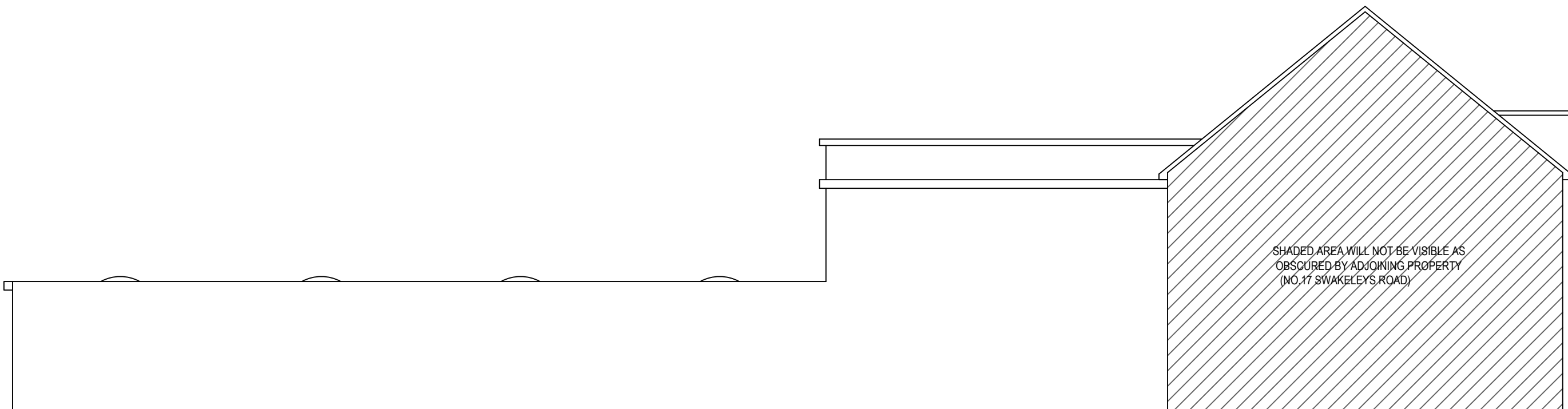
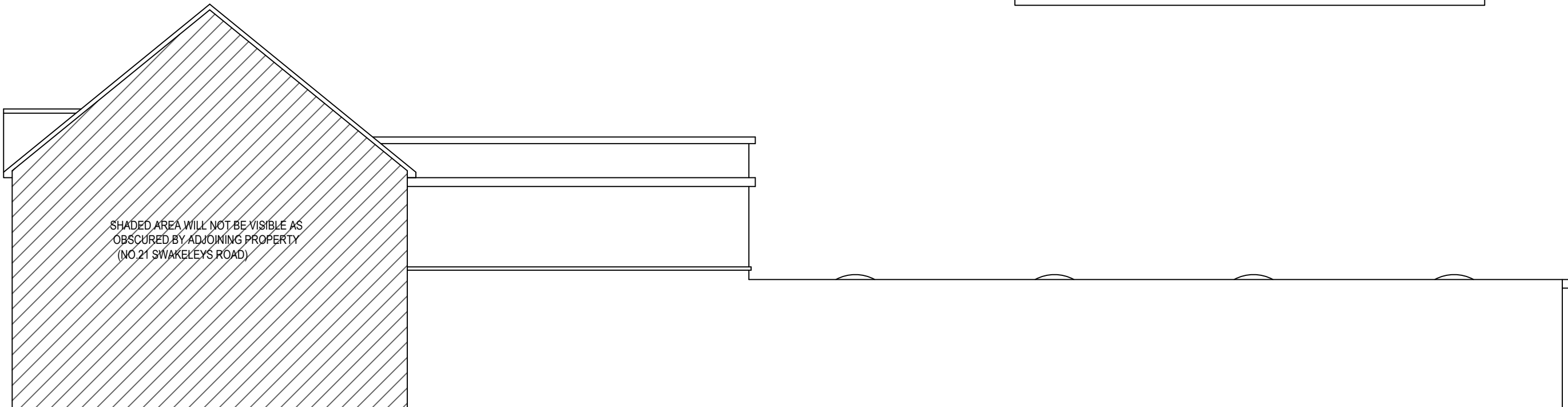
