

## Householder Application for Planning Permission for works or extension to a dwelling

Town and Country Planning Act 1990 (as amended)

### Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)'.

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

### Local Planning Authority details:



London Borough of Hillingdon, Residents Services, 3N Civic Centre, High Street, Uxbridge, Middlesex UB8 1UW  
Tel: 01895 250230 Web: [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

### Publication on Local Planning Authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information.

If you require any further clarification, please contact the Local Planning Authority directly.

#### 1. Applicant Name and Address

|                     |                    |               |       |               |  |
|---------------------|--------------------|---------------|-------|---------------|--|
| Title:              | MR                 | First name:   | KANJI |               |  |
| Last name:          | KERAI              |               |       |               |  |
| Company (optional): |                    |               |       |               |  |
| Unit:               |                    | House number: | 14    | House suffix: |  |
| House name:         |                    |               |       |               |  |
| Address 1:          | HIGHFIELD CRESCENT |               |       |               |  |
| Address 2:          |                    |               |       |               |  |
| Address 3:          |                    |               |       |               |  |
| Town:               | NORTHWOOD          |               |       |               |  |
| County:             | MIDDLESEX          |               |       |               |  |
| Country:            |                    |               |       |               |  |
| Postcode:           | HA6 1EZ            |               |       |               |  |

#### 2. Agent Name and Address

|                     |                   |               |    |               |  |
|---------------------|-------------------|---------------|----|---------------|--|
| Title:              |                   | First name:   | K. |               |  |
| Last name:          | SISODIA           |               |    |               |  |
| Company (optional): |                   |               |    |               |  |
| Unit:               |                   | House number: | 19 | House suffix: |  |
| House name:         |                   |               |    |               |  |
| Address 1:          | WHITEGATE GARDENS |               |    |               |  |
| Address 2:          |                   |               |    |               |  |
| Address 3:          |                   |               |    |               |  |
| Town:               | HARROW            |               |    |               |  |
| County:             | MIDDLESEX         |               |    |               |  |
| Country:            |                   |               |    |               |  |
| Postcode:           | HA3 6BW           |               |    |               |  |

### 3. Description of Proposed Works

Please describe the proposed works:

PROPOSED SINGLE STOREY SIDE AND TO REAR  
EXTENSION

Has the work already started?

☒ Yes

☐ No

If Yes, please state when the work was started (DD/MM/YYYY):

14/10/2024

(date must be pre-application submission)

Has the work already been completed?

☐ Yes

☒ No

If Yes, please state when the work was completed (DD/MM/YYYY):

(date must be pre-application submission)

### 4. Site Address Details

Please provide the full postal address of the application site.

Unit:

House  
number:

14

House  
suffix:

House  
name:

Address 1:

HIGHFIELD CRESCENT

Address 2:

Address 3:

Town:

NORTHWOOD

County:

Postcode  
(optional):

HA6 1EZ

Description of location or a grid reference.  
(must be completed if postcode is not known):

Easting:

Northing:

Description:

### 5. Pre-application Advice

Has assistance or prior advice been sought from the local  
authority about this application?

☒ Yes

☐ No

If Yes, please complete the following information about the advice  
you were given. (This will help the authority to deal with this  
application more efficiently).

Please tick if the full contact details are not  
known, and then complete as much as possible:

☐

Officer name:

MS. KATIE CROSBIE

Reference:

E-MAIL 14/11/2024

Date (DD/MM/YYYY):

(must be pre-application submission)

14/11/2024

Details of the pre-application advice received:

TO SUBMIT A PLANNING  
APPLICATION WITH PLANS  
SHOWING ANNOTED ON PROPOSED  
GROUND FLOOR WHERE THE REAR  
BUILDING LINE OFF NO 15 IS  
SIZED IN RELATION TO THE  
EXTENSION.



## 6. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway? ☐ Yes ☒ No

Is a new or altered pedestrian access proposed to or from the public highway? ☐ Yes ☒ No

Do the proposals require any diversions, extinguishments and/or creation of public rights of way? ☐ Yes ☒ No

If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/drawing(s)

## 7. Trees and Hedges

Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? ☐ Yes ☒ No

If Yes, please mark their position on a scaled plan and state the reference number of any plan(s)/drawing(s):

Will any trees or hedges need to be removed or pruned in order to carry out your proposal? ☐ Yes ☒ No

If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/drawing(s) and indicate the scale.

