

# Proposal Attachments Details

|                                  |                                                   |
|----------------------------------|---------------------------------------------------|
| <b>Proposal Name</b>             | St Andrews Park Due Diligence - Retrospective DOC |
| <b>Proposal Number</b>           | PP-07434858                                       |
| <b>Version Number</b>            | 1                                                 |
| <b>Amended Attachments Only?</b> | No                                                |
| <b>Submission Date</b>           | 20/11/2018                                        |

## Attachment:

|                             |                                                |
|-----------------------------|------------------------------------------------|
| <b>Name</b>                 | Additional plans                               |
| <b>Status</b>               | NEW                                            |
| <b>File Name</b>            | Construction Environmental Management Plan.pdf |
| <b>File Type</b>            | application/pdf                                |
| <b>Paper Size</b>           |                                                |
| <b>File Size (bytes)</b>    | 1472588                                        |
| <b>Document Reference</b>   |                                                |
| <b>Document Comments</b>    |                                                |
| <b>Date File Uploaded</b>   | 19/11/2018                                     |
| <b>Being Provided By</b>    | Electronic                                     |
| <b>Scale Bar Included?</b>  | No                                             |
| <b>Been Printed?</b>        | No                                             |
| <b>Date Details Amended</b> |                                                |

## Attachment:

|                   |                                 |
|-------------------|---------------------------------|
| <b>Name</b>       | Additional plans                |
| <b>Status</b>     | NEW                             |
| <b>File Name</b>  | Construction Logistics Plan.pdf |
| <b>File Type</b>  | application/pdf                 |
| <b>Paper Size</b> |                                 |

|                             |            |
|-----------------------------|------------|
| <b>File Size (bytes)</b>    | 820155     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 19/11/2018 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                                                |
|-----------------------------|----------------------------------------------------------------|
| <b>Name</b>                 | Additional plans                                               |
| <b>Status</b>               | NEW                                                            |
| <b>File Name</b>            | 5105977.UXB.SA.0501. AO4 - Southern Access Drainage Layout.pdf |
| <b>File Type</b>            | application/pdf                                                |
| <b>Paper Size</b>           |                                                                |
| <b>File Size (bytes)</b>    | 402014                                                         |
| <b>Document Reference</b>   |                                                                |
| <b>Document Comments</b>    |                                                                |
| <b>Date File Uploaded</b>   | 19/11/2018                                                     |
| <b>Being Provided By</b>    | Electronic                                                     |
| <b>Scale Bar Included?</b>  | No                                                             |
| <b>Been Printed?</b>        | No                                                             |
| <b>Date Details Amended</b> |                                                                |

## Attachment:

|                  |                                      |
|------------------|--------------------------------------|
| <b>Name</b>      | Additional plans                     |
| <b>Status</b>    | NEW                                  |
| <b>File Name</b> | Officers Report for CEMP and CLP.pdf |

|                             |                 |
|-----------------------------|-----------------|
| <b>File Type</b>            | application/pdf |
| <b>Paper Size</b>           |                 |
| <b>File Size (bytes)</b>    | 9708            |
| <b>Document Reference</b>   |                 |
| <b>Document Comments</b>    |                 |
| <b>Date File Uploaded</b>   | 19/11/2018      |
| <b>Being Provided By</b>    | Electronic      |
| <b>Scale Bar Included?</b>  | No              |
| <b>Been Printed?</b>        | No              |
| <b>Date Details Amended</b> |                 |

## Attachment:

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|-----------------------------|------------------------------------|
| <b>Name</b>                 | Additional plans                   |
| <b>Status</b>               | NEW                                |
| <b>File Name</b>            | 121109_Drainage Strategy_Rev 4.pdf |
| <b>File Type</b>            | application/pdf                    |
| <b>Paper Size</b>           |                                    |
| <b>File Size (bytes)</b>    | 354770                             |
| <b>Document Reference</b>   |                                    |
| <b>Document Comments</b>    |                                    |
| <b>Date File Uploaded</b>   | 19/11/2018                         |
| <b>Being Provided By</b>    | Electronic                         |
| <b>Scale Bar Included?</b>  | No                                 |
| <b>Been Printed?</b>        | No                                 |
| <b>Date Details Amended</b> |                                    |

