

| SUPPORT STRUCTURE SCHEDULE |          |                              |                              |                        |                        |                   |                                                        |                      |           |          |                        |           |          |
|----------------------------|----------|------------------------------|------------------------------|------------------------|------------------------|-------------------|--------------------------------------------------------|----------------------|-----------|----------|------------------------|-----------|----------|
| Structure ID               | Status   | Equipment Description / Type | Structure Manufacturer       | Height AGL (m)         | Colour (RAL Colour)    | Headframe Details | Foundation / Support Grillage / Host Structure Details | Support Bolt Details | MBNL Ref: | Comments |                        |           |          |
| ST1                        | Existing | Phase 4 Monopole             | -                            | 14.7m                  | -                      | -                 | Root Foundation                                        | -                    | -         |          |                        |           |          |
| ST2                        | Proposed | HS2                          | -                            | 20.0m                  | Galvanised             | -                 | Root Foundation                                        | -                    | -         |          |                        |           |          |
|                            |          |                              |                              |                        |                        |                   |                                                        |                      |           |          |                        |           |          |
| EQUIPMENT SCHEDULE         |          |                              |                              |                        |                        |                   |                                                        |                      |           |          |                        |           |          |
| Equipment ID               | Quantity | Status                       | Equipment Description / Type | Equipment Manufacturer | Dimensions (W x D x H) | Weight (kg)       | Colour (RAL Colour)                                    | Material             | Location  | Power    | Power cable length (m) | MBNL Ref: | Comments |
| CAB1                       | 1        | Proposed                     | EE - Whiltshire              | -                      | 2000x750x1850          | -                 | Grey                                                   | Steel                | Outdoor   | -        | -                      | -         |          |
| CAB2                       | 1        | Proposed                     | EE - 3900A                   | -                      | 600x600x1900           | -                 | Grey                                                   | Steel                | Outdoor   | -        | -                      | -         |          |
| CAB3                       | 1        | Proposed                     | EE - Mk5 Link AC             | -                      | 1200x500x1700          | -                 | Grey                                                   | Steel                | Outdoor   | -        | -                      | -         |          |
| CAB4                       | 1        | Proposed                     | H3G - RFC5906                | -                      | 600x600x1800           | -                 | Grey                                                   | Steel                | Outdoor   | -        | -                      | -         |          |
| CAB5                       | 1        | Proposed                     | H3G - RFC5906                | -                      | 600x600x1800           | -                 | Grey                                                   | Steel                | Outdoor   | -        | -                      | -         |          |
| CAB6                       | 1        | Proposed                     | H3G - AMP5930                | -                      | 600x600x1200           | -                 | Grey                                                   | Steel                | Outdoor   | -        | -                      | -         |          |
| CAB7                       | 1        | Proposed                     | Diplexer Cabinet             | -                      | 1600x700x1600          | -                 | Grey                                                   | Steel                | Outdoor   | -        | -                      | -         |          |
| CAB8                       | 1        | Existing                     | NEC Node B Cabinet           | -                      | 1200x800x1540          | -                 | Grey                                                   | Steel                | Outdoor   | -        | -                      | -         | -        |
| CAB9                       | 1        | Existing                     | Link AC Cabinet              | -                      | 600x500x1280           | -                 | Grey                                                   | Steel                | Outdoor   | -        | -                      | -         | -        |

STATUS KEY:

Installed:

Existing

Retain:

Existing and to remain

Relocate:

Existing and to be relocated

Remove:

Existing to be removed from site

Proposed:

New on site

LOCATION KEY:

Outdoor:

Located outside

Indoor:

Located within an equipment cabin or equipment room

Internal:

located inside a cabinet or item of equipment

|                                                                                                                                                                                                                                                                                                                                     |                  |                                                                                                                                                                                                                      |                   |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|
| Master:                                                                                                                                                                                                                                                                                                                             | MBNL / EE / H3G: | Project:                                                                                                                                                                                                             | Purpose of Issue: | Issue: |
| M001                                                                                                                                                                                                                                                                                                                                | MBNL             | T&A                                                                                                                                                                                                                  | Planning          | A      |
| Date:                                                                                                                                                                                                                                                                                                                               | 12/03/2020       | Revision / Upgrade Description:                                                                                                                                                                                      |                   |        |
| Drawn:                                                                                                                                                                                                                                                                                                                              | J.S.Divya        | First Issue                                                                                                                                                                                                          |                   |        |
| Checked:                                                                                                                                                                                                                                                                                                                            | T. Clifford      |                                                                                                                                                                                                                      |                   |        |
| Approved:                                                                                                                                                                                                                                                                                                                           | M. Venner        | ACQ                                                                                                                                                                                                                  |                   |        |
|  <div>Hutchison 3G UK Limited<br/>Star House, 20 Grenfell Road<br/>Maidenhead, SL6 1EH<br/>Tel: 01628 765 000<br/>Fax: 01628 765 001<br/><br/>H3G Base Station Information line:<br/>0845 6043000<br/>Available 8am-8pm Monday to Friday</div> |                  |  <div>Hatfield Business Park<br/>Hatfield<br/>Hertfordshire<br/>AL10 9BW<br/><br/>Tel: 01707 315000<br/>Fax: 01707 319001</div> |                   |        |



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Site Name:

DNS OPP RENAISSANCE HOTEL

Site ID:

905090

Address:

DNS OPP RENAISSANCE HOTEL  
BATH ROAD HEATHROW  
HOUNSLOW  
LONDON: HILLINGDON  
TW6 2AQ

Title:

305 EQUIPMENT SCHEDULE &  
SUPPORT STRUCTURE DETAILS

Project:

T & A

Purpose of Issue:

GENERAL ARRANGEMENT

|             |               |              |
|-------------|---------------|--------------|
| EE Cell ID: | MBNL Cell ID: | 3UK Cell ID: |
| 70573       | HGN042        | UB0112       |

Master Drawing No:

905090 \_HGN042\_70573\_UB0112\_M001

Issue:

A

100mm

50mm

10mm