



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Number                                                                   | <input type="text" value="40"/>                 |
| Suffix                                                                   | <input type="text"/>                            |
| Property name                                                            | <input type="text" value="Orchard Rise"/>       |
| Address line 1                                                           | <input type="text" value="Rickmansworth Road"/> |
| Address line 2                                                           | <input type="text"/>                            |
| Address line 3                                                           | <input type="text"/>                            |
| Town/city                                                                | <input type="text" value="Northwood"/>          |
| Postcode                                                                 | <input type="text" value="HA6 2QG"/>            |
| Description of site location must be completed if postcode is not known: |                                                 |
| Easting (x)                                                              | <input type="text" value="509140"/>             |
| Northing (y)                                                             | <input type="text" value="190912"/>             |
| Description                                                              | <input type="text"/>                            |

**2. Applicant Details**

|                |                                                |
|----------------|------------------------------------------------|
| Title          | <input type="text" value="Mr"/>                |
| First name     | <input type="text" value="Dharm"/>             |
| Surname        | <input type="text" value="Bhullar"/>           |
| Company name   | <input type="text" value="Howarth Homes Plc"/> |
| Address line 1 | <input type="text" value="Waterside House"/>   |
| Address line 2 | <input type="text" value="20 Riverside Way"/>  |
| Address line 3 | <input type="text"/>                           |
| Town/city      | <input type="text" value="Uxbridge"/>          |

## 2. Applicant Details

|                  |                                      |
|------------------|--------------------------------------|
| Country          | <input type="text"/>                 |
| Postcode         | <input type="text" value="UB8 2YF"/> |
| Primary number   | <input type="text"/>                 |
| Secondary number | <input type="text"/>                 |
| Fax number       | <input type="text"/>                 |
| Email address    | <input type="text"/>                 |

Are you an agent acting on behalf of the applicant?

☒ Yes ☐ No

## 3. Agent Details

|                  |                                                               |
|------------------|---------------------------------------------------------------|
| Title            | <input type="text" value="Mr"/>                               |
| First name       | <input type="text" value="Dharm"/>                            |
| Surname          | <input type="text" value="Bhullar"/>                          |
| Company name     | <input type="text" value="Howarth Homes Plc"/>                |
| Address line 1   | <input type="text" value="Waterside House"/>                  |
| Address line 2   | <input type="text" value="20 Riverside Way"/>                 |
| Address line 3   | <input type="text"/>                                          |
| Town/city        | <input type="text" value="Uxbridge"/>                         |
| Country          | <input type="text"/>                                          |
| Postcode         | <input type="text" value="UB8 2YF"/>                          |
| Primary number   | <input type="text" value="07872403720"/>                      |
| Secondary number | <input type="text"/>                                          |
| Fax number       | <input type="text"/>                                          |
| Email            | <input type="text" value="dharm.bhullar@howarthhomes.co.uk"/> |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Section 73 application seeking Minor Material Amendments to Condition 2 of planning permission ref: 69978/APP/2016/2564 dated 07-09-2017 (Demolition of 3 detached dwellings and redevelopment to provide 24 residential flats (13 x 1 bedroom units; 8 x 2 bedroom units; and 3 x 3 bedroom units), amenity space and associated car parking); namely to make internal and external alterations to the layout, changes to the unit mix to provide 8 x 1 bedroom, 13 x 2 bedroom and 3 x 3 bedroom units, dormers, windows, materials, removal of stair core and amendments to external landscaping, including the reorientation of bin stores and increase in the number of car parking spaces.

Reference number

Date of decision (date must be pre-application submission)

**Please state the condition number(s) to which this application relates**

Condition number(s)

#### 4. Description of the Proposal

Conditions 7

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

29/09/2017

Has the development been completed?

☐ Yes ☒ No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Condition 7 Landscaping (including treatment for defensible space):-

1. Details of Soft Landscaping
  - 1.a All ornamental and ecological planting (at not less than a scale of 1:100),
  - 1.b Replacement tree planting to compensate for the loss of existing trees,
  - 1.c Written specification of planting and cultivation works to be undertaken,
  - 1.d Schedule of plants giving species, plant sizes, and proposed numbers/densities where appropriate
2. Details of Hard Landscaping
  - 2.a Means of enclosure/boundary treatments, including details of the screening required for the defensive space at the front, side and rear of flats to ensure the privacy of these residents.
  - 2.b Hard Surfacing Materials
  - 2.c Other structures (such as gates, steps, ramps, retaining walls and chains/treatment to provide defensible space to ground floor units)
3. Details of Landscape Maintenance
  - 3.a Landscape Maintenance Schedule for a minimum period of 5 years.
  - 3.b Proposals for the replacement of any tree, shrub, or area of surfing/seeding within the landscaping scheme which dies or in the opinion of the Local Planning Authority becomes seriously damaged or diseased.
4. Schedule for Implementation

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

18/12/2018