



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

**1. Applicant Name, Address and Contact Details**

|                                                                                                                   |                                                            |                      |                                  |          |                                     |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------|----------------------------------|----------|-------------------------------------|
| Title:                                                                                                            | <input type="text" value="Mr"/>                            | First Name:          | <input type="text" value="Tim"/> | Surname: | <input type="text" value="Jurdon"/> |
| Company name:                                                                                                     | <input type="text" value="Arora Management Services Ltd"/> |                      |                                  |          |                                     |
| Street address:                                                                                                   | <input type="text" value="World Business Centre 2"/>       |                      |                                  |          |                                     |
|                                                                                                                   | <input type="text" value="Newall Road"/>                   | Telephone number:    | <input type="text"/>             |          |                                     |
|                                                                                                                   | <input type="text" value="Heathrow Airport"/>              | Mobile number:       | <input type="text"/>             |          |                                     |
| Town/City:                                                                                                        | <input type="text" value="Hounslow"/>                      | Fax number:          | <input type="text"/>             |          |                                     |
| Country:                                                                                                          | <input type="text" value="UK"/>                            | Email address:       | <input type="text"/>             |          |                                     |
| Postcode:                                                                                                         | <input type="text" value="TW6 2SF"/>                       | <input type="text"/> |                                  |          |                                     |
| Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No |                                                            |                      |                                  |          |                                     |

**2. Agent Name, Address and Contact Details**

|                 |                                                   |                                                                  |                                          |          |                                      |
|-----------------|---------------------------------------------------|------------------------------------------------------------------|------------------------------------------|----------|--------------------------------------|
| Title:          | <input type="text" value="Mr"/>                   | First Name:                                                      | <input type="text" value="Mark"/>        | Surname: | <input type="text" value="Ritchie"/> |
| Company name:   | <input type="text" value="UNUM Partnership Ltd"/> |                                                                  |                                          |          |                                      |
| Street address: | <input type="text" value="Lower Ground Floor"/>   |                                                                  |                                          |          |                                      |
|                 | <input type="text" value="4 Newton Place"/>       | Telephone number:                                                | <input type="text" value="01413532745"/> |          |                                      |
|                 | <input type="text"/>                              | Mobile number:                                                   | <input type="text"/>                     |          |                                      |
| Town/City:      | <input type="text" value="Glasgow"/>              | Fax number:                                                      | <input type="text"/>                     |          |                                      |
| Country:        | <input type="text"/>                              | Email address:                                                   | <input type="text"/>                     |          |                                      |
| Postcode:       | <input type="text" value="G3 7PR"/>               | <input type="text" value="mark.ritchie@unum-partnership.co.uk"/> |                                          |          |                                      |

### 3. Site Address Details

Full postal address of the site (including full postcode where available)

House:  Suffix:

House name:

Street address:

Town/City:

Postcode:

Description of location or a grid reference  
(must be completed if postcode is not known):

Easting:

Northing:

Description:

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

### 5. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter:

Outline application for the erection of a 298 room hotel (Matters reserved: Landscaping) at Terminal 2 Heathrow Airport. Land At Cessna Road Heathrow Airport Hounslow

Application reference number:

Date of decision:

Please state the condition number(s) to which this application relates:

Condition number(s):

Has the development already started? ☐ Yes ☒ No

### 6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

Condition 5: Levels

Please find attached the following documents that confirm the existing and proposed ground levels and the proposed finished floor levels of all proposed buildings. We confirm that the levels are relative to the ordinance survey datum level and that there are fixed pins on site confirming same.

We confirm that the development will be in accordance with these drawings.

Attached documents:

Catsurveys Drawing 10000-XX-GA-911-000001 sheet 01-06 – Existing site survey showing levels and underground utilities

UNUM Drawing 083-L (20) 206-P1 – Proposed Lease plan indicating final levels.

CS Drawing 12998-XX-GA-736-000206 – External works layout

We confirm that the proposed hotel ground floor finished floor level will be 23.70 AOD

Condition 8: Contamination

Please find attached report reference 4643 by AB Geotechnics. This is the site investigation report for the development site.

This report describes the work carried out in the field and the laboratory, presents the results and discusses their implications for the development.

The magnitude of column loads is such that piled foundations are required for the development. Contamination testing gave results within acceptable limits. Tests for the Waste Acceptance Criteria found the majority of determinants to be within the inert classification, although there were two exceedances.

## 6. Discharge of Condition(s)

This report should be adequate to discharge the planning condition #08.

Condition 14: Construction Logistics Plan

Please find attached the Construction Logistics Plan as prepared by the developer, Grove Developments. This includes a plan of CCTV coverage of the site for site security during construction works. Also attached is the construction phase health and safety plan.

Condition 22: Crane Operation Plan

Please find attached the crane operation plan for the construction project.  
Drawing reference 2049a-d-001 and overview of oversailing by Grove Developments.

Condition 25: Construction Management Strategy

Please find attached the following documents and drawings:  
Construction Phase H&S Plan by Grove Developments  
Crane operation plan. Drawing reference 2049a-d-001  
Drawing S16-026-207-G - Proposed assembly point location  
Drawing S16-026-208-F - Proposed hoarding location  
Drawing S16-026-209-A - Hoarding graphic signage layout  
Drawing S16-026-210-A - Hoarding graphic signage layout  
Drawing S16-026-211 - Hoarding graphic signage layout

## 7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

## 8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ The agent ☒ The applicant ☐ Other person

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

03/07/2017