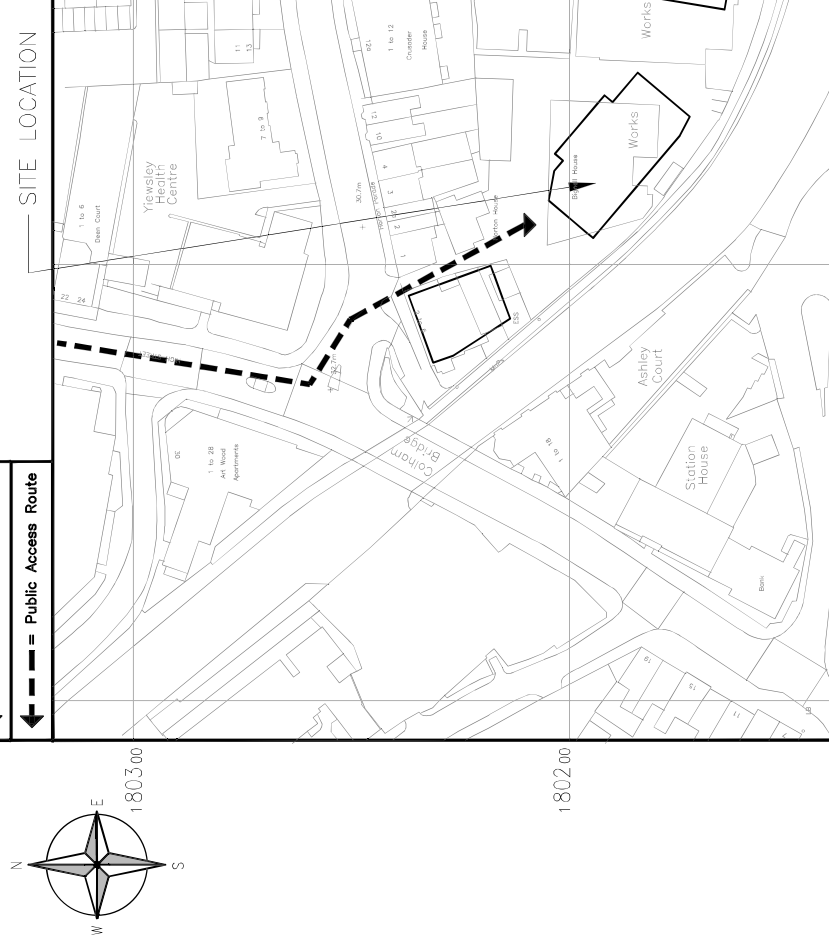
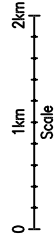
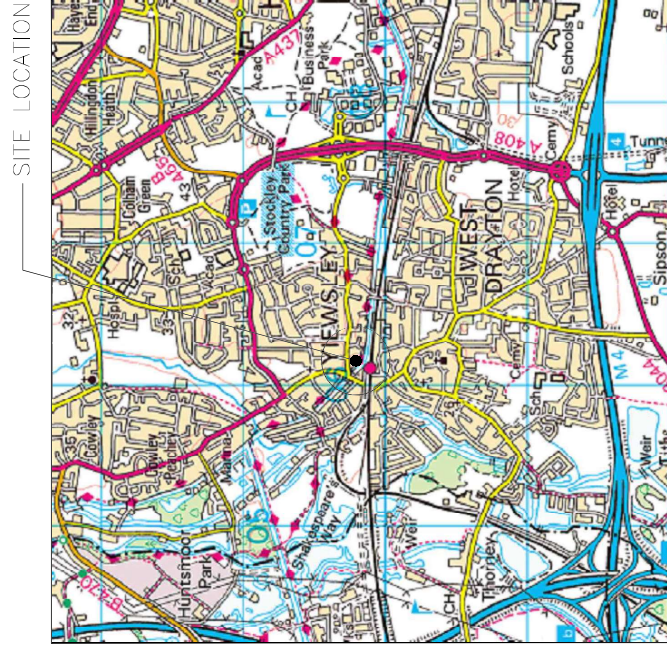


|                                                                                                                                                                                                                                                                                                                                                              |                                |          |          |            |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|----------|------------|----------|
| ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE                                                                                                                                                                                                                                                                                                              |                                |          |          |            |          |
| N.G.R E: 506123 N: 180191                                                                                                                                                                                                                                                                                                                                    |                                |          |          |            |          |
| DIRECTIONS TO SITE:                                                                                                                                                                                                                                                                                                                                          |                                |          |          |            |          |
| NOTES:                                                                                                                                                                                                                                                                                                                                                       |                                |          |          |            |          |
|                                                                                                                                                                                                                                                                                                                                                              |                                |          |          |            |          |
|                                                                                                                                                                                                                                                                                                                                                              |                                |          |          |            |          |
|                                                                                                                                                                                                                                                                                                                                                              |                                |          |          |            |          |
| C                                                                                                                                                                                                                                                                                                                                                            | MINOR CHANGES, OPERATORS ADDED | AW       | FJ       | 04/03/20   |          |
| B                                                                                                                                                                                                                                                                                                                                                            | SITE WORK ZONING CHANGES       | AW       | FJ       | 18/02/20   |          |
| A                                                                                                                                                                                                                                                                                                                                                            | Issued for Approval            | AW       | FJ       | 24.10.19   |          |
| REV                                                                                                                                                                                                                                                                                                                                                          | MODIFICATION                   | BY       | CH       | DATE       |          |
| <div style="text-align: center;">  <p>Spider Facilities Ltd<br/>           Sarnford Gateway, Sarnford Road, Tisbury, Essex CM22 8PU<br/>           Tel: 01279 822222<br/>           Email: info@spyderfacilities.co.uk<br/>           www.spyderfacilities.co.uk</p> </div> |                                |          |          |            |          |
| <div style="text-align: center;">  <p>CORNERSTONE - LONDON</p> </div>                                                                                                                                                                                                      |                                |          |          |            |          |
| Cell Name                                                                                                                                                                                                                                                                                                                                                    |                                | Opt.     |          |            |          |
| BIGNELL BLOCK B                                                                                                                                                                                                                                                                                                                                              |                                | -        |          |            |          |
| Cell ID No                                                                                                                                                                                                                                                                                                                                                   |                                |          |          |            |          |
| TEF                                                                                                                                                                                                                                                                                                                                                          | VF                             | EE       | H3G      |            |          |
| 081248                                                                                                                                                                                                                                                                                                                                                       | 15180                          | 96446    | UB0276   |            |          |
| Site Address / Contact Details                                                                                                                                                                                                                                                                                                                               |                                |          |          |            |          |
| BIGNELL BLOCK B<br>HORTON PARADE<br>WEST DRAYTON<br>MIDDLESEX<br>UB7 8EJ                                                                                                                                                                                                                                                                                     |                                |          |          |            |          |
| Drawing Title: SITE LOCATION MAPS                                                                                                                                                                                                                                                                                                                            |                                |          |          |            |          |
| Purpose of Issue:                                                                                                                                                                                                                                                                                                                                            |                                | PLANNING |          | Dwg Rev:   | C        |
| Drawing Number:                                                                                                                                                                                                                                                                                                                                              |                                | 100      |          | Pack Issue | C        |
| Surveyed By:                                                                                                                                                                                                                                                                                                                                                 | Original Sheet Size:           |          | Date:    |            |          |
| Drawn:                                                                                                                                                                                                                                                                                                                                                       | FJ                             | A3       | Checked: | FJ         | 24.10.19 |