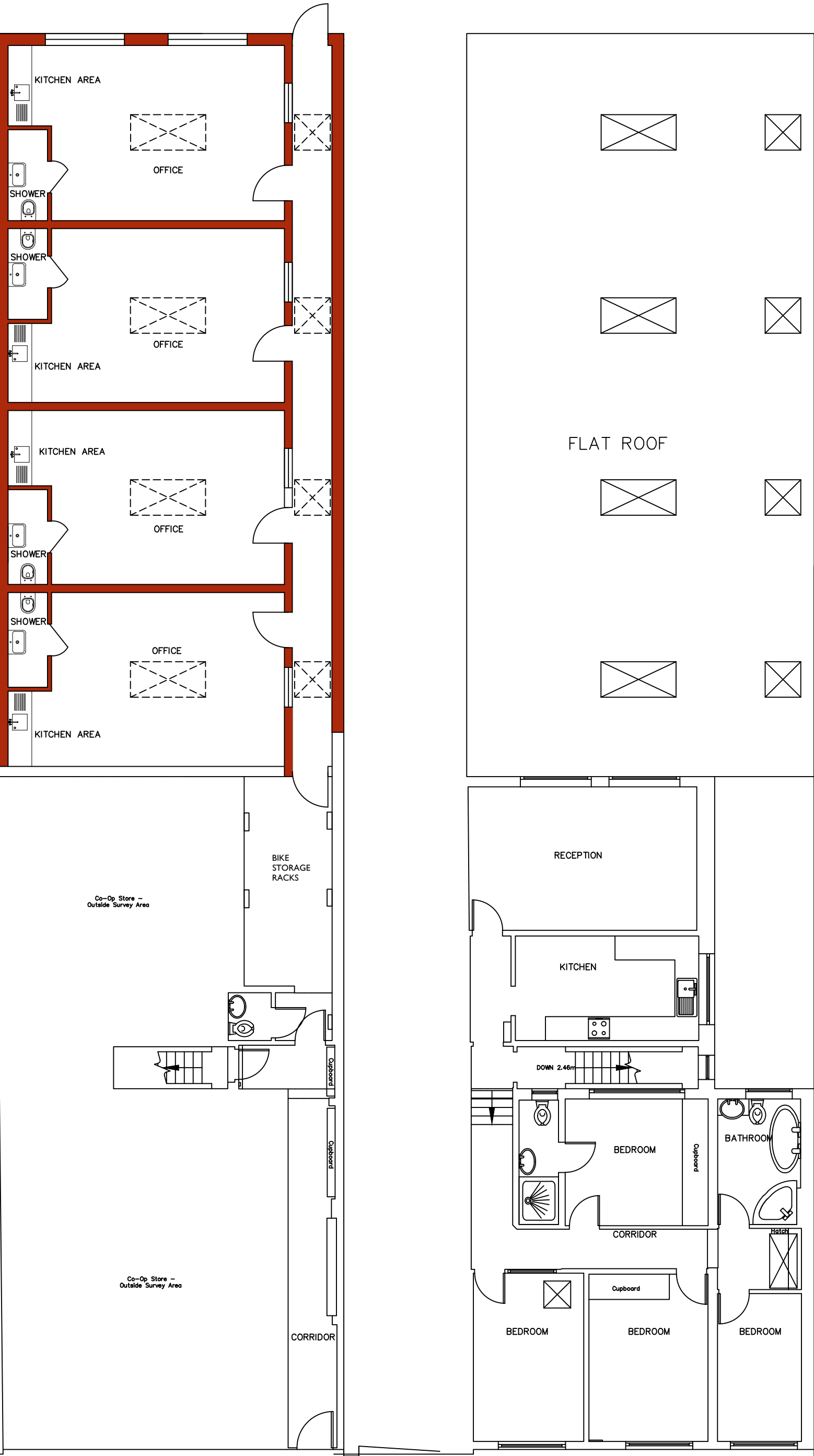




