

# Proposal Attachments Details

|                                  |                   |
|----------------------------------|-------------------|
| <b>Proposal Name</b>             | HGN032 - Hume Way |
| <b>Proposal Number</b>           | PP-08939481       |
| <b>Version Number</b>            | 1                 |
| <b>Amended Attachments Only?</b> | No                |
| <b>Submission Date</b>           | 30/07/2020        |

## Attachment:

|                             |                                |
|-----------------------------|--------------------------------|
| <b>Name</b>                 | Permitted development notice   |
| <b>Status</b>               | NEW                            |
| <b>File Name</b>            | HGN032 - Developers Notice.pdf |
| <b>File Type</b>            | application/pdf                |
| <b>Paper Size</b>           |                                |
| <b>File Size (bytes)</b>    | 13161                          |
| <b>Document Reference</b>   |                                |
| <b>Document Comments</b>    |                                |
| <b>Date File Uploaded</b>   | 30/07/2020                     |
| <b>Being Provided By</b>    | Electronic                     |
| <b>Scale Bar Included?</b>  | No                             |
| <b>Been Printed?</b>        | No                             |
| <b>Date Details Amended</b> |                                |

## Attachment:

|                   |                                      |
|-------------------|--------------------------------------|
| <b>Name</b>       | The location plan                    |
| <b>Status</b>     | NEW                                  |
| <b>File Name</b>  | 002 - Site Location Plan - REV_C.pdf |
| <b>File Type</b>  | application/pdf                      |
| <b>Paper Size</b> |                                      |

|                             |            |
|-----------------------------|------------|
| <b>File Size (bytes)</b>    | 1047218    |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 30/07/2020 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                              |
|-----------------------------|------------------------------|
| <b>Name</b>                 | Additional plans             |
| <b>Status</b>               | NEW                          |
| <b>File Name</b>            | Additional Plans - REV_C.pdf |
| <b>File Type</b>            | application/pdf              |
| <b>Paper Size</b>           |                              |
| <b>File Size (bytes)</b>    | 3480009                      |
| <b>Document Reference</b>   |                              |
| <b>Document Comments</b>    |                              |
| <b>Date File Uploaded</b>   | 30/07/2020                   |
| <b>Being Provided By</b>    | Electronic                   |
| <b>Scale Bar Included?</b>  | No                           |
| <b>Been Printed?</b>        | No                           |
| <b>Date Details Amended</b> |                              |

## Attachment:

|                  |                                     |
|------------------|-------------------------------------|
| <b>Name</b>      | Covering letter                     |
| <b>Status</b>    | NEW                                 |
| <b>File Name</b> | HGN032 - Covering Letter - GPDO.pdf |
| <b>File Type</b> | application/pdf                     |

|                             |            |
|-----------------------------|------------|
| <b>Paper Size</b>           |            |
| <b>File Size (bytes)</b>    | 162435     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 30/07/2020 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                                                        |
|-----------------------------|--------------------------------------------------------|
| <b>Name</b>                 | Supplementary information                              |
| <b>Status</b>               | NEW                                                    |
| <b>File Name</b>            | HGN032 - 70284 - Supplementary Information APP (3).pdf |
| <b>File Type</b>            | application/pdf                                        |
| <b>Paper Size</b>           |                                                        |
| <b>File Size (bytes)</b>    | 2345611                                                |
| <b>Document Reference</b>   |                                                        |
| <b>Document Comments</b>    |                                                        |
| <b>Date File Uploaded</b>   | 30/07/2020                                             |
| <b>Being Provided By</b>    | Electronic                                             |
| <b>Scale Bar Included?</b>  | No                                                     |
| <b>Been Printed?</b>        | No                                                     |
| <b>Date Details Amended</b> |                                                        |

## Attachment:

|               |                            |
|---------------|----------------------------|
| <b>Name</b>   | Other relevant information |
| <b>Status</b> | NEW                        |

|                             |                                                  |
|-----------------------------|--------------------------------------------------|
| <b>File Name</b>            | 20180905 Mobile UK Councils and Connectivity.pdf |
| <b>File Type</b>            | application/pdf                                  |
| <b>Paper Size</b>           |                                                  |
| <b>File Size (bytes)</b>    | 2362789                                          |
| <b>Document Reference</b>   |                                                  |
| <b>Document Comments</b>    |                                                  |
| <b>Date File Uploaded</b>   | 30/07/2020                                       |
| <b>Being Provided By</b>    | Electronic                                       |
| <b>Scale Bar Included?</b>  | No                                               |
| <b>Been Printed?</b>        | No                                               |
| <b>Date Details Amended</b> |                                                  |

