

# Proposal Attachments Details

|                                  |                    |
|----------------------------------|--------------------|
| <b>Proposal Name</b>             | 47 Wentworth Drive |
| <b>Proposal Number</b>           | PP-10340548        |
| <b>Version Number</b>            | 1                  |
| <b>Amended Attachments Only?</b> | No                 |
| <b>Submission Date</b>           | 26/10/2021         |

## Attachment:

|                             |                                |
|-----------------------------|--------------------------------|
| <b>Name</b>                 | Evidence to verify application |
| <b>Status</b>               | NEW                            |
| <b>File Name</b>            | 47 Wentworth Drive 01.pdf      |
| <b>File Type</b>            | application/pdf                |
| <b>Paper Size</b>           |                                |
| <b>File Size (bytes)</b>    | 360435                         |
| <b>Document Reference</b>   |                                |
| <b>Document Comments</b>    | 4617/01                        |
| <b>Date File Uploaded</b>   | 26/10/2021                     |
| <b>Being Provided By</b>    | Electronic                     |
| <b>Scale Bar Included?</b>  | No                             |
| <b>Been Printed?</b>        | No                             |
| <b>Date Details Amended</b> |                                |

## Attachment:

|                   |                                |
|-------------------|--------------------------------|
| <b>Name</b>       | Evidence to verify application |
| <b>Status</b>     | NEW                            |
| <b>File Name</b>  | 47 Wentworth Drive 02.pdf      |
| <b>File Type</b>  | application/pdf                |
| <b>Paper Size</b> |                                |

|                             |            |
|-----------------------------|------------|
| <b>File Size (bytes)</b>    | 525051     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    | 4617/02    |
| <b>Date File Uploaded</b>   | 26/10/2021 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                   |
|-----------------------------|-------------------|
| <b>Name</b>                 | The location plan |
| <b>Status</b>               | NEW               |
| <b>File Name</b>            | Location Plan.pdf |
| <b>File Type</b>            | application/pdf   |
| <b>Paper Size</b>           |                   |
| <b>File Size (bytes)</b>    | 381431            |
| <b>Document Reference</b>   |                   |
| <b>Document Comments</b>    |                   |
| <b>Date File Uploaded</b>   | 26/10/2021        |
| <b>Being Provided By</b>    | Electronic        |
| <b>Scale Bar Included?</b>  | No                |
| <b>Been Printed?</b>        | No                |
| <b>Date Details Amended</b> |                   |