



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

### Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

One Vinyl Square

Address Line 1

Blyth Road

Address Line 2

Address Line 3

Town/city

Postcode

UB3 1HA

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

## Applicant Details

### Name/Company

Title

First name

Surname

Company Name

### Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

Are you an agent acting on behalf of the applicant?

Yes  
 No

### Contact Details

Primary number

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Agent Details

Name/Company

Title

Mr

First name

Paul

Surname

Avery

Company Name

Ayre Chamberlain Gaunt

## Address

Address line 1

Belvedere House

Address line 2

Basing View

Address line 3

Town/City

Basingstoke

County

Country

United Kingdom

Postcode

RG21 4HG

# Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Redevelopment of the site to provide a mixed-use development comprising 134 residential units (C3 Use Class) and ground floor commercial floorspace (flexible A1/A2/A3/A5/B1 Use Class), with associated car parking, cycle parking and landscaping.

Reference number

59872/APP/2019/3852

59872/APP/2022/3353 (NMA - Condition 25 as amended via NMA approval 30/11/2022)

59872/APP/2023/582 (NMA - Condition 2 - Amended consented plans, as reference base for this submission)

Date of decision (date must be pre-application submission)

02/11/2020

### Please state the condition number(s) to which this application relates

Condition number(s)

New Condition 25 as approved under NMA 59872/APP/2022/3353 (30/11/2022):

'Prior to occupation, the development hereby approved shall ensure that 10% (14) of the residential units are constructed to meet the standards for Category 3 M4(3) dwelling (including 9 of the affordable housing units) with a floor plan at no less than 1:100 submitted for each of the different M4(3) units and agreed in writing by the Local Planning Authority. All details, to include transfer zones, wheelchair storage area, and other spatial requirements within bedrooms, bathrooms, living and dining areas, should be shown on a separate plan for every different unit type. All remaining units designed to the standards for Category 2 M4(2) dwelling, as set out in Approved Document M to the Building Regulations (2010) 2015, and all such provisions shall remain in place for the life of the building.'

### REASON

To ensure an appropriate standard of housing stock in accordance with London Plan (2016) Policy 3.8d, is achieved and maintained.'

Has the development already started?

Yes  
 No

If Yes, please state when the development was started (date must be pre-application submission)

08/07/2022

Has the development been completed?

Yes  
 No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes  
 No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

VSH-ACG-92-00-SA-A-93038-C01-Level00-NDSS&AccessibilityFloorPlans  
VSH-ACG-92-01-SA-A-93039-C01-Level01-NDSS&AccessibilityFloorPlans  
VSH-ACG-92-02-SA-A-93040-C01-Level02-NDSS&AccessibilityFloorPlans  
VSH-ACG-92-03-SA-A-93041-C01-Level03-NDSS&AccessibilityFloorPlans  
VSH-ACG-92-04-SA-A-93042-C01-Level04-NDSS&AccessibilityFloorPlans  
VSH-ACG-92-05-SA-A-93043-C01-Level05-NDSS&AccessibilityFloorPlans  
VSH-ACG-92-06-SA-A-93044-C01-Level06-NDSS&AccessibilityFloorPlans  
VSH-ACG-92-07-SA-A-93045-C01-Level07-NDSS&AccessibilityFloorPlans  
VSH-ACG-92-08-SA-A-93046-C01-Level08-NDSS&AccessibilityFloorPlans  
VSH-ACG-92-09-SA-A-93047-C01-Level09-NDSS&AccessibilityFloorPlans  
VSH-ACG-92-10-SA-A-93048-C01-Level10-NDSS&AccessibilityFloorPlans

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*

First Name

\*\*\*\*\* REDACTED \*\*\*\*\*

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*

Reference

Date (must be pre-application submission)

15/12/2022

Details of the pre-application advice received

Under PPA discussions to discuss strategy as followed by reference to NMA 59872/APP/2023/582 to cover base GA plans amendment.

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Paul Avery

Date

29/06/2023