



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

### Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Land to the Rear of Sullivan Crescent

Address Line 1

Sullivan Crescent

Address Line 2

Address Line 3

Town/city

Harefield

Postcode

UB9 6NL

**Description of site location must be completed if postcode is not known:**

Easting (x)

Northing (y)

Description

## Applicant Details

### Name/Company

Title

Miss

First name

Phoebe

Surname

Evans-Khan

Company Name

Bugler Developments

### Address

Address line 1

Bugler House

Address line 2

25 High Street

Address line 3

Rickmansworth

Town/City

County

Country

United Kingdom

Postcode

WD3 1ET

Are you an agent acting on behalf of the applicant?

Yes

No

### Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of no. 4 x two storey terraced houses and no.2 x two storey semi-detached houses, with associated car parking and landscaping works

Reference number

60653/APP/2022/531

Date of decision (date must be pre-application submission)

10/03/2023

### Please state the condition number(s) to which this application relates

Condition number(s)

Condition 5 - Ground investigation and Condition 8 - Sustainability and Energy Statement.

Has the development already started?

Yes  
 No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes  
 No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

To satisfy condition 5 I will be submitting a Preliminary Risk Assessment, Site investigation report, Discovery strategy, Remediation Action plan, Verification plan and Infiltration Soil testing report.

To satisfy condition 8 I will be submitting a Sustainability and Energy Statement.

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

## Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Phoebe Evans-Khan

Date

27/10/2023