

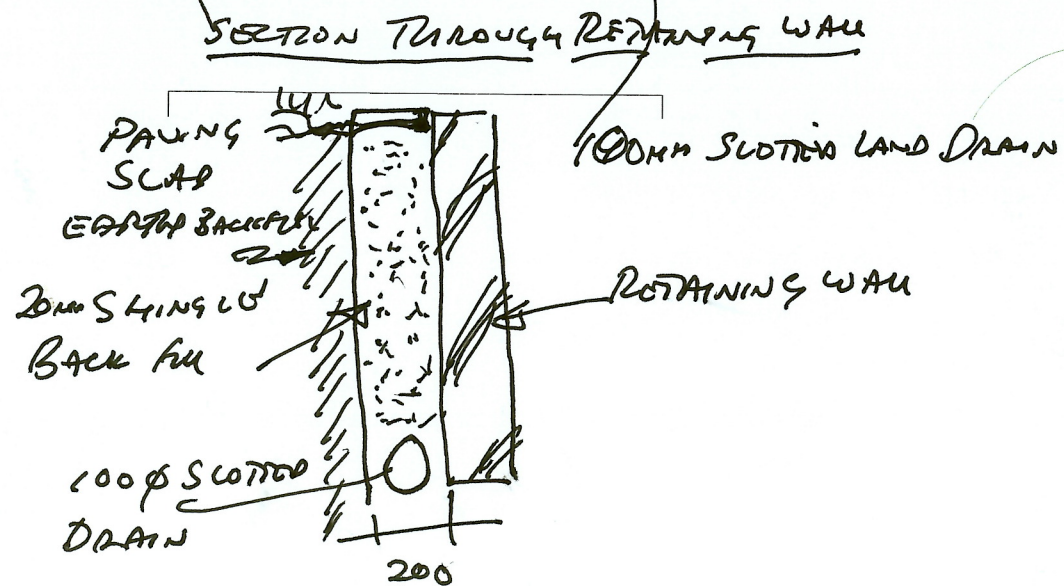
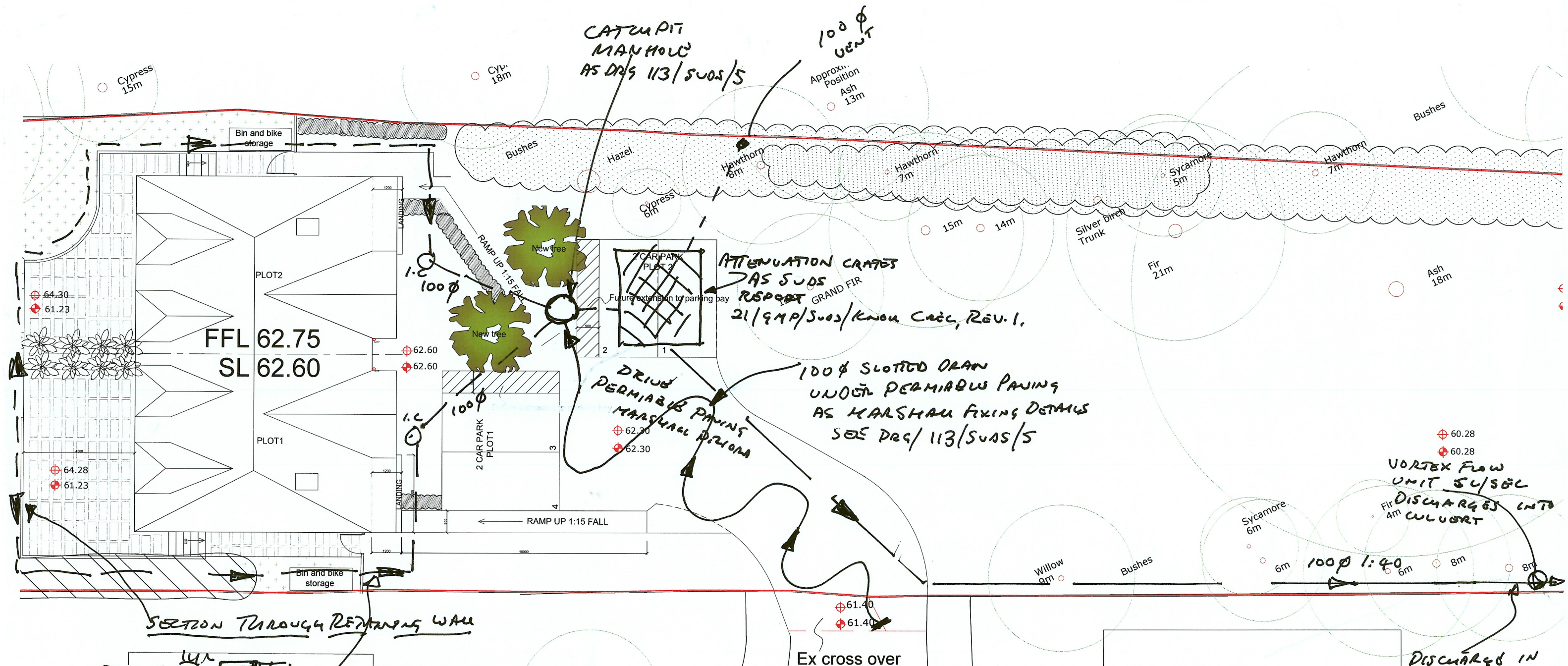


