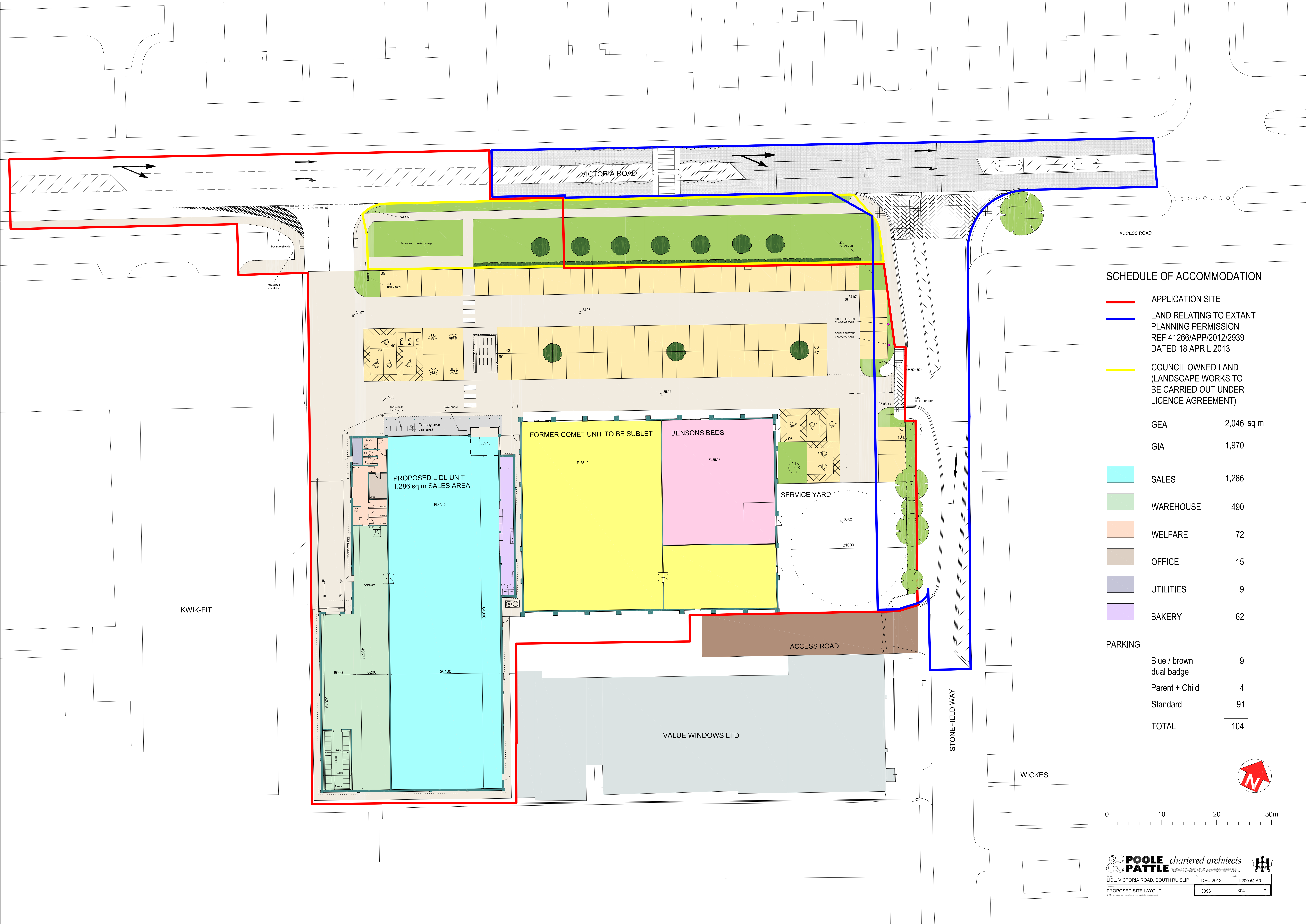




SCHEDULE OF ACCOMMODATION

|           |                                                                                         |  |
|-----------|-----------------------------------------------------------------------------------------|--|
|           | APPLICATION SITE                                                                        |  |
|           | LAND RELATING TO EXTANT PLANNING PERMISSION REF 41266/APP/2012/2939 DATED 18 APRIL 2013 |  |
|           | COUNCIL OWNED LAND (LANDSCAPE WORKS TO BE CARRIED OUT UNDER LICENCE AGREEMENT)          |  |
| GEA       | 2,046 sq m                                                                              |  |
| GIA       | 1,970                                                                                   |  |
| SALES     | 1,286                                                                                   |  |
| WAREHOUSE | 490                                                                                     |  |
| WELFARE   | 72                                                                                      |  |
| OFFICE    | 15                                                                                      |  |
| UTILITIES | 9                                                                                       |  |
| BAKERY    | 62                                                                                      |  |

|                         |     |  |
|-------------------------|-----|--|
| PARKING                 |     |  |
| Blue / brown dual badge | 9   |  |
| Parent + Child          | 4   |  |
| Standard                | 91  |  |
| TOTAL                   | 104 |  |

