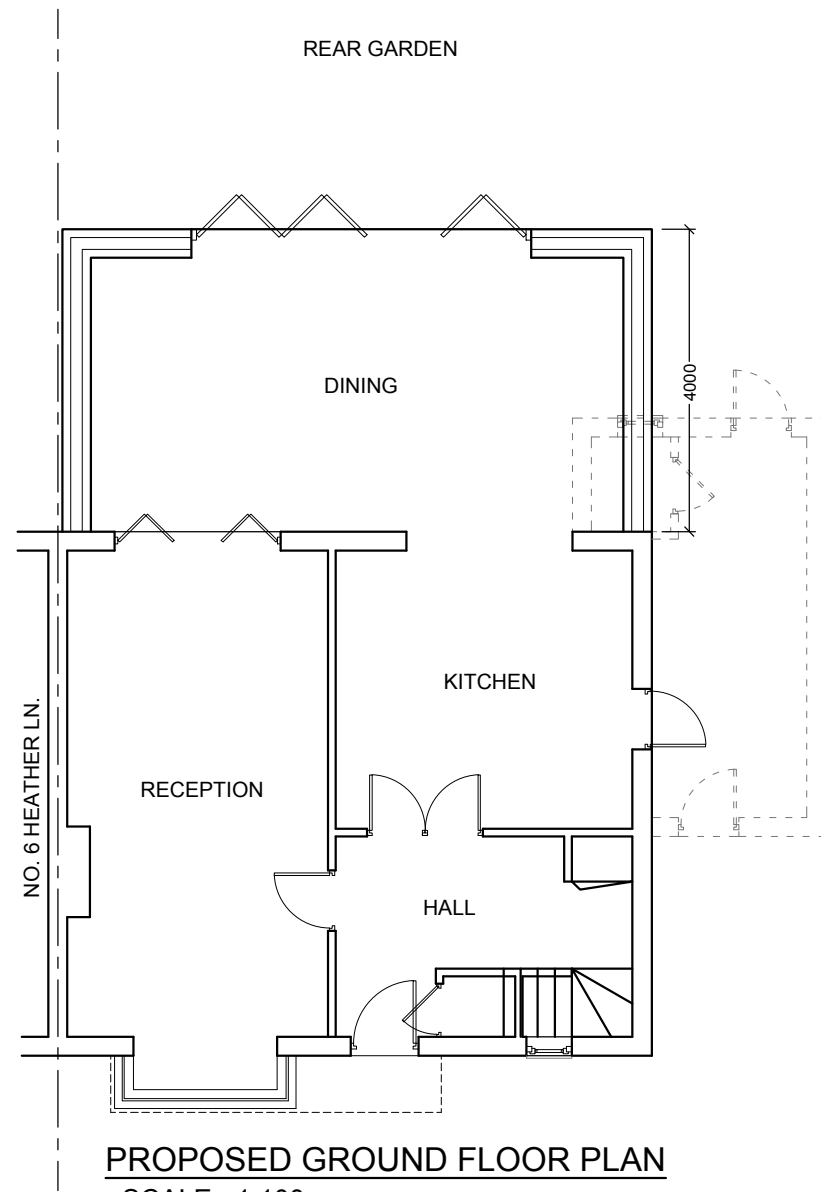
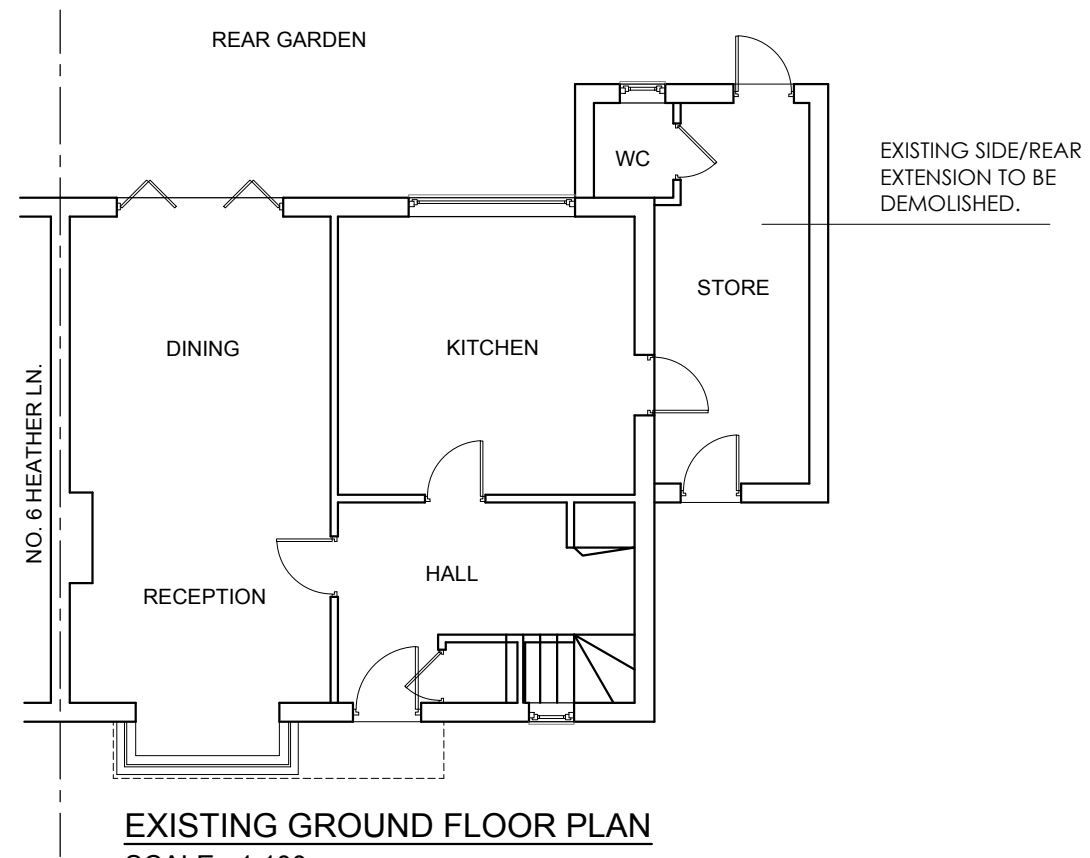




PROPOSED GROUND FLOOR PLAN  
SCALE= 1:100



EXISTING GROUND FLOOR PLAN  
SCALE= 1:100

| Rev.No  | DATE | REV. NOTE |
|---------|------|-----------|
|         |      |           |
|         |      |           |
|         |      |           |
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|         |      |           |
| CAD REF |      |           |

|                                                                                                                                                |                                                    |             |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------|
| Project Title                                                                                                                                  |                                                    |             |
| REAR EXTENSION                                                                                                                                 |                                                    |             |
|                                                                                                                                                |                                                    |             |
| Layout Name                                                                                                                                    |                                                    |             |
| FLOOR PLANS                                                                                                                                    |                                                    |             |
|                                                                                                                                                |                                                    |             |
| Client                                                                                                                                         | MR. ANIQ ABBASI                                    |             |
| Site                                                                                                                                           | 4 HEATHER LANE, YIEWSLEY,<br>WEST DRAYTON UB7 8AW. |             |
|                                                                                                                                                |                                                    |             |
| Drawn By                                                                                                                                       |                                                    | Designed By |
| LT                                                                                                                                             |                                                    | SA          |
|                                                                                                                                                |                                                    |             |
| Drawing No                                                                                                                                     |                                                    | Revision No |
| 4HL/01                                                                                                                                         |                                                    |             |
|                                                                                                                                                |                                                    |             |
| Compass                                                                                                                                        | Date                                               | Scale       |
|                                                                                                                                                | 25-09-2025                                         | 1:100@A3    |
|                                                                                                                                                | Project No                                         | Sheet No    |
|                                                                                                                                                |                                                    | -           |
|                                                                                                                                                |                                                    |             |
| HEAD OFFICE :<br>S A Design & Management Ltd<br>saudahmad67@gmail.com<br><br>Phone :<br>0044 7930880404                                        |                                                    |             |
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12.5

25

37.5

50

62.5m