



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
 Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

## Application for a Non-Material Amendment Following a Grant of Planning Permission

### Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Address Line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

## Applicant Details

### Name/Company

Title

First name

Surname

See Company Name

Company Name

VSM Estates (Uxbridge) Ltd

### Address

Address line 1

Two Devon Way

Address line 2

Longbridge

Address line 3

Town/City

Birmingham

County

Country

United Kingdom

Postcode

B312TS

Are you an agent acting on behalf of the applicant?

Yes

No

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

Yes  
 No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

Yes  
 No  
 Not applicable

Please add details of all persons notified

<b>Name of person notified:</b> ***** REDACTED *****
<b>House name:</b>
<b>Number:</b>
<b>Suffix:</b>
<b>Address line 1:</b> Two Devon Way
<b>Address Line 2:</b> Longbridge
<b>Town/City:</b> Birmingham
<b>Postcode:</b> B312TS
<b>Date notice served:</b> 08/06/2023

## Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Reserved matters (layout, scale, appearance and landscaping) for the erection of 294 dwellings and up to 469 sq.m of retail floorspace (use classes F.2, E and Public House/Takeaway (Sui Generis), formerly A1-5) development together with associated parking and landscaping within the Town Centre Extension (West) Phase of planning permission ref. 585/APP/2015/848 dated 21-12-2015.

Reference number

585/APP/2016/4504

Date of decision

18/03/2022

What was the original application type?

Approval of reserved matters

For the purpose of calculating fees, which of the following best describes the original development type?

**Householder development:** Development to an existing dwelling-house or development within its curtilage  
 **Other:** Anything not covered by the above category

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Non-material amendments to the spine road to reduce junction width and rationalise carriageway to ensure the road layout is appropriate to the development being delivered. Please refer to the covering letter and submitted Transport Statement for full details and an assessment of the proposed changes.

Please state why you wish to make this amendment

This current application seeks a non-material amendment to the spine road only. It is being progressed to:

1. Ensure the spine road is of an appropriate design to best serve the development (that will be delivered) and promotes better road safety practices and lower vehicles speeds; and
2. Rationalise the spine road layout to reflect the fact that the theatre scheme will no longer be delivered as agreed with LB Hillingdon via the S106 DoV (ref. 585/APP/2015/84).

Are you intending to substitute amended plans or drawings?

Yes  
 No

If yes, please complete the following details

Old plan/drawing numbers

Proposed Site Plan ref. 400101-BDP-16-00-DR-A-0013 Rev C

New plan/drawing numbers

Proposed Site Plan ref. 400101-BDP-16-00-DR-A-0013 Rev E

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  
 No

## Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff  
(b) an elected member  
(c) related to a member of staff  
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

Yes  
 No

## Declaration

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Lorna Heslop

Date

08/06/2023