*SURFACE WATER DISCHARGE  
TO CULVERT.*

*DRAIN NO 113/SUOS/SK 1*

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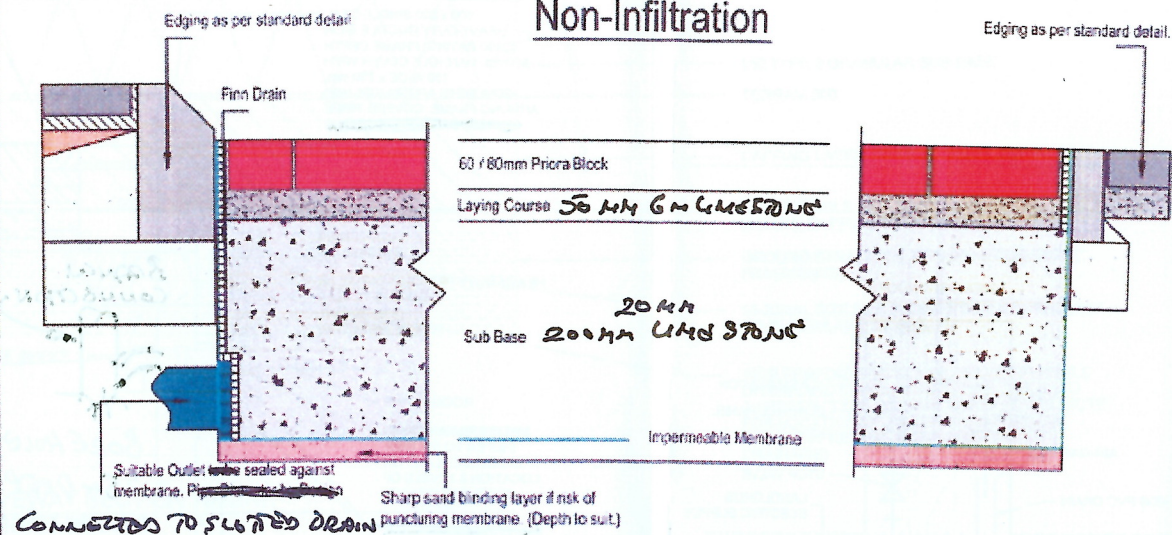
DRG NO 113/SUOS/6  
DEL 16. 21  
N.T.S.

### GENERAL NOTES

1. THIS DRAWING IS INTENDED TO BE VIEWED IN COMBINATION WITH ALL RELEVANT ARCHITECTS, ENGINEERS, SERVICES AND SPECIALIST DRAWINGS AND SPECIFICATION.
2. ANY VARIATIONS OR DISCREPANCIES BETWEEN THESE DRAWINGS IN TERMS OF DIMENSIONS OR DETAILS SHOULD BE DRAWN TO THE ATTENTION OF THE ARCHITECT AND/OR THE ENGINEER FOR CLARIFICATION.
3. PAUL BASHAM ASSOCIATES ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OF BACKGROUND INFORMATION PRODUCED BY THIRD PARTIES - THIS SHOULD BE TREATED AS INDICATIVE ONLY.
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**Marshalls**

