



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

### Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Land Off Thompson Road & St Luke's Road

Address Line 1

Former RAF Uxbridge

Address Line 2

Hillingdon Road

Address Line 3

Town/city

Uxbridge

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

## Applicant Details

Name/Company

Title

First name

Surname

Company Name

Anchor Hanover

## Address

Address line 1

c/o Agent

Address line 2

Address line 3

Town/City

County

Country

Postcode

BS32 4QL

Are you an agent acting on behalf of the applicant?

- Yes  
 No

## Contact Details

Primary number

Secondary number

Fax number

Email address

## Agent Details

Name/Company

Title

Miss

First name

Emma

Surname

Morrison

Company Name

Pegasus Planning Group Ltd

## Address

Address line 1

First Floor, South Wing

Address line 2

Equinox North, Great Park Road

Address line 3

Almondsbury

Town/City

Bristol

County

Country

United Kingdom

Postcode

BS32 4QL

# Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of a building containing 72 assisted living apartments and communal facilities (Use Class C2) with associated parking and landscaping.

Reference number

585/APP/2019/829

Date of decision (date must be pre-application submission)

18/02/2020

**Please state the condition number(s) to which this application relates**

Condition number(s)

6

Has the development already started?

- Yes  
 No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

- Yes  
 No

If Yes, please indicate which part of the condition your application relates to

6.2.1 and amendments affect plans approved for part 6.1

# Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Landscape Masterplan (1605/L/2 Rev P)  
Hard Landscape Plan (1605/L/7 Rev G)  
Hard Landscape Specification Amendments - Explanatory Note

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- Yes  
 No

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

- I / We agree to the outlined declaration

Signed

Pegasus Group

Date

20/01/2023