## Attachment:

|                             |                             |
|-----------------------------|-----------------------------|
| <b>Name</b>                 | Other relevant information  |
| <b>Status</b>               | NEW                         |
| <b>File Name</b>            | Connected_Growth_Manual.pdf |
| <b>File Type</b>            | application/pdf             |
| <b>Paper Size</b>           |                             |
| <b>File Size (bytes)</b>    | 2552373                     |
| <b>Document Reference</b>   |                             |
| <b>Document Comments</b>    |                             |
| <b>Date File Uploaded</b>   | 30/07/2020                  |
| <b>Being Provided By</b>    | Electronic                  |
| <b>Scale Bar Included?</b>  | No                          |
| <b>Been Printed?</b>        | No                          |
| <b>Date Details Amended</b> |                             |

## Attachment:

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|-------------|----------------------------|
| <b>Name</b> | Other relevant information |
|-------------|----------------------------|

|                             |                                                              |
|-----------------------------|--------------------------------------------------------------|
| <b>Status</b>               | NEW                                                          |
| <b>File Name</b>            | DCMS MHCLG Collaborating for Digital Connectivity Letter.pdf |
| <b>File Type</b>            | application/pdf                                              |
| <b>Paper Size</b>           |                                                              |
| <b>File Size (bytes)</b>    | 86164                                                        |
| <b>Document Reference</b>   |                                                              |
| <b>Document Comments</b>    |                                                              |
| <b>Date File Uploaded</b>   | 30/07/2020                                                   |
| <b>Being Provided By</b>    | Electronic                                                   |
| <b>Scale Bar Included?</b>  | No                                                           |
| <b>Been Printed?</b>        | No                                                           |
| <b>Date Details Amended</b> |                                                              |

## Attachment:

|                             |                                                      |
|-----------------------------|------------------------------------------------------|
| <b>Name</b>                 | Other relevant information                           |
| <b>Status</b>               | NEW                                                  |
| <b>File Name</b>            | Matt Warman MP letter on 5G broadband_RFCWG19-19.pdf |
| <b>File Type</b>            | application/pdf                                      |
| <b>Paper Size</b>           |                                                      |
| <b>File Size (bytes)</b>    | 285871                                               |
| <b>Document Reference</b>   |                                                      |
| <b>Document Comments</b>    |                                                      |
| <b>Date File Uploaded</b>   | 30/07/2020                                           |
| <b>Being Provided By</b>    | Electronic                                           |
| <b>Scale Bar Included?</b>  | No                                                   |
| <b>Been Printed?</b>        | No                                                   |
| <b>Date Details Amended</b> |                                                      |

## Attachment:

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|-----------------------------|---------------------------------------------------|
| <b>Name</b>                 | Other relevant information                        |
| <b>Status</b>               | NEW                                               |
| <b>File Name</b>            | Mobile UK 5G Health QA Information Paper 2019.pdf |
| <b>File Type</b>            | application/pdf                                   |
| <b>Paper Size</b>           |                                                   |
| <b>File Size (bytes)</b>    | 1331211                                           |
| <b>Document Reference</b>   |                                                   |
| <b>Document Comments</b>    |                                                   |
| <b>Date File Uploaded</b>   | 30/07/2020                                        |
| <b>Being Provided By</b>    | Electronic                                        |
| <b>Scale Bar Included?</b>  | No                                                |
| <b>Been Printed?</b>        | No                                                |
| <b>Date Details Amended</b> |                                                   |

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|-----------------------------|-----------------------------------------------------------|
| <b>Name</b>                 | Other relevant information                                |
| <b>Status</b>               | NEW                                                       |
| <b>File Name</b>            | Updated 5G and Future Technology Streetworks 21.06.19.pdf |
| <b>File Type</b>            | application/pdf                                           |
| <b>Paper Size</b>           |                                                           |
| <b>File Size (bytes)</b>    | 433142                                                    |
| <b>Document Reference</b>   |                                                           |
| <b>Document Comments</b>    |                                                           |
| <b>Date File Uploaded</b>   | 30/07/2020                                                |
| <b>Being Provided By</b>    | Electronic                                                |
| <b>Scale Bar Included?</b>  | No                                                        |
| <b>Been Printed?</b>        | No                                                        |
| <b>Date Details Amended</b> |                                                           |

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|-----------------------------|-----------------------------------------------------------------------------------|
| <b>Name</b>                 | Other relevant information                                                        |
| <b>Status</b>               | NEW                                                                               |
| <b>File Name</b>            | Event_PDF-HGN032-70284-HUME_WAY-ICNIRP_Certificate-258189-2020-02-24_17_11_02.pdf |
| <b>File Type</b>            | application/pdf                                                                   |
| <b>Paper Size</b>           |                                                                                   |
| <b>File Size (bytes)</b>    | 25124                                                                             |
| <b>Document Reference</b>   |                                                                                   |
| <b>Document Comments</b>    |                                                                                   |
| <b>Date File Uploaded</b>   | 30/07/2020                                                                        |
| <b>Being Provided By</b>    | Electronic                                                                        |
| <b>Scale Bar Included?</b>  | No                                                                                |
| <b>Been Printed?</b>        | No                                                                                |
| <b>Date Details Amended</b> |                                                                                   |