ☐ Yes
- ☒ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
- ☐ The applicant
- ☐ Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- ☒ Yes
- ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*

First Name

\*\*\*\*\* REDACTED \*\*\*\*\*

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*

Reference

Date (must be pre-application submission)

14/01/2022

Details of the pre-application advice received

See Schedule 17 Plans and Specification Written Statement for for information submitted with this application for full details on pre-applications.

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

☒ I / We agree to the outlined declaration

Signed

Alice Bennett

Date

15/12/2022