

**Application for approval of details reserved by condition.**  
**Town and Country Planning Act 1990**  
**Planning (Listed Buildings and Conservation Areas) Act 1990**

**Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

**Local Planning Authority details:**



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

**Publication of applications on planning authority websites**

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

|                                      |   |               |                                   |  |                                    |
|--------------------------------------|---|---------------|-----------------------------------|--|------------------------------------|
| <b>1. Applicant Name and Address</b> |   |               | <b>2. Agent Name and Address</b>  |  |                                    |
| Title:                               | <input type="text" value="Mr"/>                           | First name:   | <input type="text" value="Neil"/> | Title:   | <input type="text" value="Mr"/>    |
| Last name:                           | <input type="text" value="Plummer"/>                      |               |                                   | Last name:                                     | <input type="text" value="Watts"/> |
| Company (optional):                  | <input type="text" value="London Borough of Hillingdon"/> |               | Company (optional):               | <input type="text" value="Noviun Architects"/> |                                    |
| Unit:                                | House number:   | House suffix: | Unit:                             | House number:                                  | House suffix:                      |
| House name:                          |   |               | House name:                       | <input type="text" value="Corn Exchange"/>     |                                    |
| Address 1:                           | <input type="text" value="Civic Centre"/>                 |               | Address 1:                        |  |                                    |
| Address 2:                           |   |               | Address 2:                        |  |                                    |
| Address 3:                           | <input type="text" value="High Street"/>                  |               | Address 3:                        | <input type="text" value="Baffins Lane"/>      |                                    |
| Town:                                | <input type="text" value="Uxbridge"/>                     |               | Town:                             | <input type="text" value="Chichester"/>        |                                    |
| County:                              |   |               | County:                           |  |                                    |
| Country:                             |   |               | Country:                          |  |                                    |
| Postcode:                            |   |               | Postcode:                         | <input type="text" value="PO19 1BF"/>          |                                    |

### 3. Site Address Details

Please provide the full postal address of the application site.

|  |                     |               |
|--|---------------------|---------------|
| Unit:  | House number:       | House suffix: |
| House name:  | Ruislip High School |               |
| Address 1:   | Sidmouth Drive      |               |
| Address 2:   |                     |               |
| Address 3:   |                     |               |
| Town:  | Ruislip             |               |
| County:  |                     |               |
| Postcode (optional):   | HA4 0BY             |               |
| Description of location or a grid reference. (must be completed if postcode is not known): |                     |               |
| Easting:   | Northing:           |               |
| Description:   |                     |               |

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes

No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible:

Officer name:

|  |
|--|
|  |
|--|

Reference:

|  |
|--|
|  |
|--|

Date (DD/MM/YYYY):

(must be pre-application submission)

Details of pre-application advice received?

|  |
|--|
|  |
|--|

### 5. Description Of Your Proposal

Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision in these sections below:

Provision of a new three-storey linked building, accommodating school hall, Sixth Form centre, classrooms, staff and ancillary facilities; single storey extension to changing rooms; enhancement of the central courtyard with associated hard and soft landscaping; additional cycle storage; and ancillary development

Reference number: 64322/APP/2017/3185 Date of decision: 31/08/17 submission (DD/MM/YYYY)

Please state the condition number(s) to which this application relates:

|    |              |     |  |
|----|--------------|-----|--|
| 1. | Condition 10 | 6.  |  |
| 2. |              | 7.  |  |
| 3. |              | 8.  |  |
| 4. |              | 9.  |  |
| 5. |              | 10. |  |

Has the development already started?

Yes  No

If Yes, please state when the development started (DD/MM/YYYY):

Not Started yet  (date must be pre-application submission)

Has the development been completed?

Yes  No

If Yes, please state when the development was completed (DD/MM/YYYY):

No  (date must be pre-application submission)

### 6. Discharge Of Condition

Please provide a full description and/or list of the materials/details that are being submitted for approval:

Photovoltaic (PV) panels scheme

### 7. Part Discharge Of Condition(s)

Are you seeking to discharge only part of a condition?

Yes

No

If Yes, please indicate which part of the condition your application relates to: