

# Proposal Attachments Details

|                                  |                                           |
|----------------------------------|-------------------------------------------|
| <b>Proposal Name</b>             | 15344 West Drayton - condition 10iii 10iv |
| <b>Proposal Number</b>           | PP-09478751                               |
| <b>Version Number</b>            | 1                                         |
| <b>Amended Attachments Only?</b> | No                                        |
| <b>Submission Date</b>           | 11/02/2021                                |

## Attachment:

|                             |                                                                                          |
|-----------------------------|------------------------------------------------------------------------------------------|
| <b>Name</b>                 | Drainage documentation                                                                   |
| <b>Status</b>               | NEW                                                                                      |
| <b>File Name</b>            | Bauder-(FLL-Compliant)-Extensive-Biodiverse-Intensive-Substrate-Product-Data-Sheet_4.pdf |
| <b>File Type</b>            | application/pdf                                                                          |
| <b>Paper Size</b>           |                                                                                          |
| <b>File Size (bytes)</b>    | 191944                                                                                   |
| <b>Document Reference</b>   |                                                                                          |
| <b>Document Comments</b>    |                                                                                          |
| <b>Date File Uploaded</b>   | 02/02/2021                                                                               |
| <b>Being Provided By</b>    | Electronic                                                                               |
| <b>Scale Bar Included?</b>  | No                                                                                       |
| <b>Been Printed?</b>        | No                                                                                       |
| <b>Date Details Amended</b> |                                                                                          |

## Attachment:

|                  |                           |
|------------------|---------------------------|
| <b>Name</b>      | Drainage documentation    |
| <b>Status</b>    | NEW                       |
| <b>File Name</b> | Beenham November 2020.pdf |
| <b>File Type</b> | application/pdf           |

|                             |            |
|-----------------------------|------------|
| <b>Paper Size</b>           |            |
| <b>File Size (bytes)</b>    | 1766357    |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 02/02/2021 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                                 |
|-----------------------------|-------------------------------------------------|
| <b>Name</b>                 | Additional plans                                |
| <b>Status</b>               | NEW                                             |
| <b>File Name</b>            | Condition 10iii Verification of Remediation.pdf |
| <b>File Type</b>            | application/pdf                                 |
| <b>Paper Size</b>           |                                                 |
| <b>File Size (bytes)</b>    | 1218554                                         |
| <b>Document Reference</b>   |                                                 |
| <b>Document Comments</b>    |                                                 |
| <b>Date File Uploaded</b>   | 08/02/2021                                      |
| <b>Being Provided By</b>    | Electronic                                      |
| <b>Scale Bar Included?</b>  | No                                              |
| <b>Been Printed?</b>        | No                                              |
| <b>Date Details Amended</b> |                                                 |

## Attachment:

|                  |                                              |
|------------------|----------------------------------------------|
| <b>Name</b>      | Additional plans                             |
| <b>Status</b>    | NEW                                          |
| <b>File Name</b> | Standard Report_18-26478-20180906 175927.PDF |

|                             |                 |
|-----------------------------|-----------------|
| <b>File Type</b>            | application/pdf |
| <b>Paper Size</b>           |                 |
| <b>File Size (bytes)</b>    | 136318          |
| <b>Document Reference</b>   |                 |
| <b>Document Comments</b>    |                 |
| <b>Date File Uploaded</b>   | 08/02/2021      |
| <b>Being Provided By</b>    | Electronic      |
| <b>Scale Bar Included?</b>  | No              |
| <b>Been Printed?</b>        | No              |
| <b>Date Details Amended</b> |                 |

## Attachment:

|                             |                                              |
|-----------------------------|----------------------------------------------|
| <b>Name</b>                 | Additional plans                             |
| <b>Status</b>               | NEW                                          |
| <b>File Name</b>            | Standard Report_18-26478-20180906 175941.PDF |
| <b>File Type</b>            | application/pdf                              |
| <b>Paper Size</b>           |                                              |
| <b>File Size (bytes)</b>    | 136318                                       |
| <b>Document Reference</b>   |                                              |
| <b>Document Comments</b>    |                                              |
| <b>Date File Uploaded</b>   | 08/02/2021                                   |
| <b>Being Provided By</b>    | Electronic                                   |
| <b>Scale Bar Included?</b>  | No                                           |
| <b>Been Printed?</b>        | No                                           |
| <b>Date Details Amended</b> |                                              |