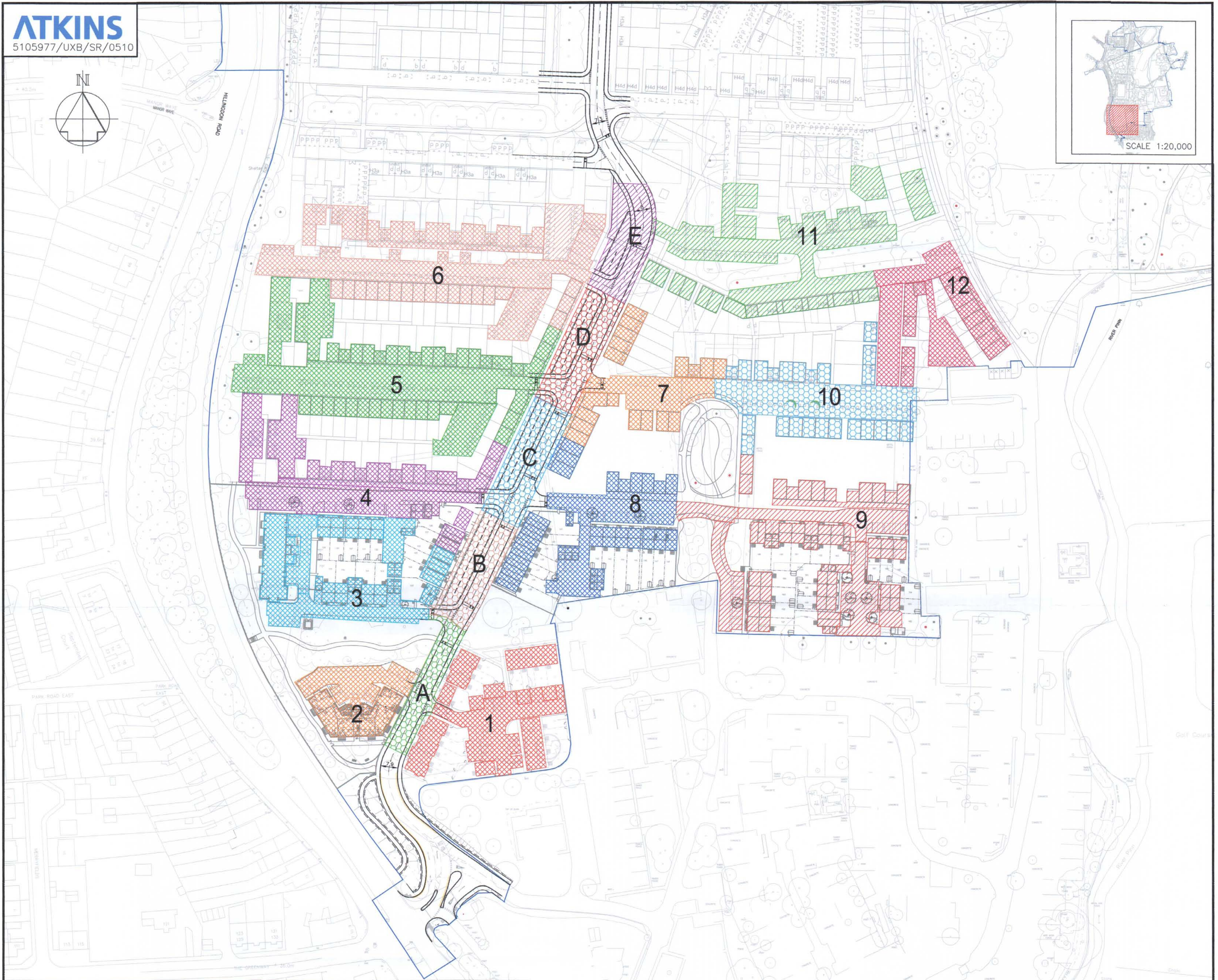
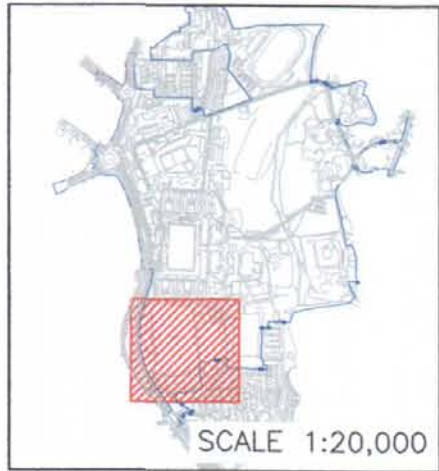
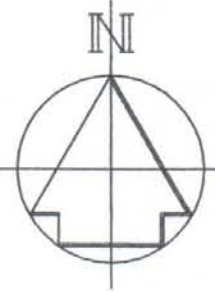




