



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW
 Tel: 01895 250230 Web: www.hillingdon.gov.uk

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Land Off Thompson Rd & St Luke's Road

Address Line 2

Former RAF Uxbridge

Address Line 3

Hillingdon Road

Town/city

Uxbridge

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

506129

Northing (y)

183971

Description

Applicant Details

Name/Company

Title

First name

Surname

Company Name

Anchor

Address

Address line 1

c/o Agent

Address line 2

Address line 3

Town/City

County

Country

Postcode

BS32 4QL

Are you an agent acting on behalf of the applicant?

- Yes
 No

Contact Details

Primary number

Secondary number

Fax number

Email address

Agent Details

Name/Company

Title

Miss

First name

Emma

Surname

Morrison

Company Name

Pegasus Planning Group Ltd

Address

Address line 1

First Floor, South Wing

Address line 2

Equinox North, Great Park Road

Address line 3

Almondsbury

Town/City

Bristol

County

Country

United Kingdom

Postcode

BS32 4QL

Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

***** REDACTED *****

Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

- Yes
 No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

- Yes
 No
 Not applicable

Name of person notified:

***** REDACTED *****

House name:

Number:

17

Suffix:

Address line 1:

Park Point

Address Line 2:

High Street, Longbridge

Town/City:

Birmingham

Postcode:

B31 2UQ

Date notice served:

20/04/2023

Name of person notified:

***** REDACTED *****

House name:

Number:

17

Suffix:

Address line 1:

Park Point

Address Line 2:

High Street, Longbridge

Town/City:

Birmingham

Postcode:

B31 2UQ

Date notice served:

20/04/2023

Name of person notified:

***** REDACTED *****

House name:

Number:

Suffix:

Address line 1:

3S/02 Civic Centre

Address Line 2:

High Street

Town/City:

Uxbridge

Postcode:

UB8 1UW

Date notice served:

20/04/2023

Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Erection of a building containing 72 assisted living apartments and communal facilities (Use Class C2) with associated parking and landscaping.

Reference number

585/APP/2019/829

Date of decision

18/02/2020

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

- Householder development:** Development to an existing dwelling-house or development within its curtilage
 Other: Anything not covered by the above category

Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Amendment to Condition 6. Full details within cover letter.

Please state why you wish to make this amendment

To agree with approved parking layout and allocation as approved through condition 16.

Are you intending to substitute amended plans or drawings?

- Yes
 No

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- Yes
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent
 The applicant
 Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- Yes
 No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First Name

***** REDACTED *****

Surname

***** REDACTED *****

Reference

Email

Date (must be pre-application submission)

27/03/2023

Details of the pre-application advice received

Agreement to proposed condition wording.

Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

- Yes
 No

Declaration

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Pegasus Group

Date

20/04/2023