

# Proposal Attachments Details

|                                  |             |
|----------------------------------|-------------|
| <b>Proposal Name</b>             | 1 gatehill  |
| <b>Proposal Number</b>           | PP-09497037 |
| <b>Version Number</b>            | 1           |
| <b>Amended Attachments Only?</b> | No          |
| <b>Submission Date</b>           | 08/03/2021  |

## Attachment:

|                             |                                  |
|-----------------------------|----------------------------------|
| <b>Name</b>                 | Site & other plans               |
| <b>Status</b>               | NEW                              |
| <b>File Name</b>            | 044_2021.03.04-02_BLOCK PLAN.pdf |
| <b>File Type</b>            | application/pdf                  |
| <b>Paper Size</b>           |                                  |
| <b>File Size (bytes)</b>    | 551175                           |
| <b>Document Reference</b>   |                                  |
| <b>Document Comments</b>    |                                  |
| <b>Date File Uploaded</b>   | 07/03/2021                       |
| <b>Being Provided By</b>    | Electronic                       |
| <b>Scale Bar Included?</b>  | No                               |
| <b>Been Printed?</b>        | No                               |
| <b>Date Details Amended</b> |                                  |

## Attachment:

|                   |                                  |
|-------------------|----------------------------------|
| <b>Name</b>       | Additional plans                 |
| <b>Status</b>     | NEW                              |
| <b>File Name</b>  | 044_2021.03.04-03_FLOOR PLAN.pdf |
| <b>File Type</b>  | application/pdf                  |
| <b>Paper Size</b> |                                  |

|                             |            |
|-----------------------------|------------|
| <b>File Size (bytes)</b>    | 526632     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 07/03/2021 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                           |
|-----------------------------|---------------------------|
| <b>Name</b>                 | Additional plans          |
| <b>Status</b>               | NEW                       |
| <b>File Name</b>            | 044_2021.03.04-04_ELE.pdf |
| <b>File Type</b>            | application/pdf           |
| <b>Paper Size</b>           |                           |
| <b>File Size (bytes)</b>    | 574912                    |
| <b>Document Reference</b>   |                           |
| <b>Document Comments</b>    |                           |
| <b>Date File Uploaded</b>   | 07/03/2021                |
| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

## Attachment:

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>Name</b>      | Design & access statement                             |
| <b>Status</b>    | NEW                                                   |
| <b>File Name</b> | 1 Gatehill Road DesignAccessStatement4-compressed.pdf |

|                             |                 |
|-----------------------------|-----------------|
| <b>File Type</b>            | application/pdf |
| <b>Paper Size</b>           |                 |
| <b>File Size (bytes)</b>    | 1082293         |
| <b>Document Reference</b>   |                 |
| <b>Document Comments</b>    |                 |
| <b>Date File Uploaded</b>   | 07/03/2021      |
| <b>Being Provided By</b>    | Electronic      |
| <b>Scale Bar Included?</b>  | No              |
| <b>Been Printed?</b>        | No              |
| <b>Date Details Amended</b> |                 |

## Attachment:

|                             |                   |
|-----------------------------|-------------------|
| <b>Name</b>                 | CIL questions     |
| <b>Status</b>               | NEW               |
| <b>File Name</b>            | cil_questions.pdf |
| <b>File Type</b>            | application/pdf   |
| <b>Paper Size</b>           |                   |
| <b>File Size (bytes)</b>    | 416564            |
| <b>Document Reference</b>   |                   |
| <b>Document Comments</b>    |                   |
| <b>Date File Uploaded</b>   | 07/03/2021        |
| <b>Being Provided By</b>    | Electronic        |
| <b>Scale Bar Included?</b>  | No                |
| <b>Been Printed?</b>        | No                |
| <b>Date Details Amended</b> |                   |

## Attachment:

|               |             |
|---------------|-------------|
| <b>Name</b>   | Tree survey |
| <b>Status</b> | NEW         |

|                             |                                       |
|-----------------------------|---------------------------------------|
| <b>File Name</b>            | 21011-21-01 TOPOGRAPHICAL A2_PLAN.pdf |
| <b>File Type</b>            | application/pdf                       |
| <b>Paper Size</b>           |                                       |
| <b>File Size (bytes)</b>    | 163545                                |
| <b>Document Reference</b>   |                                       |
| <b>Document Comments</b>    |                                       |
| <b>Date File Uploaded</b>   | 07/03/2021                            |
| <b>Being Provided By</b>    | Electronic                            |
| <b>Scale Bar Included?</b>  | No                                    |
| <b>Been Printed?</b>        | No                                    |
| <b>Date Details Amended</b> |                                       |

## Attachment:

|                             |                                        |
|-----------------------------|----------------------------------------|
| <b>Name</b>                 | The location plan                      |
| <b>Status</b>               | NEW                                    |
| <b>File Name</b>            | 044_2021.03.04-01_SITE LOCATION(2).pdf |
| <b>File Type</b>            | application/pdf                        |
| <b>Paper Size</b>           |                                        |
| <b>File Size (bytes)</b>    | 600952                                 |
| <b>Document Reference</b>   |                                        |
| <b>Document Comments</b>    |                                        |
| <b>Date File Uploaded</b>   | 07/03/2021                             |
| <b>Being Provided By</b>    | Electronic                             |
| <b>Scale Bar Included?</b>  | No                                     |
| <b>Been Printed?</b>        | No                                     |
| <b>Date Details Amended</b> |                                        |