

# Proposal Attachments Details

|                                  |                                                        |
|----------------------------------|--------------------------------------------------------|
| <b>Proposal Name</b>             | 948 UXBRIDGE ROAD, HAYES, MIDDLESEX. UB4 0RL - 2nd App |
| <b>Proposal Number</b>           | PP-09792174                                            |
| <b>Version Number</b>            | 1                                                      |
| <b>Amended Attachments Only?</b> | No                                                     |
| <b>Submission Date</b>           | 05/05/2021                                             |

## Attachment:

|                             |                    |
|-----------------------------|--------------------|
| <b>Name</b>                 | Site & other plans |
| <b>Status</b>               | NEW                |
| <b>File Name</b>            | Plans and eles.pdf |
| <b>File Type</b>            | application/pdf    |
| <b>Paper Size</b>           |                    |
| <b>File Size (bytes)</b>    | 468111             |
| <b>Document Reference</b>   |                    |
| <b>Document Comments</b>    |                    |
| <b>Date File Uploaded</b>   | 04/05/2021         |
| <b>Being Provided By</b>    | Electronic         |
| <b>Scale Bar Included?</b>  | No                 |
| <b>Been Printed?</b>        | No                 |
| <b>Date Details Amended</b> |                    |

## Attachment:

|                  |                   |
|------------------|-------------------|
| <b>Name</b>      | The location plan |
| <b>Status</b>    | NEW               |
| <b>File Name</b> | LCTN BLK(1).pdf   |
| <b>File Type</b> | application/pdf   |

|                             |            |
|-----------------------------|------------|
| <b>Paper Size</b>           |            |
| <b>File Size (bytes)</b>    | 84119      |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 04/05/2021 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |