

# Proposal Attachments Details

|                                  |                                                                              |
|----------------------------------|------------------------------------------------------------------------------|
| <b>Proposal Name</b>             | DOC app, conditions 9 and 14,of planning permission ref. 59872/APP/2016/3454 |
| <b>Proposal Number</b>           | PP-09897818                                                                  |
| <b>Version Number</b>            | 1                                                                            |
| <b>Amended Attachments Only?</b> | No                                                                           |
| <b>Submission Date</b>           | 17/06/2021                                                                   |

## Attachment:

|                             |                                                             |
|-----------------------------|-------------------------------------------------------------|
| <b>Name</b>                 | Additional plans                                            |
| <b>Status</b>               | NEW                                                         |
| <b>File Name</b>            | CAS 11164 - Rev N - The Old Vinyl Factory - Floor Plans.pdf |
| <b>File Type</b>            | application/pdf                                             |
| <b>Paper Size</b>           |                                                             |
| <b>File Size (bytes)</b>    | 3114209                                                     |
| <b>Document Reference</b>   |                                                             |
| <b>Document Comments</b>    |                                                             |
| <b>Date File Uploaded</b>   | 01/06/2021                                                  |
| <b>Being Provided By</b>    | Electronic                                                  |
| <b>Scale Bar Included?</b>  | No                                                          |
| <b>Been Printed?</b>        | No                                                          |
| <b>Date Details Amended</b> |                                                             |

## Attachment:

|                  |                                                          |
|------------------|----------------------------------------------------------|
| <b>Name</b>      | Additional plans                                         |
| <b>Status</b>    | NEW                                                      |
| <b>File Name</b> | PP-D-130042-15-Solo-Smart-Charger-Domestic-Datasheet.pdf |

|                             |                 |
|-----------------------------|-----------------|
| <b>File Type</b>            | application/pdf |
| <b>Paper Size</b>           |                 |
| <b>File Size (bytes)</b>    | 674020          |
| <b>Document Reference</b>   |                 |
| <b>Document Comments</b>    |                 |
| <b>Date File Uploaded</b>   | 01/06/2021      |
| <b>Being Provided By</b>    | Electronic      |
| <b>Scale Bar Included?</b>  | No              |
| <b>Been Printed?</b>        | No              |
| <b>Date Details Amended</b> |                 |

## Attachment:

|                             |                                                                             |
|-----------------------------|-----------------------------------------------------------------------------|
| <b>Name</b>                 | Additional plans                                                            |
| <b>Status</b>               | NEW                                                                         |
| <b>File Name</b>            | 14805TA-HGP-Block A-B1-A-1001_Block A Basement General Arrangement (10).pdf |
| <b>File Type</b>            | application/pdf                                                             |
| <b>Paper Size</b>           |                                                                             |
| <b>File Size (bytes)</b>    | 1247997                                                                     |
| <b>Document Reference</b>   |                                                                             |
| <b>Document Comments</b>    |                                                                             |
| <b>Date File Uploaded</b>   | 01/06/2021                                                                  |
| <b>Being Provided By</b>    | Electronic                                                                  |
| <b>Scale Bar Included?</b>  | No                                                                          |
| <b>Been Printed?</b>        | No                                                                          |
| <b>Date Details Amended</b> |                                                                             |

## Attachment:

|             |                  |
|-------------|------------------|
| <b>Name</b> | Additional plans |
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|-----------------------------|----------------------------------------------------------------------------|
| <b>Status</b>               | NEW                                                                        |
| <b>File Name</b>            | 14805TA-HGP-Block B-B1-A-1002_Block B Basement General Arrangement (8).pdf |
| <b>File Type</b>            | application/pdf                                                            |
| <b>Paper Size</b>           |                                                                            |
| <b>File Size (bytes)</b>    | 1186877                                                                    |
| <b>Document Reference</b>   |                                                                            |
| <b>Document Comments</b>    |                                                                            |
| <b>Date File Uploaded</b>   | 01/06/2021                                                                 |
| <b>Being Provided By</b>    | Electronic                                                                 |
| <b>Scale Bar Included?</b>  | No                                                                         |
| <b>Been Printed?</b>        | No                                                                         |
| <b>Date Details Amended</b> |                                                                            |

## Attachment:

|                             |                                                                                                       |
|-----------------------------|-------------------------------------------------------------------------------------------------------|
| <b>Name</b>                 | Additional plans                                                                                      |
| <b>Status</b>               | NEW                                                                                                   |
| <b>File Name</b>            | 14805TA-HGP-Block B-GF UGF-A-1012_Block B Ground Floor Upper Ground Floor General Arrangement (2).pdf |
| <b>File Type</b>            | application/pdf                                                                                       |
| <b>Paper Size</b>           |                                                                                                       |
| <b>File Size (bytes)</b>    | 899830                                                                                                |
| <b>Document Reference</b>   |                                                                                                       |
| <b>Document Comments</b>    |                                                                                                       |
| <b>Date File Uploaded</b>   | 01/06/2021                                                                                            |
| <b>Being Provided By</b>    | Electronic                                                                                            |
| <b>Scale Bar Included?</b>  | No                                                                                                    |
| <b>Been Printed?</b>        | No                                                                                                    |
| <b>Date Details Amended</b> |                                                                                                       |

## Attachment:

|                             |                                                                                                   |
|-----------------------------|---------------------------------------------------------------------------------------------------|
| <b>Name</b>                 | Additional plans                                                                                  |
| <b>Status</b>               | NEW                                                                                               |
| <b>File Name</b>            | 14805TA-HGP-Block A-GF UGF-A-1011_Block A Ground Floor Upper Ground Floor General Arrangement.pdf |
| <b>File Type</b>            | application/pdf                                                                                   |
| <b>Paper Size</b>           |                                                                                                   |
| <b>File Size (bytes)</b>    | 966852                                                                                            |
| <b>Document Reference</b>   |                                                                                                   |
| <b>Document Comments</b>    |                                                                                                   |
| <b>Date File Uploaded</b>   | 01/06/2021                                                                                        |
| <b>Being Provided By</b>    | Electronic                                                                                        |
| <b>Scale Bar Included?</b>  | No                                                                                                |
| <b>Been Printed?</b>        | No                                                                                                |
| <b>Date Details Amended</b> |                                                                                                   |

## Attachment:

|                            |                           |
|----------------------------|---------------------------|
| <b>Name</b>                | Additional plans          |
| <b>Status</b>              | NEW                       |
| <b>File Name</b>           | 14805-APA-DOC-LA-5701.pdf |
| <b>File Type</b>           | application/pdf           |
| <b>Paper Size</b>          |                           |
| <b>File Size (bytes)</b>   | 2283059                   |
| <b>Document Reference</b>  |                           |
| <b>Document Comments</b>   |                           |
| <b>Date File Uploaded</b>  | 01/06/2021                |
| <b>Being Provided By</b>   | Electronic                |
| <b>Scale Bar Included?</b> | No                        |
| <b>Been Printed?</b>       | No                        |

|                             |  |
|-----------------------------|--|
| <b>Date Details Amended</b> |  |
|-----------------------------|--|

## Attachment:

|                             |                                                                         |
|-----------------------------|-------------------------------------------------------------------------|
| <b>Name</b>                 | Covering letter                                                         |
| <b>Status</b>               | NEW                                                                     |
| <b>File Name</b>            | DoC application - Crest covering letter.docx                            |
| <b>File Type</b>            | application/vnd.openxmlformats-officedocument.wordprocessingml.document |
| <b>Paper Size</b>           |                                                                         |
| <b>File Size (bytes)</b>    | 111569                                                                  |
| <b>Document Reference</b>   |                                                                         |
| <b>Document Comments</b>    |                                                                         |
| <b>Date File Uploaded</b>   | 01/06/2021                                                              |
| <b>Being Provided By</b>    | Electronic                                                              |
| <b>Scale Bar Included?</b>  | No                                                                      |
| <b>Been Printed?</b>        | No                                                                      |
| <b>Date Details Amended</b> |                                                                         |

## Attachment:

|                           |                                                                         |
|---------------------------|-------------------------------------------------------------------------|
| <b>Name</b>               | Covering letter                                                         |
| <b>Status</b>             | NEW                                                                     |
| <b>File Name</b>          | DoC application - Crest supplementary letter.docx                       |
| <b>File Type</b>          | application/vnd.openxmlformats-officedocument.wordprocessingml.document |
| <b>Paper Size</b>         |                                                                         |
| <b>File Size (bytes)</b>  | 109656                                                                  |
| <b>Document Reference</b> |                                                                         |
| <b>Document Comments</b>  | supplementary letter to application                                     |
| <b>Date File Uploaded</b> | 11/06/2021                                                              |
| <b>Being Provided By</b>  | Electronic                                                              |

|                             |    |
|-----------------------------|----|
| <b>Scale Bar Included?</b>  | No |
| <b>Been Printed?</b>        | No |
| <b>Date Details Amended</b> |    |