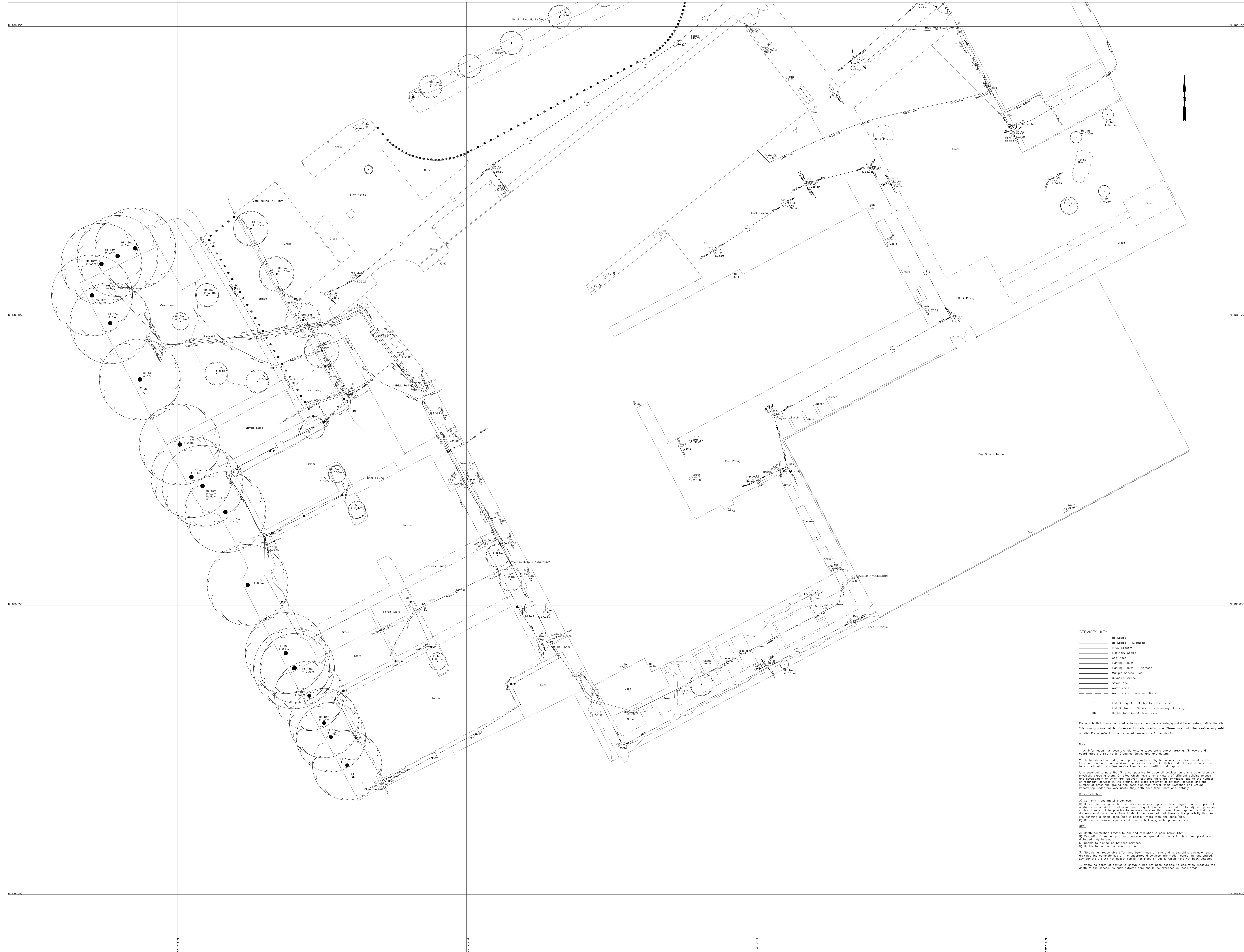




|                                                                                     |                   |                                                                                   |                     |
|-------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------|---------------------|
|    | Road              |  | Building            |
|    | Kerb              |  | Open-sided building |
|    | Drain Kerb        |  | Minor building      |
|    | Surface           |  | Railway             |
|    | Fence             |  | Foundations         |
|    | Wall              |                                                                                   |                     |
|    | Verge             |                                                                                   |                     |
|  | Tarmac Driveway   |                                                                                   |                     |
|  | Waterline         |                                                                                   |                     |
|  | Drain             |                                                                                   |                     |
|  | Pipe              |                                                                                   |                     |
|  | Open Drain        |                                                                                   |                     |
|  | Railway           |                                                                                   |                     |
|  | Overhead Electric |                                                                                   |                     |
|  | Overhead Traction |                                                                                   |                     |
|  | Overhead Traction |                                                                                   |                     |
|  | Boundary          |                                                                                   |                     |

NOTE: All symbols related to railway are indicated.

