

London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW Tel: 01895 250230 Web: www.hillingdon.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | lame, Address a | nd Contact Details | | | |
|-----------------------------------|-------------------------|--|----------------|--------------|---|
| Title: Mr | First Name: | sukhwinder | | Surname: | shanker |
| Company name: | | | | | |
| Street address: | 14 rose park close | | | | |
| | | | Telephone numb | er: | |
| | | | Mobile number: | | |
| Town/City: | hayes | | Fax number: | | |
| Country: | United Kingdom | | Email address: | | |
| Postcode: | UB4 9AT | | | | |
| Are you an agent | acting on behalf of the | ne applicant? | ◯ Yes ⊚ N | lo | |
| | | | | | |
| 2. Agent Name | e, Address and C | Contact Details | | | |
| No Agent details | were submitted for th | s application | | | |
| 3 | | | | | |
| 3. Description | of Proposed Wo | orks | | | |
| Diagram describes | | | | | |
| | the proposed works: | | | 04 40 | M Deirette west of a senden few and the send by |
| | | into Garden, Construction of w s 97cm from elevation (100cm | | Storage 40sc | ηΜ, Reinstate part of a garden fence not covered by |
| | | | | | |
| Has the work alrewithout planning | | Yes <a> No | | | |

| 4. Site Addres | ss Details | | | | | | | |
|---------------------|---|--|--------------------------|------------------|---------------------------------------|---------------|----------------|---------|
| Full postal addre | ess of the site (including | full postcode where available) | Description: | | | | | |
| House: | 17 | Suffix: | | | | | | |
| House name: | | | | | | | | |
| Street address: | Maylands Drive | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Town/City: | UXBRIDGE | | | | | | | |
| Postcode: | UB8 1BH | | | | | | | |
| | ocation or a grid reference eted if postcode is not kr | | | | | | | |
| Easting: | 505810 | | | | | | | |
| Northing: | 184893 | | | | | | | |
| | | | | | | | | |
| 5. Pedestrian | and Vehicle Acces | ss, Roads and Rights of \ | Way | | | | | |
| | | | | | | | | |
| Is a new or altere | ed | Is a new or altered pedestrian access | | require | proposals any diversions, | | | |
| proposed to or fr | | proposed to or from the | e Q Yes 💿 No | | iishment and/or n of public rights | | Yes 💿 No | l |
| the public highwa | ay! | public highway? | | way? | | | | |
| | | | | | | | | |
| 6. Pre-applica | ation Advice | | | | | | | |
| | | | | | | | | |
| | | ght from the local authority abou | | ta a s | | ۱۰ · · · | <i>m</i> | 41. |
| | implete the following into | ormation about the advice you w | vere given (this will ne | elp the authorit | y to deal with thi | s application | on more effici | ently): |
| Officer name: | First name: | richard | | Curnomo | oonrov. | | | |
| Title: Mr | First name: | richard | | Surname: | conroy | | | |
| Reference: | 10/00/0040 | 7/04 | ii\ | | | | | |
| Date (DD/MM/Y) | YYY): 10/06/2016 e-application advice rece | (Must be pre-application sub | omission) | | | | | |
| | | application going to planning co | mmittee, no advice w | as given excep | ot submit plans a | nd a decis | ion will be ma | ade |
| higher up. | | | | | | | | |
| | | | | | | | | |
| 7. Trees and | Hedges | | | | | | | |
| A no thoma only tra | | | | i | | | | |
| | of your proposed develor | wn property or on adjoining prop oment? | perties which are with | in | 9 | Yes (| No | |
| | | aled plan and state the reference | ce number of any pla | ns or drawings | : | | | |
| see block Plan | drawing, also existing an | d proposed plans for details | | | | | | |
| Will any trees or | hedges need to be remo | oved or pruned in order to carry | out your proposal? | | (| Yes (| No | |
| | | | | | | | | |
| 8. Parking | | | | | | | | |
| | | | | | | | | |
| Will the propose | d works affect existing ca | ar parking arrangements? | | | | Yes (| No | |
| | | | | | | | | |
| | | | | | | | | |

| 9. Authority Employee/Member | | |
|--|---|---------------------|
| With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | Do any of these statements apply to you? | ◯ Yes ⊚ No |
| | | |
| I0. Site Visit | | |
| | | |
| Can the site be seen from a public road, public footpa | th, bridleway or other public land? | ○ No |
| If the planning authority needs to make an appointme | nt to carry out a site visit, whom should they contact? (Plea | se select only one) |
| ☐ The agent ☐ The applicant ☐ Othe | er person | |
| | 1.5.5 | |
| | | |
| 11. Materials | | |
| | | |
| Please state what materials (including type, colour an | d name) are to be used externally (if applicable): | |
| Boundary Treatments - description: Description of existing materials and finishes: | | |
| wood slacks | | |
| Description of <i>proposed</i> materials and finishes: | | |
| wood slacks to match existing | | |
| Doors - description: | | |
| Description of existing materials and finishes: | | |
| n/a | | |
| Description of <i>proposed</i> materials and finishes: | | |
| wood | | |
| Lighting - description: Description of <i>existing</i> materials and finishes: | | |
| n/a | | |
| Description of <i>proposed</i> materials and finishes: | | |
| n/a | | |
| Roof - description: Description of existing materials and finishes: | | |
| n/a | | |
| Description of <i>proposed</i> materials and finishes: | | |
| shingle felt | | |
| Vehicle Access - description: Description of existing materials and finishes: | | |
| n/a | | |
| Description of proposed materials and finishes: | | |
| n/a | | |
| Walls - description: Description of existing materials and finishes: | | |
| n/a | | |
| Description of <i>proposed</i> materials and finishes: | | |
| wood | | |
| Windows - description: Description of existing materials and finishes: | | |
| n/a | | |
| Description of proposed materials and finishes: | | |
| wood housing- double glazed | | |
| | | |
| | | |

| 11. Materials | - | | | | | |
|--|----|--|--|--|--|--|
| i i. Materiais | | | | | | |
| OTHER - description: | | | | | | |
| Type of other material: n/a | | | | | | |
| Description of existing materials and finishes: | 7 | | | | | |
| n/a | | | | | | |
| Description of <i>proposed</i> materials and finishes: | 9 | | | | | |
| upvc gutters with matching fascia and soffit boards in black | | | | | | |
| | 20 | | | | | |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? | | | | | | |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement: | | | | | | |
| see supporting docs pic of outbuildingnot taking into the height of the roof line | | | | | | |
| | _ | | | | | |
| | _ | | | | | |
| 12. Certificates (Certificate A) | | | | | | |
| | | | | | | |
| Certificate of Ownership - Certificate A | | | | | | |
| Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 | | | | | | |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application | | | | | | |
| relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). | | | | | | |
| Title: Mr First name: sukhwinder Surname: shanker | | | | | | |
| Person role: APPLICANT Declaration date: 20/08/2016 Declaration made | 1 | | | | | |
| Person role: APPLICANT Declaration date: 20/08/2016 Declaration made | | | | | | |
| | - | | | | | |
| 40 Declaration | _ | | | | | |
| 13. Declaration | | | | | | |
| | | | | | | |
| l/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | | | | | | |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date 20/08/2016 | | | | | | |
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