## Attachment:

|               |                  |
|---------------|------------------|
| <b>Name</b>   | Additional plans |
| <b>Status</b> | NEW              |

|                             |                                                                      |
|-----------------------------|----------------------------------------------------------------------|
| <b>File Name</b>            | 5105977_UXB_GE_0064_A01 Sitewide Surface Water Drainage Strategy.pdf |
| <b>File Type</b>            | application/pdf                                                      |
| <b>Paper Size</b>           |                                                                      |
| <b>File Size (bytes)</b>    | 2339402                                                              |
| <b>Document Reference</b>   |                                                                      |
| <b>Document Comments</b>    |                                                                      |
| <b>Date File Uploaded</b>   | 19/11/2018                                                           |
| <b>Being Provided By</b>    | Electronic                                                           |
| <b>Scale Bar Included?</b>  | No                                                                   |
| <b>Been Printed?</b>        | No                                                                   |
| <b>Date Details Amended</b> |                                                                      |

## Attachment:

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|-----------------------------|----------------------------------------------------------------------|
| <b>Name</b>                 | Additional plans                                                     |
| <b>Status</b>               | NEW                                                                  |
| <b>File Name</b>            | 5105977_UXB_GE_0065_A01 Sitewide Surface Water Drainage Strategy.pdf |
| <b>File Type</b>            | application/pdf                                                      |
| <b>Paper Size</b>           |                                                                      |
| <b>File Size (bytes)</b>    | 2142908                                                              |
| <b>Document Reference</b>   |                                                                      |
| <b>Document Comments</b>    |                                                                      |
| <b>Date File Uploaded</b>   | 19/11/2018                                                           |
| <b>Being Provided By</b>    | Electronic                                                           |
| <b>Scale Bar Included?</b>  | No                                                                   |
| <b>Been Printed?</b>        | No                                                                   |
| <b>Date Details Amended</b> |                                                                      |

## Attachment:

|                             |                  |
|-----------------------------|------------------|
| <b>Name</b>                 | Additional plans |
| <b>Status</b>               | NEW              |
| <b>File Name</b>            | 2152-TS-16.pdf   |
| <b>File Type</b>            | application/pdf  |
| <b>Paper Size</b>           |                  |
| <b>File Size (bytes)</b>    | 675780           |
| <b>Document Reference</b>   |                  |
| <b>Document Comments</b>    |                  |
| <b>Date File Uploaded</b>   | 19/11/2018       |
| <b>Being Provided By</b>    | Electronic       |
| <b>Scale Bar Included?</b>  | No               |
| <b>Been Printed?</b>        | No               |
| <b>Date Details Amended</b> |                  |

## Attachment:

|                             |                  |
|-----------------------------|------------------|
| <b>Name</b>                 | Additional plans |
| <b>Status</b>               | NEW              |
| <b>File Name</b>            | 2152-TS-17.pdf   |
| <b>File Type</b>            | application/pdf  |
| <b>Paper Size</b>           |                  |
| <b>File Size (bytes)</b>    | 716792           |
| <b>Document Reference</b>   |                  |
| <b>Document Comments</b>    |                  |
| <b>Date File Uploaded</b>   | 19/11/2018       |
| <b>Being Provided By</b>    | Electronic       |
| <b>Scale Bar Included?</b>  | No               |
| <b>Been Printed?</b>        | No               |
| <b>Date Details Amended</b> |                  |

## Attachment:

|                             |                                                                  |
|-----------------------------|------------------------------------------------------------------|
| <b>Name</b>                 | Covering letter                                                  |
| <b>Status</b>               | NEW                                                              |
| <b>File Name</b>            | St Andrews Park - Outstanding Conditions Next steps 31102018.pdf |
| <b>File Type</b>            | application/pdf                                                  |
| <b>Paper Size</b>           |                                                                  |
| <b>File Size (bytes)</b>    | 418491                                                           |
| <b>Document Reference</b>   |                                                                  |
| <b>Document Comments</b>    |                                                                  |
| <b>Date File Uploaded</b>   | 19/11/2018                                                       |
| <b>Being Provided By</b>    | Electronic                                                       |
| <b>Scale Bar Included?</b>  | No                                                               |
| <b>Been Printed?</b>        | No                                                               |
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