



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW
 Tel: 01895 250230 Web: www.hillingdon.gov.uk

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

1372

Suffix

Property Name

Address Line 1

Uxbridge Road

Address Line 2

Address Line 3

Hillingdon

Town/city

Uxbridge

Postcode

UB10 0NQ

Description of site location must be completed if postcode is not known:

Easting (x)

508410

Northing (y)

182036

Description

Applicant Details

Name/Company

Title

Mr

First name

Chris

Surname

Hill

Company Name

Address

Address line 1

1372 Uxbridge Road

Address line 2

Address line 3

Town/City

Uxbridge

County

Hillingdon

Country

Postcode

UB10 0NQ

Are you an agent acting on behalf of the applicant?

Yes

No

Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

***** REDACTED *****

Agent Details

Name/Company

Title

Mr

First name

DALE

Surname

VENN

Company Name

Dale Venn Architects Ltd

Address

Address line 1

HIGH HOUSE HARLINGTON ROAD

Address line 2

HILLINGDON

Address line 3

Town/City

County

Country

United Kingdom

Postcode

UB8 3HX

Contact Details

Primary number

***** REDACTED *****

Secondary number

Fax number

Email address

***** REDACTED *****

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Three storey building for use as 3 x studio flats and 2 x 1-bed self contained flats, installation of 2 x vehicular crossovers and demolition of existing two storey building

Reference number

5625/APP/2019/917

Date of decision (date must be pre-application submission)

10/05/2019

Please state the condition number(s) to which this application relates

Condition number(s)

2

Has the development already started?

Yes
 No

If Yes, please state when the development was started (date must be pre-application submission)

27/04/2022

Has the development been completed?

Yes
 No

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

This application for variation is to replace the approved drawings with revised drawings showing enlargement of two studio flats and addition of 1 double bedroom to each of these enlarged units.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

The development hereby permitted shall not be carried out except in complete accordance with the details shown on the submitted plans, numbers 4971-7 Rev.A, 4971-8 Rev. B, 4971-9 Rev. B and 4971-10 and shall thereafter be retained/maintained for as long as the development remains in existence.

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent
 The applicant
 Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes
 No

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

Yes
 No

Is any of the land to which the application relates part of an Agricultural Holding?

Yes
 No

Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

The Applicant
 The Agent

Title

Mr

First Name

DALE

Surname

VENN

Declaration Date

28/03/2023

Declaration made

Declaration

I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

DALE VENN

Date

28/03/2023