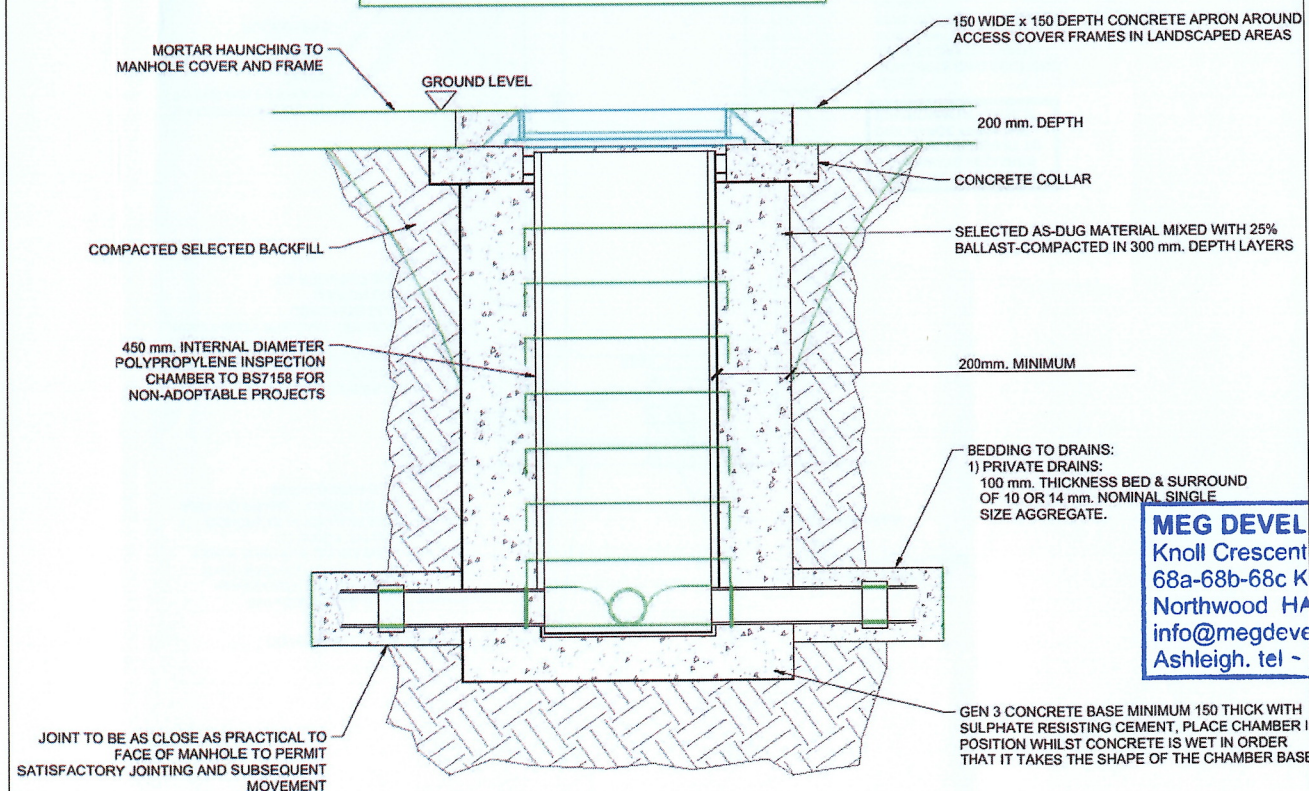
## Non-Infiltration



Technical drawing of a manhole structure, showing various components and dimensions:

- BLOCK PAVING
- COURSES (MIN.) ENGINEERING BRICKWORK (SOLID BRICKS)
- P.C. MANHOLE COVER SLAB
- 150mm THICKNESS CONCRETE SURROUND TO CONCRETE RINGS
- DIP-PIPE SEDIMENT TRAP BRANCH
- 1200 INTERNAL DIAMETER CONCRETE RINGS BS 5911-3
- ROCKER-PIPE (300-450 LONG)
- THICK BASE SLAB
- 142 STEEL MESH
- 150Ø SWD
- 300

PRIVATE I.C.'S (NOT ADOPTED) TO BE GALVANISED MILD STEEL.  
MEDIUM DUTY RECESSED TYPE/DOUBLE SEAL, 450x450 SIZE.  
106 FRAME DEPTH FOR BLOCK-PAVING, BS EN 124 CLASS A1S  
(FOR PATHWAYS & LANDSCAPED AREAS) AS STEELWAY  
BRICKHOUSE FIG. 6331AE/DS



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Time  
DETAIL DRAWINGS

|                                                                                       |              |          |              |
|---------------------------------------------------------------------------------------|--------------|----------|--------------|
| Project Phase                                                                         |              |          |              |
| <b>PRELIMINARY</b>                                                                    |              |          |              |
| Checked By                                                                            | Checked Date | Drawn By | Drawn Date   |
| COH                                                                                   | 24.03.21     | NH       | 24.03.21     |
| Client Drawing No.                                                                    |              | State    |              |
| -                                                                                     |              | AS SHOWN | (AT A1 SIZE) |
|  |              |          | Revision     |
|                                                                                       |              |          | -            |