## FOLIAGE

|                                                                                     |                            |                                                                                     |     |                            |
|-------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------|-----|----------------------------|
|  | Bush                       | ---                                                                                 | --- | Foliage Line               |
|  | Individual Deciduous Tree  | ---                                                                                 | --- |                            |
|                                                                                     | Trunk Diameter             | ---                                                                                 | --- |                            |
|                                                                                     | Greater Than 0.3m          | ---                                                                                 | --- | Hedge                      |
|  | Individual Coniferous Tree |                                                                                     |     |                            |
|                                                                                     | Trunk Diameter             |                                                                                     |     |                            |
|                                                                                     | Greater Than 0.3m          |                                                                                     |     |                            |
|  | Stump                      |                                                                                     |     |                            |
|                                                                                     |                            |  |     | Group of Trees or Saplings |

|               |         |                 |                 |         |  |              |
|---------------|---------|-----------------|-----------------|---------|--|--------------|
| Sym           | 10      |                 | In              | 10.00 * |  | Invert Level |
| 10.00 *       |         | Control Station |                 |         |  |              |
| Ten           | +       |                 | St Lev.         | 10.00 " |  | Bad Level    |
| 10.00 +       |         | Spot Level      |                 |         |  |              |
| The           | 10.00 + |                 | Threshold Level |         |  |              |
| 10.00 +       |         |                 | T/Pile          | ↓       |  | Trail Pk     |
| St Mele       | 10.00 " |                 | Benthite        | 10.00 + |  | Dave Level   |
| W.Lev         | 10.00 " |                 | Ridge           |         |  |              |
| Water T level |         |                 | Gibbs T level   |         |  |              |

| 10/00    |                       | 10/00                                                                               |                     |
|----------|-----------------------|-------------------------------------------------------------------------------------|---------------------|
| DRAINAGE |                       | WATER                                                                               |                     |
| + R      | Roofman Trap          | + G                                                                                 | Gully               |
| + D*     | Down Pipe             | + KD                                                                                | Kerb Outlet         |
| SERVICES |                       |                                                                                     |                     |
| + AV     | Air Valve             | + MC                                                                                | Manhole             |
| + A/C    | Air Conditioning Unit |  | Metal Cover         |
| + BT     | British Telecom       | MP 10/00                                                                            | Manhole Cover Level |
| + CTV    | Cable Control         | + KE                                                                                | Knocking Eye        |
| + ER     | Earthling Hole        | + SC                                                                                | Step Cock           |
| + CTB    | Electricity Box       | + SV                                                                                | Stop Valve          |
| ● EP     | Electricity Pole      | ● TP                                                                                | Telephone Pole      |
| + FH     | Fire Hydrant          | + VENT                                                                              | Vent                |
| + GV     | Gas Valve             | + WW                                                                                | Water Meter         |

|                         |                  |        |                    |
|-------------------------|------------------|--------|--------------------|
| + IC                    | Inspection Cover | + CA   | Cable Television   |
| <b>STREET FURNITURE</b> |                  |        |                    |
| ●                       | Bollard          | ○ PB   | Post Box           |
| ● BS                    | Bus Stop         | ○ P    | Post / Cable Post  |
| + JB                    | Junction Box     | + KP   | Refractor Post     |
| + LP                    | Lamp Post        | ● PS   | Road Sign          |
| + L                     | Lighting         | + Sgn  | Sign (Misc.)       |
| □                       | Li Cabinet       | + Skay | Skay               |
| + LR                    | Litter Bin       | + Top  | Top                |
| + PM                    | Parking Meter    | + TDB  | Telephone Call Box |
| ○ MH                    | Moving Hoist     | ● TL   | Traffic Light      |

| Control Table |            |            |           |
|---------------|------------|------------|-----------|
| Point         | Eastings   | Northing   | Elevation |
| P1            | 510159.401 | 186047.890 | 37.531    |
| P2            | 510126.822 | 186067.948 | 37.385    |
| P3            | 510178.360 | 186026.916 | 36.985    |
| P4            | 510218.351 | 186049.552 | 37.015    |
| P5            | 510201.825 | 186081.455 | 37.624    |
| P6            | 510136.312 | 186073.680 | 37.635    |
| P7            | 510236.418 | 186059.731 | 37.370    |
| P8            | 510228.570 | 186149.008 | 37.782    |
| P9            | 510194.262 | 186107.676 | 37.643    |
| P10           | 510125.101 | 186118.054 | 37.615    |
| P11           | 510192.021 | 186104.962 | 38.040    |
| P12           | 510135.587 | 186094.933 | 37.646    |
| P13           | 510104.704 | 186100.676 | 37.499    |

NOTE : 1. Grid based on OS National Grid, derived from OSTN-02.  
2. Levels are relative to OS Datum, derived from OSGM-02.

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|                                                                               |             |      |
|-------------------------------------------------------------------------------|-------------|------|
| Revision                                                                      | Description | Date |
| Contract Title                                                                |             |      |
| <p>Ruislip High School<br/>Sidmouth Drive, Ruislip<br/>Middlesex, HA4 0BY</p> |             |      |

Plus 100

Underground Services  
Survey  
(Sheet 2 of 2)

|        |            |              |       |          |
|--------|------------|--------------|-------|----------|
| Source | Checked by | Contract No. | Scale | Date     |
| NC     | GC         | 32347        | 1:200 | Aug 2015 |

London Borough of  
Hillingdon  
Civic Centre, 4N/05  
High Street, Uxbridge  
London UB8 1UW