KEY

— OUTLINE PLANNING APPLICATION BOUNDARY

|  |                                                                                                                                                                    |  |                                                                                                                                                                       |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | AREA A =<br>DRAINAGE INTO PIPE SYSTEM<br>IMP AREA 720m <sup>2</sup><br>( 1.000 & 1.001 )                                                                           |  | AREA D =<br>DRAINAGE INTO SWALE<br>IMP AREA 1060m <sup>2</sup><br>( 7.002 )                                                                                           |
|  | AREA 2 = IMP AREA 1315m <sup>2</sup><br>Discharge Rate = 5.0l/s<br>Storage = 46m <sup>3</sup> (100yr + 30%)<br>Permeable Paving/Filter Drain<br>( 2.000 & 2.001 )  |  | AREA 7 = IMP AREA 1660m <sup>2</sup><br>Discharge Rate = 5.0l/s<br>Storage = 64m <sup>3</sup> (100yr + 30%)<br>Permeable Paving/Filter Drain<br>( 11.000 & 11.001 )   |
|  | AREA 1 = IMP AREA 2290m <sup>2</sup><br>Discharge Rate = 5.0l/s<br>Storage = 97m <sup>3</sup> (100yr + 30%)<br>Permeable Paving/Filter Drain<br>( 3.000 & 3.001 )  |  | AREA 8 = IMP AREA 2395m <sup>2</sup><br>Discharge Rate = 5.0l/s<br>Storage = 102m <sup>3</sup> (100yr + 30%)<br>Permeable Paving/Filter Drain<br>( 9.000 & 9.001 )    |
|  | AREA 3 = IMP AREA 2675m <sup>2</sup><br>Discharge Rate = 5.0l/s<br>Storage = 119m <sup>3</sup> (100yr + 30%)<br>Permeable Paving/Filter Drain<br>( 4.000 & 4.001 ) |  | AREA 9 = IMP AREA 4038m <sup>2</sup><br>Discharge Rate = 5.0l/s<br>Storage = 202m <sup>3</sup> (100yr + 30%)<br>Permeable Paving/Filter Drain<br>( 10.000 & 10.001 )  |
|  | AREA B =<br>DRAINAGE INTO SWALE<br>IMP AREA 980m <sup>2</sup><br>( 4.002 )                                                                                         |  | AREA 10 = IMP AREA 2560m <sup>2</sup><br>Discharge Rate = 5.0l/s<br>Storage = 112m <sup>3</sup> (100yr + 30%)<br>Permeable Paving/Filter Drain<br>( 12.000 & 12.001 ) |
|  | AREA 4 = IMP AREA 2987m <sup>2</sup><br>Discharge Rate = 5.0l/s<br>Storage = 138m <sup>3</sup> (100yr + 30%)<br>Permeable Paving/Filter Drain<br>( 5.000 & 5.001 ) |  | AREA 11 = IMP AREA 3600m <sup>2</sup><br>Discharge Rate = 5.0l/s<br>Storage = 176m <sup>3</sup> (100yr + 30%)<br>Permeable Paving/Filter Drain<br>( 13.000 & 13.001 ) |
|  | AREA C =<br>DRAINAGE INTO SWALE<br>IMP AREA 1080m <sup>2</sup><br>( 4.005 )                                                                                        |  | AREA 12 = IMP AREA 1910m <sup>2</sup><br>Discharge Rate = 5.0l/s<br>Storage = 76m <sup>3</sup> (100yr + 30%)<br>Permeable Paving/Filter Drain<br>( 14.000 & 14.001 )  |
|  | AREA 5 = IMP AREA 4910m <sup>2</sup><br>Discharge Rate = 5.0l/s<br>Storage = 259m <sup>3</sup> (100yr + 30%)<br>Permeable Paving/Filter Drain<br>( 6.000 & 6.001 ) |  |                                                                                                                                                                       |
|  | AREA E =<br>DRAINAGE INTO SWALE<br>IMP AREA 1020m <sup>2</sup><br>( 7.000 )                                                                                        |  |                                                                                                                                                                       |
|  | AREA 6 = IMP AREA 4865m <sup>2</sup><br>Discharge Rate = 5.0l/s<br>Storage = 256m <sup>3</sup> (100yr + 30%)<br>Permeable Paving/Filter Drain<br>( 8.000 & 8.001 ) |  |                                                                                                                                                                       |

