



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                                                                |
|--------------------------------------------------------------------------|----------------------------------------------------------------|
| Number                                                                   | <input type="text"/>                                           |
| Suffix                                                                   | <input type="text"/>                                           |
| Property name                                                            | <input type="text"/>                                           |
| Address line 1                                                           | <input type="text" value="Land adjacent to 1 St Helen Close"/> |
| Address line 2                                                           | <input type="text" value="Uxbridge"/>                          |
| Address line 3                                                           | <input type="text"/>                                           |
| Town/city                                                                | <input type="text" value="London"/>                            |
| Postcode                                                                 | <input type="text" value="UB8 3RS"/>                           |
| Description of site location must be completed if postcode is not known: |                                                                |
| Easting (x)                                                              | <input type="text" value="505768"/>                            |
| Northing (y)                                                             | <input type="text" value="181525"/>                            |
| Description                                                              | <input type="text"/>                                           |

**2. Applicant Details**

|                |                                           |
|----------------|-------------------------------------------|
| Title          | <input type="text" value="Mr"/>           |
| First name     | <input type="text"/>                      |
| Surname        | <input type="text" value="Nam"/>          |
| Company name   | <input type="text" value="NFC Homes"/>    |
| Address line 1 | <input type="text" value="78 Pall Mall"/> |
| Address line 2 | <input type="text"/>                      |
| Address line 3 | <input type="text"/>                      |
| Town/city      | <input type="text" value="London"/>       |

## 2. Applicant Details

|                                                                                                                      |                                       |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Country                                                                                                              | <input type="text"/>                  |
| Postcode                                                                                                             | <input type="text" value="SW1Y 5ES"/> |
| Are you an agent acting on behalf of the applicant?<br><input type="radio"/> Yes <input checked="" type="radio"/> No |                                       |
| Primary number                                                                                                       | <input type="text"/>                  |
| Secondary number                                                                                                     | <input type="text"/>                  |
| Fax number                                                                                                           | <input type="text"/>                  |
| Email address                                                                                                        | <input type="text"/>                  |

## 3. Agent Details

No Agent details were submitted for this application

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of 4 x 2 bedroom two bedroom and 1 x 3 bedroom houses with associated car parking, landscaping and external works

Reference number

56865/APP/2020/459

Date of decision (date must be pre-application submission)

Please state the condition number(s) to which this application relates

Condition number(s)

12

Has the development already started?

☐ Yes ☒ No

## 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

## 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Demolition and construction management plan

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent  
☒ The applicant  
☐ Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☐ Yes ☒ No

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)