## 8. Parking

Will the proposed works affect existing car parking arrangements? ☐ Yes ☒ No

If Yes, please describe:

## 9. Authority Employee / Member

It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the local planning authority.

Do any of the following statements apply to you and/or agent? ☐ Yes ☒ No

With respect to the authority, I am:  
(a) a member of staff  
(b) an elected member  
(c) related to a member of staff  
(d) related to an elected member

If Yes, please provide details of their name, role and how you are related to them.

## 10. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

|   | Existing<br>(where applicable) | Proposed                           | Not<br>applicable                   | Don't<br>Know            |
|---|--------------------------------|------------------------------------|-------------------------------------|--------------------------|
| Walls                                       | BRICKS                         | BRICKS                             | <input type="checkbox"/>            | <input type="checkbox"/> |
| Roof  | TILED                          | PART FLAT, PART<br>PITCHED TO SIDE | <input type="checkbox"/>            | <input type="checkbox"/> |
| Windows                                     | UPVC                           | UPVC                               | <input type="checkbox"/>            | <input type="checkbox"/> |
| Doors                                       | UPVC                           | UPVC.                              | <input type="checkbox"/>            | <input type="checkbox"/> |
| Boundary treatments<br>(e.g. fences, walls) |                                |                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Vehicle access and<br>hard-standing         |                                |                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Lighting                                    |                                |                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Others<br>(please specify)                  |                                |                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?

☐ Yes

☒ No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

## 11. Biodiversity Net Gain

Paragraph 13 of Schedule 7A of the Town and Country Planning Act 1990 sets out that every planning permission granted for the development of land in England shall be deemed to have been granted subject to the 'biodiversity gain condition' requiring development to achieve a net gain of 10% of biodiversity value.

This is subject to exemptions, an exemption applies in relation to planning permission for a development which is the subject of a householder application, within the meaning of article 2(1) of the Town and Country Planning (Development Management Procedure) (England) Order (2015)\*.

Applicants for planning permission are required to make a statement as to whether they believe the biodiversity gain condition will apply if permission is granted, please confirm:

☒ It is my belief that if permission is granted for the development to which this application relates the biodiversity gain condition would not apply

\* A "householder application" means an application for planning permission for development for an existing dwellinghouse, or development within the curtilage of such a dwellinghouse for any purpose incidental to the enjoyment of the dwellinghouse which is not an application for change of use or an application to change the number of dwellings in a building.



## 12. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

### CERTIFICATE OF OWNERSHIP - CERTIFICATE A

#### Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

**NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.**

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

### CERTIFICATE OF OWNERSHIP - CERTIFICATE B

#### Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| Name of Owner / Agricultural Tenant | Address | Date Notice Served |
|-------------------------------------|---------|--------------------|
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

## 12. Ownership Certificates and Agricultural Land Declaration (continued)

### CERTIFICATE OF OWNERSHIP - CERTIFICATE C

#### Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that:

- Neither Certificate A or B can be issued for this application
- All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

The steps taken were:

|  |
|--|
|  |
|--|

| Name of Owner / Agricultural Tenant | Address | Date Notice Served |
|-------------------------------------|---------|--------------------|
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

|  |
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On the following date (which must not be earlier than 21 days before the date of the application):

|  |
|--|
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Signed - Applicant:

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Or signed - Agent:

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Date (DD/MM/YYYY):

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### CERTIFICATE OF OWNERSHIP - CERTIFICATE D

#### Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that:

- Certificate A cannot be issued for this application
- All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

The steps taken were:

|  |
|--|
|  |
|--|

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

|  |
|--|
|  |
|--|

On the following date (which must not be earlier than 21 days before the date of the application):

|  |
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|--|

Signed - Applicant:

|  |
|--|
|  |
|--|

Or signed - Agent:

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|--|

Date (DD/MM/YYYY):

|  |
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