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NOTES

- ALL DIMENSIONS ARE IN METRES.
- TOPOGRAPHICAL SURVEY TAKEN FROM DRAWING NUMBER HAL125\_2DT\_RevE.dwg "RAF UXBRIDGE, MIDDLESEX UB10 ORZ - TOPOGRAPHICAL SURVEY 2D" BY MET SURVEYS LTD.
- PROPOSED HOUSING LAYOUT TAKEN FROM DRAWING NUMBERS:
  - 3300-10-101 Rev D BY SHEPPARD ROBSON (MASTERPLAN)
  - PERS120807-SL01 Rev A (St Andrews Park, Uxbridge - Phase 1C - Site Layout) BY TETLOW KING.
  - PERS120903-SL03 Rev E (St Andrews Park, Uxbridge - Phase 1D - Site Layout) BY TETLOW KING.
- FOR ROAD/SWALE CROSS SECTIONS, REFER TO DRAWING NUMBER 5105977/UXB/SR/0141 AND LANDSCAPE ARCHITECT DRAWINGS (BY ALLEN PYKE ASSOCIATES).

|                                                                                                                                                                                           |                                                   |                                   |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|-----------------------------------------|
| — RESERVED MATTERS APPLICATION                                                                                                                                                            | TL                                                | KMR                               | 20.3.13                                 |
| REVISIONS                                                                                                                                                                                 | Drawn By                                          | Checked By                        | Date                                    |
| RESERVED MATTERS APPLICATION                                                                                                                                                              | —                                                 | MH                                | 20.3.13                                 |
| PURPOSE OF ISSUE                                                                                                                                                                          | Rev.                                              | Authorised for issue              | Date                                    |
| <b>Atkins Ltd</b><br>Birmingham Office<br>The Axis, 10 Holiday Street<br>Birmingham<br>West Midlands B1 1TF<br>Tel 0121 483 5000<br>Fax 0121 483 5252<br>THIS DRAWING IS NOT TO BE SCALED |                                                   |                                   |                                         |
| CLIENT                                                                                                                                                                                    | VSM ESTATES LTD                                   |                                   |                                         |
| PROJECT                                                                                                                                                                                   | UXBRIDGE                                          |                                   |                                         |
| DRAWING TITLE                                                                                                                                                                             | SPINE ROAD<br>SURFACE WATER DRAINAGE CATCHMENT W2 |                                   |                                         |
| Scales                                                                                                                                                                                    | DRAWN<br>RJM<br>DATE<br>19/03/13                  | CHECKED<br>TL<br>DATE<br>19/03/12 | CO-ORD CHECK<br>KMR<br>DATE<br>19/03/12 |
| 0<br>+ + + + +<br>SHEET A1                                                                                                                                                                |                                                   | PLOT DATE<br>20/03/13             |                                         |
| DRAWING NO<br>5105977/UXB/SR/0510                                                                                                                                                         |                                                   |                                   | REV<br>—                                |