PROPOSED GROUND FLOOR PLAN  
1:100

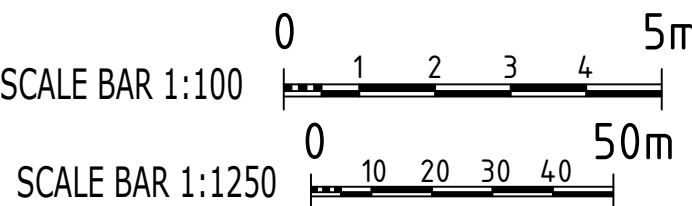
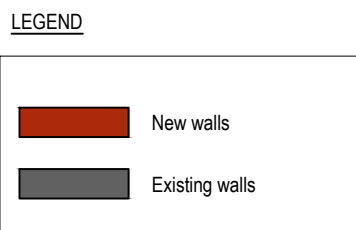
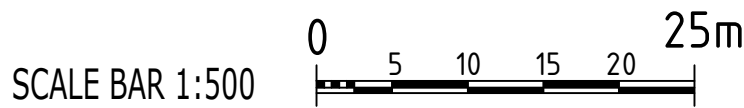
PROPOSED FIRST FLOOR PLAN  
1:100

PROPOSED FRONT ELEVATION  
1:100

PROPOSED SIDE ELEVATION  
1:100

PROPOSED REAR ELEVATION  
1:100

PROPOSED SIDE ELEVATION  
1:100



|                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                |                                                                                                                                                                                                                                                       |          |             |         |                                                                                           |                                                                                                                                           |                                    |      |          |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|---------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------|----------|----|--|
| <div>NOTES</div> <div>1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTURAL AND ENGINEERING DWGS</div> <div>2. ALL MEASUREMENTS TO BE CHECKED ON SITE AND NOT SCALED FROM THIS DRAWING. ANY DISCREPANCIES TO BE REPORTED TO ARCHITECT. PARTY WALL (ETC) ACT 1996 TO BE AGREED WITH ADJOINING NEIGHBOURS PRIOR TO ALL WORK TO THE SATISFACTION OF LOCAL AUTHORITY INSPECTOR.</div> | <div></div> | <div>IMPORTANT NOTE:ALL</div> <div>1. ALL GUTTERS, FOUNDATIONS AND DOWN PIPES TO REMAIN WITHIN THE BOUNDARY LINES OF THE SUBJECT PROPERTY.</div> <div>2. ALL PLANS ARE SUBJECT TO FULL PLANS APPROVAL BY BUILDING CONTROL, NOT BUILDING NOTICE.</div> | REVISION | DESCRIPTION | DATE    | <div>DESCRIPTION:</div> <div>SINGLE STOREY REAR EXTENSION TO CREATE B1 OFFICE SPACE</div> | <div>CLIENT / JOB ADDRESS:</div> <div>MR &amp; MRS REYNAR BROWN</div> <div>19 SWAKELEYS ROAD</div> <div>ICKENHAM</div> <div>UB108DF</div> | DRAWING TITLE PLANNING APPLICATION |      |          |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                |                                                                                                                                                                                                                                                       |          |             | SCALE   |                                                                                           |                                                                                                                                           | 1:100,1:500 & 1:1250               | @ A1 | STATUS   | PA |  |
|                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                |                                                                                                                                                                                                                                                       |          |             | DATE    |                                                                                           |                                                                                                                                           | 20/01/2020                         |      | CHECKED  | HM |  |
|                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                |                                                                                                                                                                                                                                                       |          |             | JOB.NO. |                                                                                           |                                                                                                                                           | 19-20-01                           |      | DRAWN    | SG |  |
|                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                |                                                                                                                                                                                                                                                       |          |             | DWG.NO. |                                                                                           |                                                                                                                                           | PA-02                              |      | REVISION |    |  |
| THIS DRAWING IS SUBJECT TO COPYRIGHT DO NOT REPRODUCE THIS DRAWING WITHOUT PRIOR PERMISSION FROM CONSLIO                                                                                                                                                                                                                                                                                                 |                                                                                                |                                                                                                                                                                                                                                                       |          |             |         |                                                                                           |                                                                                                                                           |                                    |      |          |    |  |

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DISCLAIMER:

THESE ARE THE PLANNING DRAWINGS AND SHOULD NOT BE USED FOR STRUCTURAL CALCULATIONS OR ANY ENGINEERING PURPOSE.

1. ALL GUTTERS, FOUNDATIONS AND DOWN PIPES TO REMAIN WITHIN THE BOUNDARY LINES OF THE SUBJECT PROPERTY.

2. ALL PLANS ARE SUBJECT TO FULL PLANS APPROVAL BY BUILDING CONTROL, NOT BUILDING NOTICE.

SINGLE STOREY REAR EXTENSION TO CREATE B1 OFFICE SPACE

MR & MRS REYNAR BROWN  
19 SWAKELEYS ROAD  
ICKENHAM  
UB108DF

| SCALE   | 1:100,1:500 & 1:1250 | @ A1 | STATUS   | PA |
|---------|----------------------|------|----------|----|
| DATE    | 20/01/2020           |      | CHECKED  | HM |
| JOB.NO. | 19-20-01             |      | DRAWN    | SG |
| DWG.NO. | PA-02                |      | REVISION |    |