



S O U T H   W E S T   E L E V A T I O N

0 1 2 3 4 5  
scale in metres

|     |      |       |       |
|-----|------|-------|-------|
| REV | DATE | NOTES | INIT. |
|-----|------|-------|-------|

|                  |
|------------------|
| CLIENT / PROJECT |
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|                                      |
|--------------------------------------|
| HOME FARMHOUSE<br>ICKENHAM. UB10 8LJ |
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|               |
|---------------|
| DRAWING TITLE |
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|                               |
|-------------------------------|
| EXISTING SOUTH WEST ELEVATION |
|-------------------------------|

|        |          |
|--------|----------|
| STATUS | PLANNING |
|--------|----------|

|          |       |       |            |
|----------|-------|-------|------------|
| DATE     | DRAWN | CHECK | SCALE @ A3 |
| 03.06.21 | HW    | HW    | 1:50       |

|                   |                 |                  |                  |                    |
|-------------------|-----------------|------------------|------------------|--------------------|
| PROJECT<br>NUMBER | UNIT<br>/ BLOCK | CI / SFB<br>CODE | TYPE &<br>NUMBER | REVISION<br>LETTER |
|-------------------|-----------------|------------------|------------------|--------------------|

|             |  |  |  |  |
|-------------|--|--|--|--|
| DRAWING NO. |  |  |  |  |
|-------------|--|--|--|--|

|      |      |
|------|------|
| 1029 | 1002 |
|------|------|

**BCA**  
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